

# TITUS

- A. <sup>1:1</sup>Paul, a slave of God and apostle of Jesus Christ
1. In-relation-to *the* faith of the chosen *ones* of God and *the* knowledge of *the* truth which is in-accordance-with godliness
  2. <sup>2</sup>On-the-basis-of *the* hope of eternal life, which the non-lying God promised before eternal times
    - a. <sup>3</sup>But He revealed His word *in His* own times— in *the* proclamation which **I** was entrusted-*with* according-to *the* command of our Savior God
- B. <sup>4</sup>To Titus, genuine child according-to a common faith
- C. Grace and peace from God *the* Father and Christ Jesus our Savior
- 1A. <sup>5</sup>For this reason I left you behind in Crete: in order that you might set-straight the *things* lacking, and appoint elders in each city as **I** directed you— <sup>6</sup>if one is blameless, a man of one woman, having believing children *who are* not under *an* accusation of wild-living or rebellious *ones*
- 1B. <sup>7</sup>For the overseer must be blameless as God's steward
- 1C. Not self-willed, not quick-tempered, not a drunken *one*, not a brawler, not fond-of-shameful-gain
  - 2C. <sup>8</sup>But hospitable, a lover-of-good, sound-minded, just, holy, self-controlled
  - 3C. <sup>9</sup>Holding-on-to the faithful word in accordance with the teaching, so that he may be able both to exhort with healthy teaching and refute the *ones* contradicting
- 2B. <sup>10</sup>For there are indeed many rebellious *ones*, worthless-talkers, and deceivers— especially the *ones* from the circumcision—<sup>11</sup>whom it-is-necessary to silence
- 1C. Who are overturning whole households, teaching *things* which *they* ought not to *teach* for the sake of shameful gain
    - 1D. <sup>12</sup>One of them, their own prophet, said “Cretans *are* always liars, evil beasts, lazy gluttons”
    - 2D. <sup>13</sup>This testimony is true
  - 2C. For which reason, be rebuking them severely in order that they may be healthy in the faith, <sup>14</sup>not paying-attention-to Jewish myths and commandments of people turning-away-from the truth
    - 1D. <sup>15</sup>All *things are* clean to the clean. But to the *ones* having been defiled and *who are* unbelieving, nothing *is* clean
      - 1E. But both their mind and conscience have been defiled
      - 2E. <sup>16</sup>They are confessing to know God, but *by their* works they are denying *Him*
    - 1F. Being detestable and disobedient and disapproved for every good work
- 2A. <sup>2:1</sup>But **you** be speaking *the things* which are fitting for healthy teaching—
- 1B. <sup>2</sup>That old-men be sober, honorable, sound-minded
    - 1C. Being healthy *in* faith, *in* love, *in* endurance
  - 2B. <sup>3</sup>That old-women similarly *be* reverent in behavior, not slanderous, not having been enslaved to much wine, teachers-of-good
    - 1C. <sup>4</sup>In order that they may train the young *women* to be
      - 1D. Husband-lovers, children-lovers
      - 2D. <sup>5</sup>Sound-minded, pure, working-at-home, good
      - 3D. While being subject to *their* own husbands
      - 4D. In order that the word of God may not be blasphemed
  - 3B. <sup>6</sup>Be exhorting the younger *men* similarly to be sound-minded <sup>7</sup>with-respect-to all *things*, while showing yourself *as a* pattern of good works
    - 1C. In *your* teaching *showing* uncorruptness, dignity, <sup>8</sup>healthy uncondemnable speech
    - 2C. In order that the *one* from *the* contrary *side* may be ashamed, having nothing bad to say about us

- 4B. <sup>9</sup>Be exhorting slaves to be subject *to their own masters* in all *things*
- 1C. To be pleasing, not contradicting, <sup>10</sup>not pilfering, but demonstrating all good faith
  - 2C. In order that they may adorn the teaching *of our Savior God* in all *things*
- 5B. <sup>11</sup>For the grace *of God* appeared *bringing-salvation for* all people, <sup>12</sup>training us that
- 1C. Having denied ungodliness and worldly desires
  - 2C. We should live sound-mindedly and righteously and godly in the present age, <sup>13</sup>while waiting-for the blessed hope and appearance *of the glory of our great God and Savior Jesus Christ*
  - 1D. <sup>14</sup>Who gave Himself for us in order that He might redeem us from all lawlessness and cleanse *for Himself a special people— zealots for good works*
- 6B. <sup>15</sup>Be speaking these *things*, and be exhorting, and be rebuking with all authority. Let no one be disregarding you
- 3A. <sup>3:1</sup>Be reminding them to be subject *to rulers, to authorities*; to be obedient; to be ready for every good work; <sup>2</sup>to blaspheme no one; to be non-quarrelsome, kind, demonstrating all gentleness toward all people
- 1B. <sup>3</sup>For **we** also were once foolish, disobedient, being deceived, being-slaves *to various desires and pleasures*, spending *life* in malice and envy, detested, hating one another
  - 2B. <sup>4</sup>But when the kindness and love-for-mankind *of our Savior God* appeared, <sup>5</sup>**He saved us**
  - 1C. Not by works which **we** did in [our] righteousness
  - 2C. But according-to His mercy, through *a washing of regeneration and a renewing of the Holy Spirit*
  - 1D. <sup>6</sup>Whom He richly poured-out upon us through Jesus Christ our Savior
  - 3C. <sup>7</sup>In order that having been declared-righteous *by the grace of that One*, we might become heirs according-to *the hope of eternal life*
  - 4C. <sup>8</sup>The saying *is* trustworthy
- 3B. And concerning these *things*, I want you to be speaking-confidently, in order that the *ones* having believed *in God* may be careful to take-the-lead *in good works*. These *things* are good and profitable *for people*
- 4B. <sup>9</sup>But be shunning foolish controversies, and genealogies, and quarrels, and battles pertaining-to-the-Law. For they are unprofitable and worthless
- 5B. <sup>10</sup>Be declining *a divisive person* after *a first and second admonition*, <sup>11</sup>knowing that such *a one* has been perverted and is sinning, being self-condemned
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- A. <sup>12</sup>When I send Artemas or Tychicus to you, be diligent to come to me in Nicopolis, for I have determined to spend-the-winter there
- B. <sup>13</sup>Diligently send-forward Zenas the lawyer and Apollos, in order that nothing may be lacking *for them*
- C. <sup>14</sup>And let our *people* also be learning to take-the-lead *in good works* for necessary needs, in order that they may not be unfruitful
- D. <sup>15</sup>All the *ones* with me greet you
- E. Greet the *ones* loving us in *the faith*
- F. Grace *be* with you all