

# PHILIPPIANS

- A. <sup>1:1</sup>Paul and Timothy, slaves of Christ Jesus
  - B. To all the saints in Christ Jesus being in Philippi, together-with *the* overseers and deacons
  - C. <sup>2</sup>Grace to you and peace from God our Father and *the* Lord Jesus Christ
- 1A. <sup>3</sup>I am giving-thanks to my God upon every remembrance of you— <sup>4</sup>always in my every petition for you all making the petition with joy
- 1B. <sup>5</sup>On-the-basis-of your partnership for the good-news from the first day until the present
  - 2B. <sup>6</sup>Being confident-of this very *thing*— that the *One* having begun a good work in you will perfect *it* until *the* day of Christ Jesus
    - 1C. <sup>7</sup>Just as it is right for me to think this about you all because of my having you in *my* heart— both in my imprisonment and in the defense and confirmation of the good-news, you all being my co-partners of grace
    - 1D. <sup>8</sup>For God *is* my witness how I am yearning-for you all with *the* deep-feelings of Christ Jesus
- 3B. <sup>9</sup>And I am praying this— that your love may be abounding still more and more in knowledge and all perception
- 1C. <sup>10</sup>So that you *may* be approving the *things* mattering
  - 2C. In-order-that you might be pure and blameless for *the* day of Christ, <sup>11</sup>having been filled with *the* fruit of righteousness which *comes* through Jesus Christ
  - 3C. To *the* glory and praise of God
- 2A. <sup>12</sup>Now I want you to know, brothers, that the *things* concerning me have come rather for *the* advancement of the good-news
- 1B. <sup>13</sup>So that my imprisonment in Christ became visible in the whole Praetorium, and to all the rest
  - 2B. <sup>14</sup>And *so that* the majority of the brothers, being confident in the Lord *because-of* my imprisonment, are more daring to fearlessly speak the word
    - 1C. <sup>15</sup>Some indeed *speak* because of envy and strife— but some also are proclaiming Christ because of good-will
      - 1D. <sup>16</sup>The ones *speak* out of love, knowing that I am appointed for *the* defense of the good-news
      - 2D. <sup>17</sup>But the others are proclaiming Christ out of selfish-interest, not purely, supposing to raise trouble *in* my imprisonment  - 2C. <sup>18</sup>What indeed *does it matter* except that *in* every way, whether *in* pretense or *in* truth, Christ is being proclaimed!
- 3B. And I am rejoicing in this. But I also will rejoice, <sup>19</sup>for I know that this will turn-out for me for deliverance
- 1C. Through your prayer and *the* provision of the Spirit of Jesus Christ
  - 2C. <sup>20</sup>In-accordance-with my eager-expectation and hope that I will in no way be put-to-shame, but *that* with all boldness, as always, even now Christ will be magnified in my body, whether by life or by death— <sup>21</sup>for to me, the living *is* Christ, and the dying *is* gain
    - 1D. <sup>22</sup>Now if *it is* the living in *the* flesh— this for me *means* fruit from work
    - 2D. And I do not know what I shall choose, <sup>23</sup>but am gripped by the two— having the desire that *I might* depart and be with Christ, for *that is* better by much more
    - 3D. <sup>24</sup>But the remaining in the flesh *is* more-necessary for your sake
    - 4D. <sup>25</sup>And being confident-of this, I know that I will remain and continue with you all for your advancement and joy of faith, <sup>26</sup>in order that your boast may be abounding in Christ Jesus in me through my presence again with you
- 4B. <sup>27</sup>Only be conducting-*yourselves* worthily of the good-news of Christ in order that whether having come and seen you or being absent, I may be hearing-of the *things* concerning you—
- 1C. That you are standing-*firm* in one spirit, contending-together with one soul for the faith of the good-news, <sup>28</sup>and not being frightened in any way by the *ones* opposing you— which is a sign of destruction for them, but of your salvation, and this from God
  - 2C. <sup>29</sup>Because to you was granted the *thing* for Christ's sake— not only the believing in Him, but also the suffering for His sake, <sup>30</sup>having the same struggle such as you saw in me, and now are hearing to be in me
- 5B. <sup>2:1</sup>If then *there is* any encouragement in Christ, if any consolation of love, if any fellowship of the Spirit, if any deep-feelings and compassions, <sup>2</sup>fill-up my joy—

- 1C. *Which is that you be thinking the same thing, having the same love, united-in-spirit, thinking the one thing,*
- 1D. <sup>3</sup>*Doing nothing based-on selfish-interest nor based on conceit, but with humble-mindedness regarding one another as surpassing yourselves*
- 2D. <sup>4</sup>*Not each looking-out-for your own things, but also each the things of others*
- 2C. <sup>5</sup>*Be thinking this in you, which also was in Christ Jesus*
- 1D. <sup>6</sup>*Who, while being in the form of God, did not regard the being equal with God a thing-to-be-grasped, <sup>7</sup>but emptied Himself*
- 1E. *Having taken the form of a slave*
- 2E. *Having come in the likeness of humans*
- 2D. *And having been found as a man in outward-appearance, <sup>8</sup>He humbled Himself*
- 1E. *Having become obedient to the point of death— and a death of a cross!*
- 3D. <sup>9</sup>*Therefore God also highly-exalted Him, and granted Him the name above every name <sup>10</sup>in-order-that*
- 1E. *Every knee should bow at the name of Jesus— of heavenly ones and earthly ones and ones under-the-earth*
- 2E. <sup>11</sup>*And every tongue should confess-out that Jesus Christ is Lord— to the glory of God the Father*
- 6B. <sup>12</sup>*So then my beloved, just as you always obeyed— not as in my presence only, but now much more in my absence— be working-out your salvation with fear and trembling*
- 1C. <sup>13</sup>*For God is the One working in you both the wanting and the working, for His good-pleasure*
- 7B. <sup>14</sup>*Be doing all things without grumblings and arguments <sup>15</sup>in-order-that you may become blame-less and innocent, children of God without-blemish*
- 1C. *Amidst a crooked and perverted generation, among whom you are shining as lights in the world, <sup>16</sup>holding-out the word of life*
- 2C. *For a boast for me in the day of Christ that I did not run in vain nor labor in vain*
- 8B. <sup>17</sup>*But if I even am being poured-out upon the sacrifice and service of your faith, I am rejoicing [over it], and rejoicing-with you all. <sup>18</sup>And **you** also be rejoicing the same way, and be rejoicing-with me*
- 3A. <sup>19</sup>*Now I am hoping in the Lord Jesus to send Timothy to you soon in order that I also may be cheered, having come-to-know the things concerning you*
- 1B. <sup>20</sup>*For I have no one likeminded who will genuinely be concerned-about the things concerning you*
- 1C. <sup>21</sup>*For the ones all are seeking their own things, not the things of Jesus Christ*
- 2C. <sup>22</sup>*But you know his approvedness, because he served with me for the good-news as a child with a father*
- 3C. <sup>23</sup>*So indeed I am hoping to send this one at-once, whenever I see the things with-respect-to me*
- 2B. <sup>24</sup>*And I am confident in the Lord that I myself also will come soon*
- 3B. <sup>25</sup>*But I regarded it necessary to send to you Epaphroditus— my brother and fellow-worker and fellow-soldier and your delegate and minister of my need*
- 1C. <sup>26</sup>*Because he was yearning-for you all, and was being distressed because you heard that he was sick*
- 1D. <sup>27</sup>*For indeed he was sick nearly to death*
- 2D. *But God had-mercy-on him— and not him only, but also me, in order that I should not have grief upon grief*
- 2C. <sup>28</sup>*Therefore I sent him more-eagerly, in order that having seen him again you may rejoice, and I may be less-grieved*
- 3C. <sup>29</sup>*So receive him in the Lord with all joy, and be holding such ones precious, <sup>30</sup>because he drew-near to the point of death for the sake of the work of Christ— having risked his life in order that he might fill-up your lack of service to me*
- 4A. <sup>31</sup>*Finally, my brothers, be rejoicing in the Lord. To be writing the same things to you is not troublesome **for me**, and is safe for you—*
- 1B. <sup>2</sup>*Be watching-out-for the dogs, be watching out for the evil workers, be watching out for the mutilation. <sup>3</sup>For **we** are the circumcision, the ones worshiping in the Spirit of God and boasting in Christ Jesus and not putting-confidence in the flesh— <sup>4</sup>though myself having confidence even in the flesh*

- 1C. If any other *person* thinks *that he may* put-confidence in *the* flesh, I more—
- 1D. <sup>5</sup>In circumcision *the* eighth day
  - 2D. From *the* nation of Israel, *the* tribe of Benjamin, a Hebrew from Hebrews
  - 3D. In relation to *the* Law— a Pharisee
  - 4D. <sup>6</sup>In relation to zeal— persecuting the church
  - 5D. In relation to *the* righteousness in *the* Law— having been blameless
- 2C. <sup>7</sup>But what *things* were gains *to* me, these I have regarded *to be* a loss for the sake of Christ
- 3C. <sup>8</sup>But more than that, I am indeed regarding all *things* to be a loss for the sake of the surpassing *greatness* of the knowledge of Christ Jesus my Lord, for the sake of Whom I suffered-loss-of all *things* and am regarding *them as* garbage
- 1D. In order that I might gain Christ, <sup>9</sup>and be found in Him
    - 1E. Not having my *own* righteousness from *the* Law but the *one* through faith *in* Christ— the righteousness from God on the basis of faith
    - 2D. <sup>10</sup>*That I might* know Him and the power of His resurrection and the partnership of His sufferings— being conformed to His death <sup>11</sup>if somehow I might attain to [the power of] the resurrection-out from *the* dead
      - 1E. <sup>12</sup>Not that I already obtained *it* or have already been made-perfect, but I am pressing-on *to see* if I may indeed take-hold-of *that* for which also I was taken hold of by Christ Jesus
      - 2E. <sup>13</sup>Brothers, I do not consider myself to have taken hold, but one *thing I do*—
        - 1F. Forgetting **the things behind**— and stretching-toward the *things* ahead, <sup>14</sup>I am pressing-on toward *the* goal, for the prize of the upward calling *from* God in Christ Jesus
- 4C. <sup>15</sup>Therefore, all who *are* mature— let us be thinking this
- 1D. And if you are thinking anything differently, God will reveal this also *to* you
  - 2D. <sup>16</sup>Nevertheless, to what *thinking* we attained, *by* the same *let us* be walking-in-line
- 5C. <sup>17</sup>Be fellow-imitators of me, brothers, and be watching the *ones* walking in this manner, just as you have us *as a* pattern
- 1D. <sup>18</sup>For many walk, *as to* whom I was often saying *to* you, and now even weeping say— *they are* the enemies of the cross of Christ
    - 1E. <sup>19</sup>Whose end *is* destruction
    - 2E. Whose god *is* *their* stomach, and glory *is* in their shame
    - 3E. The *ones* thinking the earthly *things*
  - 2D. <sup>20</sup>For our place-of-citizenship is in *the* heavens, from where also we are eagerly-awaiting *the* Savior— *the* Lord Jesus Christ
    - 1E. <sup>21</sup>Who will transform the body of our lowliness *so as to be* similar-in-form to the body of His glory, according-to the working *that* enables Him also to subject all *things to* Himself
- 6C. <sup>4:1</sup>So then, my beloved and yearned-for brothers, my joy and crown, be standing-*firm* in this manner in *the* Lord, beloved
- 7C. <sup>2</sup>I exhort Euodia and I exhort Syntyche to be thinking the same *thing* in *the* Lord. <sup>3</sup>Yes, I ask you also, genuine comrade—
- 1D. Be helping these *women* who contended-together *with* me in connection with the good-news, along-with both Clement and the rest of my fellow-workers, whose names *are* in *the* book of life
- 2B. <sup>4</sup>Be rejoicing in *the* Lord always; again I will say, be rejoicing
- 3B. <sup>5</sup>Let your kindness be known *to* all people. The Lord *is* near
- 4B. <sup>6</sup>Be anxious-*about* nothing, but in everything— *by* prayer and petition with thanksgivings— let your requests be made-known to God
- 1C. <sup>7</sup>And the peace of God surpassing all understanding will guard your hearts and your minds in Christ Jesus
- 5B. <sup>8</sup>Finally, brothers, be considering these *things*— whatever *things* are true, whatever *things* are honorable, whatever *things* are right, whatever *things* are pure, whatever *things* are lovely, whatever *things* are commendable, if *there is* any virtue, and if *there is* any praise
- 6B. <sup>9</sup>Be practicing these *things* which you indeed learned and received and heard and saw in me, and the God of peace will be with you

- 5A. <sup>10</sup>Now I rejoiced in *the* Lord greatly that now at last you revived *your* thinking about me— upon which indeed you were thinking, but you were lacking-opportunity
- 1B. <sup>11</sup>Not that I speak in relation to *a* need
- 1C. For **I** learned to be content in *the things* in which I am
- 1D. <sup>12</sup>I indeed know-*how* to be humbled
- 2D. I also know-*how* to abound
- 2C. In anything and in all *things*, I have learned-the-secret—
- 1D. Both to be filled-to-satisfaction and to be hungry
- 2D. Both to abound and to be in-need
- 3C. <sup>13</sup>I can-do all *things* by-means-of the *One* strengthening me
- 2B. <sup>14</sup>Nevertheless, you did well having co-partnered *in* my affliction
- 1C. <sup>15</sup>And **you** also know, Philippians, that in *the* beginning *of* the good-news when I departed from Macedonia, no church partnered *with* me in *the* matter *of* giving and receiving except you alone. <sup>16</sup>Because even in Thessalonica you sent *to* me both once and twice for *my* need
- 1D. <sup>17</sup>Not that I am seeking-for the gift, but I am seeking-for the fruit increasing to your account
- 3B. <sup>18</sup>And I am receiving everything in full, and I am abounding. I have been filled-up, having received from Epaphroditus the *things* from you— *an* aroma *of* fragrance, *an* acceptable sacrifice, pleasing *to* God
- 4B. <sup>19</sup>And my God will fill-up every need *of* yours in-accordance-with His riches in glory in Christ Jesus
- 5B. <sup>20</sup>Now *to* our God and Father *be* the glory forever and ever, amen

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- A. <sup>21</sup>Greet every saint in Christ Jesus
- B. The brothers with me greet you. <sup>22</sup>All the saints greet you, but especially the *ones* from Caesar's household
- C. <sup>23</sup>The grace *of* the Lord Jesus Christ *be* with your spirit