

TITUS

A. ^{1:1}Paul, a slave of God and apostle of Jesus Christ

1. In-relation-to *the faith of the chosen ones of God* and *the knowledge of the truth which is in-accordance-with godliness*
2. ²On-the-basis-of *the hope of eternal life*, which the non-lying God promised before eternal times

a. ³But He revealed His word *in His own times*— in *the proclamation* which **I** was entrusted-*with* according-to *the command of our Savior God*

B. ⁴To Titus, genuine child according-to *a common faith*

C. Grace and peace from God *the Father* and Christ Jesus our Savior

1A. ⁵For this reason I left you behind in Crete: in order that you might set-straight the *things* lacking, and appoint elders in each city as I directed you—⁶if one is blameless, *a man of one woman*, having believing children *who are* not under *an accusation of wild-living or rebellious ones*

1B. ⁷For the overseer must be blameless as God's steward

- 1C. Not self-willed, not quick-tempered, not *a drunken one*, not *a brawler*, not fond-of-shameful-gain
- 2C. ⁸But hospitable, *a lover-of-good*, sound-minded, just, holy, self-controlled
- 3C. ⁹Holding-on-to the faithful word in accordance with the teaching, so that he may be able both to exhort with healthy teaching and refute the *ones* contradicting

2B. ¹⁰For there are indeed many rebellious *ones*, worthless-talkers, and deceivers— especially the *ones* from the circumcision—¹¹whom it-is-necessary to silence

1C. Who are overturning whole households, teaching *things* which *they* ought not to *teach* for the sake of shameful gain

1D. ¹²One of them, their own prophet, said “Cretans *are* always liars, evil beasts, lazy gluttons”

2D. ¹³This testimony is true

2C. For which reason, be rebuking them severely in order that they may be healthy in the faith, ¹⁴not paying-attention-to Jewish myths and commandments *of people turning-away-from the truth*

1D. ¹⁵All *things are clean to the clean*. But *to the ones* having been defiled and *who are* unbelieving, nothing *is* clean

1E. But both their mind and conscience have been defiled

2E. ¹⁶They are confessing to know God, but *by their works* they are denying *Him*

1F. Being detestable and disobedient and disapproved for every good work

2A. ^{2:1}But **you** be speaking *the things* which are fitting *for* healthy teaching—

1B. ²That old-men be sober, honorable, sound-minded

1C. Being healthy *in* faith, *in* love, *in* endurance

2B. ³That old-women similarly *be* reverent in behavior, not slanderous, not having been enslaved *to* much wine, teachers-of-good

1C. ⁴In order that they may train the young *women* to be

1D. Husband-lovers, children-lovers

2D. ⁵Sound-minded, pure, working-at-home, good

3D. While being subject to *their* own husbands

4D. In order that the word of God may not be blasphemed

3B. ⁶Be exhorting the younger *men* similarly to be sound-minded ⁷with-respect-to all *things*, while showing yourself *as a pattern of good works*

1C. In *your* teaching *showing* uncorruptness, dignity, ⁸healthy uncondemnable speech

2C. In order that the *one* from *the contrary side* may be ashamed, having nothing bad to say about us

4B. ⁹*Be exhorting slaves to be subject to their own masters in all things*

- 1C.** To be pleasing, not contradicting, ¹⁰not pilfering, but demonstrating all good faith
- 2C.** In order that they may adorn the teaching of our Savior God in all *things*

5B. ¹¹For the grace of God appeared *bringing-salvation for all people*, ¹²training us that

- 1C.** Having denied ungodliness and worldly desires
 - 2C.** We should live sound-mindedly and righteously and godly in the present age, ¹³while waiting-for the blessed hope and appearance of the glory of our great God and Savior Jesus Christ
- 1D.** ¹⁴Who gave Himself for us in order that He might redeem us from all lawlessness and cleanse *for Himself a special people—zealots for good works*

6B. ¹⁵Be speaking these *things*, and be exhorting, and be rebuking with all authority. Let no one be disregarding you

3A. ^{3:1}Be reminding them to be subject to rulers, to authorities; to be obedient; to be ready for every good work; ²to blaspheme no one; to be non-quarrelsome, kind, demonstrating all gentleness toward all people

1B. ³For we also were once foolish, disobedient, being deceived, being-slaves to various desires and pleasures, spending *life* in malice and envy, detested, hating one another
2B. ⁴But when the kindness and love-for-mankind of our Savior God appeared, ⁵**He saved us**

- 1C.** Not by works which we did in [our] righteousness
 - 2C.** But according-to His mercy, through *a washing of regeneration and a renewing of the Holy Spirit*
- 1D.** ⁶Whom He richly poured-out upon us through Jesus Christ our Savior

- 3C.** ⁷In order that having been declared-righteous *by the grace of that One*, we might become heirs according-to *the hope of eternal life*
- 4C.** ⁸The saying *is* trustworthy

3B. And concerning these *things*, I want you to be speaking-confidently, in order that the *ones* having believed *in God* may be careful to take-the-lead *in good works*. These *things* are good and profitable *for people*
4B. ⁹But be shunning foolish controversies, and genealogies, and quarrels, and battles pertaining-to-the-Law. For they are unprofitable and worthless
5B. ¹⁰Be declining *a divisive person* after *a first and second admonition*, ¹¹knowing that such *a one* has been perverted and is sinning, being self-condemned

A. ¹²When I send Artemas or Tychicus to you, be diligent to come to me in Nicopolis, for I have determined to spend-the-winter there

B. ¹³Diligently send-forward Zenas the lawyer and Apollos, in order that nothing may be lacking *for them*

C. ¹⁴And let our *people* also be learning to take-the-lead *in good works* for necessary needs, in order that they may not be unfruitful

D. ¹⁵All the *ones* with me greet you

E. Greet the *ones* loving us in *the faith*

F. Grace *be* with you all