

# MATTHEW

1A. <sup>1:1</sup>*The book of the genealogy of Jesus Christ, son of David, son of Abraham—*

- 1B. <sup>2</sup>Abraham fathered Isaac, and Isaac fathered Jacob, and Jacob fathered Judah and his brothers, <sup>3</sup>and Judah fathered Perez and Zerah by Tamar, and Perez fathered Hezron, and Hezron fathered Ram, <sup>4</sup>and Ram fathered Aminadab, and Aminadab fathered Nahshon, and Nahshon fathered Salmon, <sup>5</sup>and Salmon fathered Boaz by Rahab, and Boaz fathered Obed by Ruth, and Obed fathered Jesse, <sup>6</sup>and Jesse fathered David the king
- 2B. And David fathered Solomon by the *one of* Uriah, <sup>7</sup>and Solomon fathered Rehoboam, and Rehoboam fathered Abijah, and Abijah fathered Asaph, <sup>8</sup>and Asaph fathered Jehoshaphat, and Jehoshaphat fathered Joram, and Joram fathered Uzziah, <sup>9</sup>and Uzziah fathered Jotham, and Jotham fathered Ahaz, and Ahaz fathered Hezekiah, <sup>10</sup>and Hezekiah fathered Manasseh, and Manasseh fathered Amos, and Amos fathered Josiah, <sup>11</sup>and Josiah fathered Jeconiah and his brothers at the time of the deportation *of* Babylon
- 3B. <sup>12</sup>And after the deportation *of* Babylon, Jeconiah fathered Shealtiel, and Shealtiel fathered Zerubbabel, <sup>13</sup>and Zerubbabel fathered Abihud, and Abihud fathered Eliakim, and Eliakim fathered Azor, <sup>14</sup>and Azor fathered Zadok, and Zadok fathered Achim, and Achim fathered Eliud, <sup>15</sup>and Eliud fathered Eleazar, and Eleazar fathered Matthan, and Matthan fathered Jacob, <sup>16</sup>and Jacob fathered Joseph the husband *of* Mary— by whom Jesus was born, the *One* being called Christ
- 4B. <sup>17</sup>So all the generations from Abraham to David *are* fourteen generations, and from David to the deportation *of* Babylon *are* fourteen generations, and from the deportation *of* Babylon to the Christ *are* fourteen generations

2A. <sup>18</sup>Now the birth *of* Jesus Christ was as follows:

- 1B. His mother Mary having been promised-in-marriage *to* Joseph, before they came-together she was found having *a child* in *the* womb by *the* Holy Spirit
- 2B. <sup>19</sup>And Joseph her husband, being righteous and not wanting to publicly-expose her, intended to send her away secretly
- 1C. <sup>20</sup>And he having pondered these *things*, behold— *an* angel *of the* Lord appeared *to* him in *a* dream, saying
  - 1D. “Joseph, son *of* David, do not fear to take Mary *as* your wife. For the *child* having been fathered in her is by *the* Holy Spirit. <sup>21</sup>And she will give-birth *to a* Son. And you shall call His name Jesus— for **He** will save His people from their sins”
  - 2D. <sup>22</sup>And this entire *thing* has taken place in order that the *thing* might be fulfilled having been spoken by *the* Lord through the prophet saying
    - 1E. <sup>23</sup>“Behold— the virgin will have *a child* in *the* womb, and she will give-birth *to a* Son. And they will call His name ‘Immanuel’ ” [Isa 7:14], which being translated is “God with us”
- 2C. <sup>24</sup>And Joseph, having arisen from the sleep, did as the angel *of the* Lord commanded him and took *her as* his wife. <sup>25</sup>And he was not knowing her until which *time* she gave-birth *to a* Son. And he called His name Jesus

3A. <sup>2:1</sup>Now Jesus having been born in Bethlehem *of* Judea in *the* days *of* Herod the king—

- 1B. Behold— magi from *the* east arrived in Jerusalem, <sup>2</sup>saying “Where is the *One* having been born King *of* the Jews? For we saw His star in the east and came to pay-homage *to* Him”
- 2B. <sup>3</sup>And having heard *it*, King Herod was disturbed, and all Jerusalem with him
  - 1C. <sup>4</sup>And having gathered-together all the chief priests and scribes *of* the people, he was inquiring from them *as to* where the Christ was [to be] born
  - 2C. <sup>5</sup>And the *ones* said *to* him, “In Bethlehem *of* Judea. For thus it has been written through the prophet [in Mic 5:2]:
    - 1D. <sup>6</sup>“And **you**, Bethlehem, land *of* Judah, are by no means least among the rulers *of* Judah. For *One* ruling will come out of you Who will shepherd My people Israel”
  - 3C. <sup>7</sup>Then Herod, having called the magi secretly, learned-accurately from them the time *of* the appearing *of the* star
  - 4C. <sup>8</sup>And having sent them to Bethlehem, he said, “Having gone, search-out accurately concerning the Child. And when you find *Him*, report *to* me so that **I** also, having come, may pay-homage *to* Him”
- 3B. <sup>9</sup>And the *ones*, having heard the king, proceeded. And behold— the star which they saw in the east was going-ahead-of them, until having come, it stood over where the Child was
  - 1C. <sup>10</sup>And having seen the star, they rejoiced *an* extremely great rejoicing
  - 2C. <sup>11</sup>And having come into the house, they saw the Child with Mary His mother
  - 3C. And having fallen-down, they paid homage *to* Him

- 4C. And having opened their treasure-chests, they offered gifts *to* Him— gold and frankincense and myrrh
- 5C. <sup>12</sup>And having been warned in *a* dream not to return to Herod, they went back to their country by another way
- 4B. <sup>13</sup>And they having gone away, behold— *an* angel *of the* Lord appears *to* Joseph in *a* dream saying, “Having arisen, take the Child and His mother and flee into Egypt. And be there until I tell you. For Herod is about to seek-*for* the Child *that he might* destroy Him”
- 1C. <sup>14</sup>And the *one*, having arisen, took the Child and His mother *by* night and withdrew into Egypt, <sup>15</sup>and was there until the end *of* Herod— in order that the *thing* might be fulfilled having been spoken by *the* Lord through the prophet saying “I called My Son out of Egypt” [Hos 11:1]
- 5B. <sup>16</sup>Then Herod, having seen that he was tricked by the magi, became very furious. And having sent-out *men*, he killed all the boys— the *ones* in Bethlehem and in all its districts from two years old and under— in accordance with the time which he learned-accurately from the magi
- 1C. <sup>17</sup>Then the *thing* was fulfilled having been spoken through Jeremiah the prophet saying <sup>18</sup>“A voice was heard in Ramah, weeping and great mourning— Rachel weeping-*for* her children. And she was not willing to be comforted, because they are no *more*” [Jer 31:15]
- 6B. <sup>19</sup>And Herod having come-to-an-end, behold— *an* angel *of the* Lord appears *to* Joseph in *a* dream in Egypt <sup>20</sup>saying, “Having arisen, take the Child and His mother and proceed into *the* land *of* Israel. For the *ones* seeking the life *of* the Child are dead”
- 1C. <sup>21</sup>And the *one*, having arisen, took the Child and His mother and entered into *the* land *of* Israel
- 2C. <sup>22</sup>But having heard that Archelaus was king *of* Judea in place of his father Herod, he feared to go there
- 3C. And having been warned in *a* dream, he withdrew into the regions *of* Galilee
- 4C. <sup>23</sup>And having come, he dwelled in *a* city being called Nazareth— so that the *thing* having been spoken through the prophets might be fulfilled, because He will be called *a* Nazarene
- 4A. <sup>3:1</sup>Now during those days John the Baptist comes, proclaiming in the wilderness *of* Judea <sup>2</sup>and saying, “Repent, for the kingdom *of* the heavens has drawn-near”
- 1B. <sup>3</sup>For this *one* is the *one* having been spoken *of* through Isaiah the prophet saying [in Isa 40:3], “*A* voice *of one* shouting in the wilderness: ‘Prepare the way *of the* Lord, be making His paths straight’ ”
- 2B. <sup>4</sup>Now John himself was having his clothing [made] of camel’s hair, and *a* belt made-of-leather around his waist. And his food was locusts and wild honey
- 3B. <sup>5</sup>At that time Jerusalem and all Judea and all the surrounding-region *of* the Jordan was going out to him. <sup>6</sup>And they were being baptized in the Jordan River by him while confessing-out their sins
- 4B. <sup>7</sup>But having seen many *of* the Pharisees and Sadducees coming to his baptism, he said *to* them, “Brood *of* vipers— who showed you to flee from the coming wrath?”
- 1C. <sup>8</sup>“Therefore produce fruit worthy *of* repentance
- 2C. <sup>9</sup>“And do not think *that you may* say within yourselves, ‘We have Abraham *as our* father’
- 1D. “For I say *to* you that God is able to raise-up children *for* Abraham from these stones!
- 2D. <sup>10</sup>“And the axe is **already** lying at the root *of* the trees. Therefore every tree not producing good fruit is cut down and thrown into *the* fire
- 3C. <sup>11</sup>“**I** am baptizing you with water for repentance— but the *One* coming after me is more powerful *than* me, *of* Whom I am not fit to carry the sandals
- 1D. “**He** will baptize you with *the* Holy Spirit and fire— <sup>12</sup>Whose winnowing-tool *is* in His hand
- 1E. “And He will cleanse-out His threshing floor and gather His wheat into the barn
- 2E. “But He will burn up the chaff *with an* inextinguishable fire”
- 5A. <sup>13</sup>Then Jesus comes from Galilee to the Jordan to John *that He might* be baptized by him
- 1B. <sup>14</sup>But John was preventing Him, saying, “**I** have *a* need to be baptized by You, and **You** are coming to me?”
- 2B. <sup>15</sup>But having responded, Jesus said to him, “Permit *it* at this time. For it is fitting *for* us to fulfill all righteousness in this manner”. Then he permits Him
- 3B. <sup>16</sup>And having been baptized, Jesus immediately ascended from the water
- 1C. And behold— the heavens were opened *to* Him
- 2C. And he saw the Spirit *of* God descending as-if *a* dove, and coming upon Him
- 3C. <sup>17</sup>And behold— *a* voice from the heavens saying, “This is My beloved Son with Whom I was well-pleased”

- 6A. <sup>4:1</sup>Then Jesus was led-up into the wilderness by the Spirit to be tempted by the devil. <sup>2</sup>And having fasted *for* forty days and forty nights, afterward He was hungry
- 1B. <sup>3</sup>And having come to *Him*, the *one* tempting said to Him, “If You are God’s **Son**, say that these stones should become loaves-of-bread”
- 1C. <sup>4</sup>But the *One*, having responded, said, “It has been written [in Deut 8:3]: ‘Mankind shall live not on bread alone, but on every word proceeding out through *the* mouth of God’ ”
- 2B. <sup>5</sup>Then the devil takes Him into the holy city. And he stood Him on the pinnacle *of* the temple. <sup>6</sup>And he says to Him, “If You are God’s **Son**, throw Yourself down. For it has been written, ‘Because He will command His angels concerning You, and they will lift You up on *their* hands that You may not ever strike Your foot against *a* stone’ ” [Ps 91:11-12]
- 1C. <sup>7</sup>Jesus said to him, “Again, it has been written, ‘You shall not put *the* Lord your God to the test’ ” [Deut 6:16]
- 3B. <sup>8</sup>Again, the devil takes Him to *a* very high mountain and shows Him all the kingdoms *of* the world and their glory. <sup>9</sup>And he said to Him, “I will give all these *things* to You if, having fallen-down, You give-worship to me”
- 1C. <sup>10</sup>Then Jesus says to him, “Go-away, Satan! For it has been written: ‘You shall worship *the* Lord your God, and serve Him only’ ” [Deut 6:13]
- 4B. <sup>11</sup>Then the devil leaves Him. And behold— angels came to *Him* and were ministering to Him
- 7A. <sup>12</sup>And having heard that John was handed-over [to prison], He went-back into Galilee
- 1B. <sup>13</sup>And having left-behind Nazareth, having come, He dwelled in Capernaum— the *one* by-the-sea in the districts *of* Zebulun and Naphtali— <sup>14</sup>in order that the *thing* might be fulfilled having been spoken through Isaiah the prophet saying
- 1C. <sup>15</sup>“Land *of* Zebulun and land *of* Naphtali, *the* way *of* the sea, beyond the Jordan, Galilee *of* the Gentiles— <sup>16</sup>the people sitting in darkness saw *a* great Light. And *for* the *ones* sitting in *the* region and shadow *of* death, *a* Light rose *for* them” [Isa 9:1-2]
- 2B. <sup>17</sup>From that time *on* Jesus began to proclaim and say, “Repent, for the kingdom *of* the heavens has drawn-near”
- 3B. <sup>18</sup>And while walking beside the Sea *of* Galilee
- 1C. He saw two brothers— Simon (the *one* being called Peter) and Andrew, his brother— throwing *a* casting-net into the sea, for they were fishermen
- 1D. <sup>19</sup>And He says to them, “Come after Me and I will make you fishermen *of* people”
- 2D. <sup>20</sup>And immediately the *ones*, having left the nets, followed Him
- 2C. <sup>21</sup>And having gone on from there He saw two other brothers— James (the *son of* Zebedee) and John, his brother— preparing their nets in the boat with Zebedee their father
- 1D. And He called them
- 2D. <sup>22</sup>And immediately the *ones*, having left the boat and their father, followed Him
- 4B. <sup>23</sup>And He was going around in all Galilee— teaching in their synagogues, and proclaiming the good-news *of* the kingdom and curing every disease and every infirmity among the people
- 5B. <sup>24</sup>And the report *of* Him went into all Syria. And they brought to Him all the *ones* being ill, being gripped *with* various diseases and torments, and being demon-possessed, and having seizures, and paralytics. And He cured them
- 8A. <sup>25</sup>And large crowds from Galilee and Decapolis and Jerusalem and Judea and beyond the Jordan followed Him. <sup>5:1</sup>And having seen the crowds, He went up on the mountain. And He having sat-down, His disciples came to Him. <sup>2</sup>And having opened His mouth He was teaching them, saying—
- 1B. <sup>3</sup>“Blessed *are* the poor *in* spirit, because the kingdom *of* the heavens is theirs
- 1C. <sup>4</sup>“Blessed *are* the *ones* mourning, because **they** will be comforted
- 2C. <sup>5</sup>“Blessed *are* the gentle *ones*, because **they** will inherit the earth
- 3C. <sup>6</sup>“Blessed *are* the *ones* hungering and thirsting *as to* righteousness, because **they** will be filled-to-satisfaction
- 4C. <sup>7</sup>“Blessed *are* the merciful *ones*, because **they** will be shown-mercy
- 5C. <sup>8</sup>“Blessed *are* the pure *in* heart, because **they** will see God
- 6C. <sup>9</sup>“Blessed *are* the peacemakers, because **they** will be called sons *of* God
- 7C. <sup>10</sup>“Blessed *are* the *ones* having been persecuted for the sake of righteousness, because the kingdom *of* the heavens is theirs

- 1D. <sup>11</sup>“You are blessed *ones* whenever they reproach you and persecute *you* and speak every [kind of] evil against you while lying, because-of Me. <sup>12</sup>Be rejoicing and be overjoyed, because your reward *is* great in the heavens. For in this manner they persecuted the prophets before you
- 2B. <sup>13</sup>“You are the salt *of* the earth
- 1C. “But if the salt should become-tasteless, with what will it be salted?  
 2C. “It no longer has strength for anything except, having been thrown outside, to be trampled-underfoot by people
- 3B. <sup>14</sup>“You are the light *of* the world
- 1C. “A city lying on a hill is not able to be hidden  
 2C. <sup>15</sup>“Nor do they burn a lamp and put it under the basket, but on the lampstand— and it shines *on* all the *ones* in the house  
 3C. <sup>16</sup>“In this manner, let your light shine in front of people so that they may see your good works and glorify your Father in the heavens
- 4B. <sup>17</sup>“Do not think that I came to abolish the Law or the Prophets. I did not come to abolish, but to fulfill. <sup>18</sup>For truly I say *to* you, until heaven and earth pass away, one iota or one stroke will by no means pass away from the Law until all *things* take-place
- 1C. <sup>19</sup>“Therefore, whoever breaks one *of* the least *of* these commandments, and in this manner teaches people— he will be called least in the kingdom *of* the heavens
- 1D. “But whoever does and teaches *them*— this *one* will be called great in the kingdom *of* the heavens
- 2C. <sup>20</sup>“For I say *to* you that unless your righteousness abounds more *than* [that of] the scribes and Pharisees, you will by-no-means enter into the kingdom *of* the heavens
- 1D. <sup>21</sup>“You heard that it was said *to* the ancient *ones*, ‘You shall not murder’, and ‘Whoever murders shall be liable *to* the judgment’
- 1E. <sup>22</sup>“But I say *to* you that everyone being angry *with* his brother shall be liable *to* judgment
- 1F. “And whoever says *to* his brother, ‘Raca’, shall be liable *to* the Sanhedrin  
 2F. “And whoever says, ‘Fool’, shall be liable to the Gehenna *of* fire
- 2E. <sup>23</sup>“Therefore if you are offering your gift at the altar, and there you remember that your brother has something against you
- 1F. <sup>24</sup>“Leave your gift there in front of the altar, and go  
 2F. “First be reconciled *to* your brother, and then, having come, be offering your gift
- 3E. <sup>25</sup>“Be settling *with* your adversary quickly— until you are with him on the way [to court]— that *your* adversary might not perhaps hand you over *to* the judge, and the judge *to* the officer, and you be thrown into prison
- 1F. <sup>26</sup>“Truly I say *to* you, you will by no means come out from there until you pay the last quadrans
- 2D. <sup>27</sup>“You heard that it was said, ‘You shall not commit-adultery’
- 1E. <sup>28</sup>“But I say *to* you that everyone looking-*at* a woman so-as to desire her already committed-adultery-*with* her in his heart  
 2E. <sup>29</sup>“And if your right eye is causing you to fall, tear it out and throw *it* from you
- 1F. “For it is better *for* you that one *of* your body-parts perish and your whole body not be thrown into Gehenna
- 3E. <sup>30</sup>“And if your right hand is causing you to fall, cut it off and throw *it* from you
- 1F. “For it is better *for* you that one *of* your body-parts perish and your whole body not go into Gehenna
- 3D. <sup>31</sup>“And it was said, ‘Whoever sends-away his wife, let him give her a divorce *certificate*’
- 1E. <sup>32</sup>“But I say *to* you that everyone sending-away his wife except for a matter *of* sexual-immorality is causing her to commit-adultery  
 2E. “And whoever marries a *woman* having been sent-away [from her husband] is committing-adultery
- 4D. <sup>33</sup>“Again, you heard that it was said *to* the ancient *ones*, ‘You shall not break-*your*-oath, but you shall pay your oaths *to* the Lord’

- 1E. <sup>34</sup>“But I say to you not to swear-with-an-oath at all—
- 1F. <sup>35</sup>“Neither by heaven, because it is *the throne of God*
  - 2F. “Nor by earth, because it is *a footstool of His feet*
  - 3F. “Nor with reference to Jerusalem, because it is *the city of the great King*
  - 4F. <sup>36</sup>“Nor may you swear-with-an-oath by your head, because you are not able to make one hair white or black
- 2E. <sup>37</sup>“But let your statement be, ‘Yes, yes’, [or] ‘No, no’. And the *thing* beyond these is from the evil *one*
- 5D. <sup>38</sup>“You heard that it was said, ‘An eye for an eye, and a tooth for a tooth’
- 1E. <sup>39</sup>“But I say to you not to resist the evil *person*
- 1F. “But whoever slaps you on your right cheek, turn the other *to* him also
  - 2F. <sup>40</sup>“And *to the one* wanting to sue you and take your tunic, permit him also the cloak
  - 3F. <sup>41</sup>“And whoever will press you into service *for* one mile, go with him two
- 2E. <sup>42</sup>“Give *to the one* asking you, and do not turn away from the *one* wanting to borrow from you
- 6D. <sup>43</sup>“You heard that it was said, ‘You shall love your neighbor and hate your enemy’
- 1E. <sup>44</sup>“But I say to you, be loving your enemies, and be praying for the *ones* persecuting you, <sup>45</sup>so that you may prove-to-be sons *of* your Father in *the* heavens
- 1F. “Because He causes His sun to rise upon evil and good *ones*, and He sends rain upon righteous and unrighteous *ones*
  - 2F. <sup>46</sup>“For if you love the *ones* loving you, what reward do you have? Are not even the tax-collectors doing the same?
  - 3F. <sup>47</sup>“And if you greet your brothers only, what extraordinary *thing* are you doing? Are not even the Gentiles doing the same?
- 3C. <sup>48</sup>“Therefore **you** shall be perfect, as your heavenly Father is perfect
- 5B. <sup>6:1</sup>“But take-heed not to do your righteousness in-front-of people so-as to be seen *by* them. Otherwise indeed, you do not have a reward with your Father in the heavens
- 1C. <sup>2</sup>“So whenever you do almsgiving, do not trumpet *it* before you as-indeed the hypocrites do in the synagogues and in the lanes so that they may be glorified by people. Truly I say to you, they are receiving their reward in full
- 1D. <sup>3</sup>“But while **you** *are* doing almsgiving, do not let your left *hand* know what your right *hand* is doing, <sup>4</sup>so that your almsgiving may be in secret
- 2D. “And your Father, the *One* seeing in secret, will reward you
- 2C. <sup>5</sup>“And whenever you pray, do not be like the hypocrites. Because standing in the synagogues and on the corners *of* the wide-roads, they **love** to pray so that they may make-an-appearance *to* people. Truly I say to you, they are receiving their reward in full
- 1D. <sup>6</sup>“But whenever **you** pray, enter into your inner-room, and having shut your door, pray *to* your Father, the *One* in secret
- 2D. “And your Father, the *One* seeing in secret, will reward you
- 3C. <sup>7</sup>“And while praying, do not babble as-indeed the Gentiles *do*. For they are thinking that they will be heard by means of their many-words
- 1D. <sup>8</sup>“So do not be like them, for your Father knows *of the things* which you have a need before you ask Him
- 2D. <sup>9</sup>“Therefore, **you** be praying as follows, ‘Our Father in the heavens:
- 1E. <sup>10</sup>‘Let Your name be treated-as-holy
  - 2E. ‘Let Your kingdom come
  - 3E. ‘Let Your will be done— as in heaven, also on earth
  - 4E. <sup>11</sup>‘Give us today our daily bread
  - 5E. <sup>12</sup>‘And forgive us our debts, as **we** also forgave our debtors
  - 6E. <sup>13</sup>‘And do not bring us into a temptation, but deliver us from the evil *one*’



- 3D. <sup>14</sup>“For if you forgive people their trespasses, your heavenly Father will also forgive you. <sup>15</sup>But if you do not forgive people *their trespasses*, neither will your Father forgive your trespasses
- 4C. <sup>16</sup>“And whenever you fast, do not be like the sad-faced hypocrites. For they disfigure their faces so that they may appear to people *as ones* fasting. Truly I say to you, they are receiving their reward in full
- 1D. <sup>17</sup>“But while **you** *are* fasting, anoint your head and wash your face <sup>18</sup>so that you may not appear to people *as one* fasting, but to your Father, the *One* in secret
- 2D. “And your Father, the *One* seeing in secret, will reward you
- 6B. <sup>19</sup>“Do not be treasuring-up treasures *for* yourselves on earth, where moth and eating destroy, and where thieves break-in and steal. <sup>20</sup>But be treasuring up treasures *for* yourselves in heaven, where neither moth nor eating destroys, and where thieves do not break in nor steal
- 1C. <sup>21</sup>“For where your treasure is, there your heart also will be
- 1D. <sup>22</sup>“The lamp *of* the body is the eye
- 1E. “Therefore if your eye is single, your whole body will be full-of-light
- 2E. <sup>23</sup>“But if your eye is bad, your whole body will be full-of-darkness
- 3E. “If then the light in you is darkness, how great *is* the darkness!
- 2D. <sup>24</sup>“No one can be serving two masters
- 1E. “For either he will hate the one and love the other, or he will be devoted-to one and disregard the other
- 2E. “You cannot be serving God and wealth
- 2C. <sup>25</sup>“For this reason I say to you— do not be anxious *for* your life *as to* what you may eat or what you may drink, nor *for* your body *as to* what you may put-on
- 1D. “Is not life more *than* food, and the body *more than* clothing?
- 2D. <sup>26</sup>“Look at the birds *of* the heaven— that they do not sow, nor reap, nor gather into barns. And your heavenly Father feeds them. Are **you** not worth more *than* they?
- 3D. <sup>27</sup>“And which of you while being anxious is able to add one cubit upon his life-span?
- 4D. <sup>28</sup>“And why are you anxious about clothing? Observe-closely the lilies *of* the field, how they grow—
- 1E. “They do not labor nor spin. <sup>29</sup>But I say to you that not even Solomon in all his glory clothed *himself* like one *of* these
- 2E. <sup>30</sup>“But if God dresses in this manner the grass *of* the field existing today and being thrown into *an* oven tomorrow, *will He* not by much more *care for* you— *ones* of-little-faith?
- 5D. <sup>31</sup>“Therefore, do not be anxious, saying, ‘What may we eat?’ or ‘What may we drink?’ or ‘What may we put-on?’
- 1E. <sup>32</sup>“For the Gentiles are seeking-after all these *things*
- 2E. “For your heavenly Father knows that you have need *of* all these *things*
- 3E. <sup>33</sup>“But be seeking first the kingdom *of* God and His righteousness, and all these *things* will be added to you
- 6D. <sup>34</sup>“Therefore do not be anxious for tomorrow, for tomorrow will be anxious *for* itself. Sufficient *for* the day *is* the trouble *of* it
- 7B. <sup>7:1</sup>“Do not be judging, in order that you may not be judged. <sup>2</sup>For with what judgment you judge, you will be judged; and with what measure you measure, it will be measured to you
- 1C. <sup>3</sup>“And why do you look-*at* the speck in the eye *of* your brother, but do not consider the log in **your** eye? <sup>4</sup>Or how will you say to your brother, ‘Permit me to take out the speck from your eye’, and behold— the log *is* in your eye?
- 1D. <sup>5</sup>“Hypocrite! First take out the log from your eye, and then you will see-clearly to take out the speck from the eye *of* your brother
- 2C. <sup>6</sup>“Do not give the holy *thing* to the dogs, nor throw your pearls in front of the pigs, so that they will not perhaps trample them with their feet, and having turned, tear you to pieces
- 8B. <sup>7</sup>“Be asking, and it will be given to you; be seeking, and you will find; be knocking, and it will be opened to you. <sup>8</sup>For everyone asking receives; and the *one* seeking finds; and to the *one* knocking, it will be opened

- 1C. <sup>9</sup>“Or what person is there from-*among* you whom
- 1D. “His son will ask-*for* bread— he will not give him *a* stone, *will he?*”
- 2D. <sup>10</sup>“Or indeed he will ask-*for a* fish— he will not give him *a* snake, *will he?*”
- 2C. <sup>11</sup>“Therefore if **you**, being evil, know-*how* to give good gifts *to* your children, how much more will your Father in the heavens give good *things to* the *ones* asking Him!
- 9B. <sup>12</sup>“Therefore, everything that you want people to be doing *to* you, thus also **you** be doing *to* them. For this is the Law and the Prophets
- 10B. <sup>13</sup>“Enter through the narrow gate
- 1C. “Because wide *is* the gate, and broad *is* the road leading-away to destruction— and many are the *ones* entering through it
- 2C. <sup>14</sup>“How narrow *is* the gate, and constricted *is* the road leading-away to life— and few are the *ones* finding it
- 11B. <sup>15</sup>“Beware of the false-prophets— who come to you in *the* clothing *of* sheep, but inside are ravenous wolves. <sup>16</sup>You will know them by their fruits
- 1C. “They do not collect grapes from thorns, or figs from thistles, *do they?*”
- 2C. <sup>17</sup>“Thus, every good tree produces good fruit, but the bad tree produces bad fruit
- 1D. <sup>18</sup>“A good tree is not able to produce bad fruit, nor *is a* bad tree *able* to produce good fruit
- 2D. <sup>19</sup>“Every tree not producing good fruit is cut down and thrown into *the* fire
- 3C. <sup>20</sup>“So indeed, you will know them by their fruits
- 12B. <sup>21</sup>“Not everyone saying *to* Me, ‘Lord, Lord’, will enter into the kingdom *of* the heavens, but the *one* doing the will *of* My Father in the heavens
- 1C. <sup>22</sup>“Many will say *to* Me on that day, ‘Lord, Lord, did we not prophesy *in* Your name, and cast-out demons *in* Your name, and do many miracles *in* Your name?’
- 1D. <sup>23</sup>“And then I will declare *to* them that ‘I never knew you. Depart from Me, *ones* working lawlessness’
- 2C. <sup>24</sup>“Therefore everyone who hears these words *of* Mine and is doing them will be like *a* wise man who built his house upon the bed-rock
- 1D. <sup>25</sup>“And the rain came down, and the rivers came, and the winds blew— and they fell against that house. And it did not fall, for it had been founded upon the bed-rock
- 3C. <sup>26</sup>“And everyone hearing these words *of* Mine and not doing them will be like *a* foolish man who built his house upon the sand
- 1D. <sup>27</sup>“And the rain came down, and the rivers came, and the winds blew— and they struck-against that house. And it fell, and the falling *of* it was great”
- 9A. <sup>28</sup>And it came about *that* when Jesus finished these words, the crowds were astounded at His teaching. <sup>29</sup>For He was teaching them as *One* having authority, and not as their scribes. <sup>8:1</sup>And He having come down from the mountain, large crowds followed Him
- 1B. <sup>2</sup>And behold— *a* leper having come to *Him* was prostrating-*himself before* Him, saying, “Master, if You are willing, You are able to cleanse me”
- 1C. <sup>3</sup>And having stretched-out *His* hand, He touched him, saying, “I am willing. Be cleansed”. And immediately his leprosy was cleansed
- 2C. <sup>4</sup>And Jesus says *to* him, “See *that* you tell no one. But go, show yourself *to* the priest, and offer the gift which Moses commanded, for *a* testimony *to* them”
- 2B. <sup>5</sup>And He having entered into Capernaum, *a* centurion came to Him, appealing-to Him <sup>6</sup>and saying, “Master, my servant has been put in the house paralyzed, being terribly tormented”
- 1C. <sup>7</sup>And He says *to* him, “Having come, I will cure him”
- 2C. <sup>8</sup>And having responded, the centurion said, “Master, I am not fit that You should come-in under my roof. But only speak *it in a* word and my servant will be healed

- 1D. <sup>9</sup>“For I also am *a* man under authority, having soldiers under myself. And I say *to* this *one*, ‘Go!’ and he goes; and *to* another, ‘Come!’ and he comes; and *to* my slave, ‘Do this!’ and he does *it*”
- 3C. <sup>10</sup>Now having heard, Jesus marveled, and said *to* the *ones* following, “Truly I say *to* you, with no one in Israel did I find so-great *a* faith!
- 1D. <sup>11</sup>“And I say *to* you that many will come from east and west, and will lie-back [to eat] with Abraham and Isaac and Jacob in the kingdom *of* the heavens. <sup>12</sup>But the sons *of* the kingdom will be thrown out into the outer darkness. In that place, there will be the weeping and the grinding *of* teeth”
- 4C. <sup>13</sup>And Jesus said *to* the centurion, “Go. Let it be done *for* you as you believed”
- 5C. And his servant was healed at that hour
- 3B. <sup>14</sup>And Jesus, having come into the house *of* Peter, saw his mother-in-law having been put *in bed*, and being sick-with-fever
- 1C. <sup>15</sup>And He touched her hand, and the fever left her
- 2C. And she arose, and was serving Him
- 4B. <sup>16</sup>And having become evening, they brought to Him many being demon-possessed. And He cast-out the spirits *with a* word and cured all the *ones* being ill
- 1C. <sup>17</sup>So that the *thing* might be fulfilled having been spoken through Isaiah the prophet saying “**He** took our weaknesses, and carried *our* diseases” [Isa 53:4]
- 5B. <sup>18</sup>Now Jesus, having seen *a* crowd around Him, gave-orders to depart to the other side
- 1C. <sup>19</sup>And having come to *Him*, one scribe said *to* Him, “Teacher, I will follow You wherever You go”
- 1D. <sup>20</sup>And Jesus says *to* him, “The foxes have holes and the birds *of* the heaven *have* nests, but the Son *of* Man does not have *a* place where He may lay *His* head”
- 2C. <sup>21</sup>And another *of* His disciples said *to* Him, “Master, permit me first to go and bury my father”
- 1D. <sup>22</sup>But Jesus says *to* him, “Be following Me, and allow the dead to bury their *own* dead”
- 3C. <sup>23</sup>And He having gotten into the boat, His disciples followed Him
- 1D. <sup>24</sup>And behold— *a* great shaking took place in the sea, so that the boat *was* being covered by the waves. But **He** was sleeping
- 2D. <sup>25</sup>And having gone to *Him*, they woke Him, saying, “Master, save *us*. We are perishing”
- 3D. <sup>26</sup>And He says *to* them, “Why are you afraid, *ones* of-little-faith?” Then having arisen, He rebuked the winds and the sea. And there was *a* great calm
- 4D. <sup>27</sup>And the men marveled, saying, “What kind of *man* is this *One*, that even the winds and the sea obey Him?”
- 6B. <sup>28</sup>And He having come to the other side, to the country *of* the Gadarenes, two *men* being demon-possessed met Him, coming out of the tombs. *They were* very violent, so that no one *was* strong-enough to pass through that way
- 1C. <sup>29</sup>And behold— they cried-out, saying, “What do we have to do with You, Son *of* God? Did You come here to torment us before *the* time?”
- 2C. <sup>30</sup>Now there was *a* herd *of* many pigs feeding far away from them. <sup>31</sup>And the demons were begging Him, saying, “If You are casting us out, send us out into the herd *of* pigs”
- 3C. <sup>32</sup>And He said *to* them, “Go!”
- 4C. And the *ones*, having come out, went into the pigs. And behold— the whole herd rushed down the steep-bank into the sea and died in the waters
- 5C. <sup>33</sup>And the *ones* feeding *them* fled. And having gone into the city, they reported everything— even the *things about* the *ones* being demon-possessed
- 6C. <sup>34</sup>And behold— the whole city came out to meet *with* Jesus. And having seen Him, they begged that He pass on from their districts
- 7B. <sup>9:1</sup>And having gotten into *a* boat, He crossed-over and came to *His* own city
- 1C. <sup>2</sup>And behold— they were bringing to Him *a* paralytic having been put on *a* bed
- 2C. And Jesus, having seen their faith, said *to* the paralytic, “Take-courage, child. Your sins are forgiven”
- 3C. <sup>3</sup>And behold— some *of* the scribes said within themselves, “This *One* is blaspheming”
- 4C. <sup>4</sup>And Jesus, having seen their thoughts, said “Why are you thinking evil *things* in your hearts?”



- 1D. <sup>5</sup>“For which is easier: to say ‘Your sins are forgiven’, or to say ‘Arise, and walk’?”
- 2D. <sup>6</sup>“But in order that you may know that the Son of Man has authority on earth to forgive sins”— then He says *to* the paralytic, “Having arisen, pick up your bed and go to your house”
- 5C. <sup>7</sup>And having arisen, he went to his house
- 6C. <sup>8</sup>And having seen *it*, the crowds were awed. And they glorified God, the *One* having given such authority *to* humans
- 8B. <sup>9</sup>And while Jesus *was* passing on from there, He saw *a* man sitting at the tax-office, being called Matthew. And He says *to* him, “Be following Me!” And having stood up, he followed Him
- 1C. <sup>10</sup>And it came about while He *was* reclining-back [to eat] in the house that behold— many tax-collectors and sinners, having come, were reclining-back-with Jesus and His disciples
- 2C. <sup>11</sup>And having seen *it*, the Pharisees were saying *to* His disciples, “For what reason is your Teacher eating with the tax-collectors and sinners?”
- 3C. <sup>12</sup>And the *One*, having heard *it*, said, “The *ones* being strong have no need of *a* physician, but the *ones* being ill. <sup>13</sup>But having gone, learn what it means [in Hos 6:6]: ‘I desire mercy, and not *a* sacrifice’. For I did not come to call righteous *ones*, but sinners”
- 9B. <sup>14</sup>Then the disciples of John come to Him, saying “For what reason are we and the Pharisees fasting often, but Your disciples are not fasting?” <sup>15</sup>And Jesus said *to* them—
- 1C. “The sons of the wedding-hall cannot be mourning as long as the bridegroom is with them, *can they?*”
- 1D. “But days will come when the bridegroom is taken-away from them, and then they will fast
- 2C. <sup>16</sup>“And no one puts *a* patch of unshrunk cloth on *an* old garment. For the fullness of it takes from the garment and *a* worse tear takes place
- 3C. <sup>17</sup>“Nor do they put new wine into old wineskins. Otherwise indeed the wineskins are burst, and the wine spills out and the wineskins are ruined. But they put new wine into fresh wineskins, and both are preserved”
- 10B. <sup>18</sup>While He *was* speaking these *things* to them, behold— one [synagogue] official, having come, was prostrating-himself before Him, saying that “My daughter just-now came-to-an-end. But having come, lay Your hand on her, and she will live”
- 1C. <sup>19</sup>And having arisen, Jesus followed him, and [so did] His disciples
- 2C. <sup>20</sup>And behold— *a* woman having-a-bloody-discharge for twelve years, having approached from behind, touched the tassel of His garment. <sup>21</sup>For she was saying within herself, “If I only touch His garment, I will be restored”
- 1D. <sup>22</sup>But Jesus, having turned and having seen her, said, “Take-courage, daughter. Your faith has restored you”
- 2D. And the woman was restored from that hour
- 3C. <sup>23</sup>And Jesus, having come into the house of the official, and having seen the flute-players and the crowd being thrown-into-a-commotion, <sup>24</sup>was saying “Go away. For the little-girl did not die, but is sleeping”
- 1D. And they were laughing-scornfully at Him
- 2D. <sup>25</sup>But when the crowd was put out, having gone in, He took-hold-of her hand and the little girl arose
- 3D. <sup>26</sup>And this news went out into that whole land
- 11B. <sup>27</sup>And while Jesus *was* passing on from there, two blind *men* followed Him, crying-out and saying, “Have-mercy-on us, Son of David!”
- 1C. <sup>28</sup>And *He* having gone into the house, the blind *men* came to Him
- 2C. And Jesus says *to* them, “Do you believe that I am able to do this?” They say *to* Him, “Yes, Master”
- 3C. <sup>29</sup>Then He touched their eyes, saying “Let it be done *to* you according-to your faith”. <sup>30</sup>And their eyes were opened
- 4C. And Jesus sternly-commanded them, saying, “See *that* no one knows *it*”
- 5C. <sup>31</sup>But the *ones*, having gone forth, widely-spread [the news about] Him in that whole land
- 12B. <sup>32</sup>And while they *were* going forth, behold— they brought to Him *a* mute man being demon-possessed. <sup>33</sup>And the demon having been cast-out, the mute *man* spoke
- 1C. And the crowds marveled, saying, “It never was visible like this in Israel!”
- 2C. <sup>34</sup>But the Pharisees were saying, “He is casting out the demons by the ruler of the demons”
- 10A. <sup>35</sup>And Jesus was going around all the cities and the villages, teaching in their synagogues, and proclaiming the good-news of the kingdom, and curing every disease and every infirmity. <sup>36</sup>And having seen the crowds, He felt-deep-feelings [of compassion] concerning them, because they had been troubled and thrown-forth like sheep not having *a* shepherd

- 1B. <sup>37</sup>Then He says *to* His disciples, “The **harvest** *is* great— but the workers *are* few! <sup>38</sup>Therefore ask the Lord *of* the harvest that He send-out workers into His harvest”
- 2B. <sup>10:1</sup>And having summoned His twelve disciples, He gave them authority *over* unclean spirits so as to be casting them out, and to be curing every disease and every infirmity
- 3B. <sup>2</sup>Now the names *of* the twelve apostles are these—
- 1C. First, Simon (the *one* being called Peter) and Andrew (his brother)
- 2C. And James (the *son of* Zebedee) and John (his brother)
- 3C. <sup>3</sup>Philip and Bartholomew
- 4C. Thomas and Matthew (the tax-collector)
- 5C. James (the *son of* Alphaeus) and Thaddaeus
- 6C. <sup>4</sup>Simon (the Cananaean) and Judas the Iscariot (the *one* also having handed Him over)
- 4B. <sup>5</sup>Jesus sent out these twelve, having instructed them, saying—
- 1C. “Do not go into *the* path *of* Gentiles, and do not enter into *a* city *of* Samaritans. <sup>6</sup>But be proceeding instead to the lost sheep *of* the house *of* Israel
- 2C. <sup>7</sup>“And while proceeding, be proclaiming, saying that ‘The kingdom *of* the heavens has drawn near’. <sup>8</sup>Be curing *ones* being sick, raising dead *ones*, cleansing lepers, casting out demons
- 3C. “You received freely— give freely
- 4C. <sup>9</sup>“Do not acquire gold nor silver nor copper [money] for your [money] belts— <sup>10</sup>not *a* [traveler’s] bag for *the* journey, nor two tunics, nor sandals, nor *a* staff. For the worker *is* worthy *of* his food
- 5C. <sup>11</sup>“And into whatever city or village you enter, search-out who is worthy in it, and stay there until you go forth. <sup>12</sup>And while entering into the house, greet it
- 1D. <sup>13</sup>“And if the house is **worthy**, let your peace come upon it— but if it is not worthy, let your peace return to you
- 6C. <sup>14</sup>“And whoever does not welcome you, nor listen-to your words— shake-out the dust *from* your feet while going outside *of* that house or city. <sup>15</sup>Truly I say *to* you, it will be more-tolerable *for* the land *of* Sodom and Gomorrah on *the* day *of* judgment than *for* that city
- 7C. <sup>16</sup>“Behold— I am sending you out as sheep in *the* midst *of* wolves. Therefore be shrewd as the snakes, and innocent as the doves. <sup>17</sup>And beware of people
- 1D. “For they will hand you over to councils and whip you in their synagogues. <sup>18</sup>And you will even be brought before governors and kings for My sake— for *a* testimony *to* them and *to* the Gentiles
- 1E. <sup>19</sup>“But whenever they hand you over, do not be anxious-*about* how or what you should speak. For what you should speak will be given to you in that hour
- 1F. <sup>20</sup>“For **you** are not the *ones* speaking, but the Spirit *of* your Father *is* the *One* speaking in you
- 2D. <sup>21</sup>“And brother will hand-over brother to death, and *a* father *his* child. And children will rise-up-in-rebellion against parents and they will put them to death. <sup>22</sup>And you will be being hated by all because of My name. But the *one* having endured to *the* end, this *one* will be saved
- 1E. <sup>23</sup>“But whenever they persecute you in this city, flee to another. For truly I say *to* you— you will by no means finish the cities *of* Israel until the Son *of* Man comes
- 3D. <sup>24</sup>“A disciple is not above the teacher, nor *is* a slave above his master. <sup>25</sup>*It is* enough *for* the disciple that he become like his teacher, and the slave like his master. If they called the Household-Master Beelzebul, how much more His household-members!
- 1E. <sup>26</sup>“So do not fear them. For nothing has been covered which will not be revealed, and *is* secret which will not be known
- 1F. <sup>27</sup>“What I am saying *to* you in the darkness, speak in the light
- 2F. “And what you are hearing in *your* ear, proclaim upon the housetops
- 2E. <sup>28</sup>“And do not be fearing *anything* from the *ones* killing the body but not being able to kill the soul
- 1F. “But be fearing instead the *One* being able to destroy both soul and body in Gehenna
- 3E. <sup>29</sup>“Are not two sparrows sold *for* an assarion? And one of them will not fall on the ground apart from your Father

- 1F. <sup>30</sup>“But even the hairs *of your* head have all been numbered!
- 2F. <sup>31</sup>“So do not be fearing. **You** are more valuable *than* many sparrows

- 8C. <sup>32</sup>“Everyone therefore who will confess Me in front of people, I also will confess him in front of My Father in the heavens.  
<sup>33</sup>But whoever denies Me in front of people, I also will deny him in front of My Father in the heavens
- 9C. <sup>34</sup>“Do not suppose that I came to cast peace over the earth. I did not come to cast peace, but *a sword*

- 1D. <sup>35</sup>“For I came to cause-a-separation— *a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.* <sup>36</sup>And *the enemies of the person will be his household-members*
- 2D. <sup>37</sup>“The *one* loving father or mother above Me is not worthy *of Me*. And the *one* loving son or daughter above Me is not worthy *of Me*
- 3D. <sup>38</sup>“And he who is not taking his cross and following after Me is not worthy *of Me*
- 4D. <sup>39</sup>“The *one* having found his life will lose it, and the *one* having lost his life for My sake will find it

- 10C. <sup>40</sup>“The *one* welcoming you is welcoming Me. And the *one* welcoming Me is welcoming the *One* having sent Me forth

- 1D. <sup>41</sup>“The *one* welcoming a prophet in *the name of a prophet* will receive *the reward of a prophet*
- 2D. “And the *one* welcoming a righteous *one* in *the name of a righteous one* will receive *the reward of a righteous one*
- 3D. <sup>42</sup>“And whoever gives one *of these little ones* only *a cup of cold water* to drink in *the name of a disciple*— truly I say to you he will by no means lose his reward”

- 5B. <sup>11:1</sup>And it came about *that* when Jesus finished giving-directions *to* His twelve disciples, He passed-on from there *that He might* teach and proclaim in their cities

- 11A. <sup>2</sup>Now John, having in prison heard-*of* the works *of* the Christ, having sent through his disciples, <sup>3</sup>said *to* Him, “Are **You** the *One* coming, or should we be looking-for *a different one?*”

- 1B. <sup>4</sup>And having responded, Jesus said *to* them, “Having gone, report *to* John *the things* which you are hearing and seeing—

- 1C. <sup>5</sup>“Blind *ones* are seeing-again and lame *ones* are walking. Lepers are being cleansed and deaf *ones* are hearing. And dead *ones* are being raised and poor *ones* are having-good-news-announced *to them*
- 2C. <sup>6</sup>“And blessed is whoever does not take-offense in Me”

- 2B. <sup>7</sup>And while these *ones were* proceeding, Jesus began to speak *to* the crowds about John—

- 1C. “What did you go out into the wilderness to look-*at?* *A reed* being shaken by *the wind?*”
- 2C. <sup>8</sup>“But what did you go out to see? *A man* having been dressed in soft *garments?* Behold— the *ones* wearing the soft *garments* are in the houses *of kings!*”
- 3C. <sup>9</sup>“But what did you go out to see? *A prophet?* Yes, I say *to* you, and more *than a prophet*

- 1D. <sup>10</sup>“This *one* is about whom it has been written [in Mal 3:1]: ‘Behold— **I** am sending-forth My messenger ahead *of* Your presence, who will make Your way ready in front of You’
- 2D. <sup>11</sup>“Truly I say *to* you, *a greater one than* John the Baptist has not arisen among *ones* born *of women*

- 1E. “But the least *one* in the kingdom *of* the heavens is greater *than* he

- 1F. <sup>12</sup>“But the kingdom *of* the heavens is being treated-violently from the days *of* John the Baptist until now, and violent *ones* are snatching it away

- 3D. <sup>13</sup>“For all the prophets and the Law prophesied until John. <sup>14</sup>And if you are willing to accept *it*, he himself is Elijah— the *one* going-to come
- 4D. <sup>15</sup>“Let the *one* having ears hear

- 4C. <sup>16</sup>“But *to* what will I liken this generation? It is like children sitting in the marketplaces who, calling to the others, <sup>17</sup>say ‘We played the flute *for* you and you did not dance’. ‘We lamented and you did not beat-your-breast’

- 1D. <sup>18</sup>“For John came neither eating nor drinking, and they say ‘He has *a demon*’
- 2D. <sup>19</sup>“The Son *of Man* came eating and drinking, and they say ‘Behold— *a man who is a glutton and drunkard, a friend of tax-collectors and sinners*’
- 3D. “And wisdom was vindicated by her works”

- 3B. <sup>20</sup>Then He began to reproach the cities in which most-*of* His miracles took place, because they did not repent

- 1C. <sup>21</sup>“Woe *to* you, Chorazin! Woe *to* you, Bethsaida! Because if the miracles having taken place in you had taken place in Tyre and Sidon, they would have repented long ago in sackcloth and ashes

- 1D. <sup>22</sup>“Nevertheless I say *to* you— it will be more tolerable *for* Tyre and Sidon on *the day of judgment* than *for* you
- 2C. <sup>23</sup>“And you, Capernaum, will you be exalted up to heaven? You will go-down as far as Hades. Because if the miracles having taken place in you had been done in Sodom, it would have remained until today
- 1D. <sup>24</sup>“Nevertheless I say *to* you that it will be more tolerable *for* the land *of* Sodom on *the day of judgment* than *for* you”
- 4B. <sup>25</sup>At that time, having responded, Jesus said, “I praise You, Father, Lord *of* heaven and earth, that You hid these *things* from wise *ones* and intelligent *ones*, and You revealed them *to* children. <sup>26</sup>Yes, Father, because in-this-manner it became well-pleasing in Your sight
- 1C. <sup>27</sup>“All *things* were handed-over *to* Me by My Father
- 2C. “And no one knows the Son except the Father. Nor does anyone know the Father except the Son, and *anyone to whom* the Son wills to reveal *Him*
- 3C. <sup>28</sup>“Come to Me, all the *ones* being weary and having been burdened, and I will give you rest. <sup>29</sup>Take My yoke upon you and learn from Me, because I am gentle and humble *in* heart, and you will find rest *for* your souls. <sup>30</sup>For My yoke *is* easy, and My burden is light”
- 5B. <sup>12:1</sup>At that time Jesus went through the grainfields *on* the Sabbath. And His disciples were hungry and began to pluck heads [of grain] and eat
- 1C. <sup>2</sup>And the Pharisees, having seen *it*, said *to* Him, “Behold— Your disciples are doing what is not lawful to be doing on a Sabbath”
- 2C. <sup>3</sup>And the *One* said *to* them—
- 1D. “Did you not read [in 1 Sam 21:1-6] what David did when he was hungry, and the *ones* with him— <sup>4</sup>how
- 1E. “He entered into the house *of* God
- 2E. “And they ate the Bread *of* Presentation which it was not lawful *for* him to eat, nor *for* the *ones* with him, but *for* the priests alone?”
- 2D. <sup>5</sup>“Or did you not read in the Law that *on* the Sabbaths, the priests in the temple profane the Sabbath and are guiltless? <sup>6</sup>But I say *to* you that *a greater-thing than* the temple is here
- 3D. <sup>7</sup>“But if you had known what it means [in Hos 6:6]— ‘I desire mercy, and not *a* sacrifice’— you would not have condemned the guiltless *ones*
- 4D. <sup>8</sup>“For the Son *of* Man is **Lord** *of* the Sabbath”
- 6B. <sup>9</sup>And having passed-on from there, He went into their synagogue. <sup>10</sup>And behold— *there was a man* having a withered hand
- 1C. And they questioned Him, saying, ‘Is it lawful to cure *on* the Sabbath?’— in order that they might accuse Him
- 2C. <sup>11</sup>And the *One* said *to* them, “What person will there be from-*among* you who will have one sheep, and if this *sheep* falls into a pit on the Sabbath, will not take hold of it and raise *it*? <sup>12</sup>How much then is *a* person more-valuable *than* a sheep! So then, it is lawful to be acting commendably *on* the Sabbath”
- 3C. <sup>13</sup>Then He says *to* the man, “Stretch-out your hand”. And he stretched *it* out, and it was restored, healthy like the other
- 4C. <sup>14</sup>And having gone out, the Pharisees took counsel against Him, so that they might destroy Him
- 5C. <sup>15</sup>But Jesus, having known *it*, withdrew from there. And large crowds followed Him, and He cured them all. <sup>16</sup>And He warned them that they should not make Him known, <sup>17</sup>in order that the *thing* might be fulfilled having been spoken through Isaiah the prophet saying
- 1D. <sup>18</sup>“Behold My servant Whom I chose, My Beloved in Whom My soul was well-pleased:
- 1E. “I will put My Spirit upon Him
- 2E. “And He will announce justice *to* the Gentiles
- 3E. <sup>19</sup>“He will not quarrel, nor shout, nor will anyone hear His voice in the wide-roads
- 4E. <sup>20</sup>“He will not break *a* reed having been bruised, and He will not quench *a* smoldering wick, until He leads-out justice to victory
- 5E. <sup>21</sup>“And *the* Gentiles will put-hope *in* His name” [Isa 42:1-4]
- 7B. <sup>22</sup>Then *a* blind and mute *man* being demon-possessed was brought to Him. And He cured him, so that the mute *man* was speaking and seeing
- 1C. <sup>23</sup>And all the crowds were astonished, and were saying, “This *One* is not the Son *of* David, *is* He?”
- 2C. <sup>24</sup>But the Pharisees, having heard *it*, said, “This *One* is not casting out the demons except by Beelzebul, *the ruler of* the demons!”

3C. <sup>25</sup>And knowing their thoughts, He said *to* them—

1D. “Every kingdom having been divided against itself is desolated, and every city or house having been divided against itself will not stand

1E. <sup>26</sup>“And if Satan is casting-out Satan, he was divided against himself. How then will his kingdom stand?

2D. <sup>27</sup>“And if I am casting out the demons by Beelzebul, by whom are **your sons** casting *them* out? For this reason **they** will be your judges

1E. <sup>28</sup>“But if I am casting out the demons by *the* Spirit of God, then the kingdom of God came upon you

3D. <sup>29</sup>“Or how can anyone enter into the house of the strong *man* and snatch-away his things, unless he first binds the strong *man*? And then he will plunder his house

4D. <sup>30</sup>“The *one* not being with Me is against Me. And the *one* not gathering with Me is scattering. <sup>31</sup>For this reason I say *to* you—

1E. “Every sin and blasphemy will be forgiven *to* people. But the blasphemy *against* the Spirit will not be forgiven

2E. <sup>32</sup>“And whoever speaks *a* word against the Son of Man, it will be forgiven *to* him. But whoever speaks against the Holy Spirit, it will not be forgiven *to* him— neither in this age nor in the *one* coming

5D. <sup>33</sup>“Either make the tree good and its fruit good, or make the tree bad and its fruit bad. For the tree is known by the fruit

6D. <sup>34</sup>“Brood of vipers! How are you able to speak good *things*, being evil? For the mouth speaks out of the abundance of the heart—

1E. <sup>35</sup>“The good person brings out good *things* from *his* good treasure

2E. “And the evil person brings out evil *things* from *his* evil treasure

3E. <sup>36</sup>“And I say *to* you that every useless word which people will speak— they will render *an* account for it on *the* day of judgment. <sup>37</sup>For by your words you will be declared-righteous, and by your words you will be condemned”

8B. <sup>38</sup>Then some of the scribes and Pharisees responded *to* Him, saying “Teacher, we want to see *a* sign from You”. <sup>39</sup>But the *One*, having responded, said *to* them—

1C. “*An* evil and adulterous generation is seeking-for *a* sign. And *a* sign will not be given *to* it, except the sign of Jonah the prophet

1D. <sup>40</sup>“For just as Jonah was three days and three nights in the belly of the sea-creature, so the Son of Man will be three days and three nights in the heart of the earth

2C. <sup>41</sup>“Ninevite men will rise-up at the judgment with this generation, and they will condemn it. Because they repented at the proclamation of Jonah, and behold— *a* greater *thing* than Jonah is here

3C. <sup>42</sup>“The Queen of the South will be raised at the judgment with this generation, and she will condemn it. Because she came from the ends of the earth to hear the wisdom of Solomon, and behold— *a* greater *thing* than Solomon is here

4C. <sup>43</sup>“Now when the unclean spirit departs from the person, it goes through waterless places seeking rest, and does not find *it*

1D. <sup>44</sup>“Then it says, ‘I will return to my house from where I came-out’

2D. “And having come, it finds *it* being unoccupied, having been swept and put-in-order

3D. <sup>45</sup>“Then it proceeds and takes along with itself seven other spirits more evil *than* itself

4D. “And having gone in, they dwell there

5D. “And the last *state* of that person becomes worse *than* the first

6D. “So it will be also *with* this evil generation”

9B. <sup>46</sup>While He was still speaking *to* the crowds, behold— His mother and brothers were standing outside, seeking to speak *to* Him

1C. <sup>47</sup>And someone said *to* Him, “Behold— Your mother and Your brothers are standing outside, seeking to speak *to* You”

2C. <sup>48</sup>But the *One*, having responded, said *to* the *one* speaking *to* Him, “Who is My mother and who are My brothers?”

3C. <sup>49</sup>And having stretched-out His hand toward His disciples, He said “Behold— My mother and My brothers!

1D. <sup>50</sup>“For whoever does the will of My Father in *the* heavens— **he** is My brother and sister and mother”



- 10B. <sup>13:1</sup>On that day Jesus, having gone out *of* the house, sat beside the sea. <sup>2</sup>And large crowds were gathered-together with Him so that He, having gotten into *a* boat, sits-down [to teach]. And the whole crowd was standing on the shore. <sup>3</sup>And He spoke many *things* to them in parables, saying—
- 1C. “Behold— the *one* sowing went out *that he might* sow. <sup>4</sup>And during his sowing:
- 1D. “Some *seeds* fell along the road. And having come, the birds ate them up
- 2D. <sup>5</sup>“And others fell on the rocky *places* where they were not having much soil. And immediately they sprang-up, because of not having *a* depth of soil. <sup>6</sup>But *the* sun having risen, they were scorched. And because of not having *a* root, they were dried-up
- 3D. <sup>7</sup>“And others fell on the thorns. And the thorns came up and choked them
- 4D. <sup>8</sup>“And others fell on the good soil and were giving fruit— one *a* hundred, and another sixty, and another thirty
- 5D. <sup>9</sup>“Let the *one* having ears, hear”
- 2C. <sup>10</sup>And having come to *Him*, the disciples said to Him, “For what reason are You speaking to them in parables?” <sup>11</sup>And the *One*, having responded, said to them—
- 1D. “Because it has been given to you to know the mysteries of the kingdom of the heavens. But it has not been given to those *ones*
- 1E. <sup>12</sup>“For whoever has— it will be given to him, and he will be caused to abound
- 2E. “But whoever does not have— even what he has will be taken-away from him
- 2D. <sup>13</sup>“For this reason I am speaking to them in parables— because while seeing, they are not seeing. And while hearing, they are not hearing, nor understanding. <sup>14</sup>And the prophecy of Isaiah is being fulfilled in them, the *one* saying [in Isa 6:9-10]:
- 1E. “*In* hearing, you will hear and by no means understand. And while seeing, you will see and by no means perceive. <sup>15</sup>For the heart of this people became dull, and they hardly heard with *their* ears, and they closed their eyes
- 1F. “That they might not ever see with *their* eyes, and hear with *their* ears, and understand in *their* heart and turn-back, and I shall heal them”
- 3D. <sup>16</sup>“But blessed are **your** eyes because they are seeing, and your ears, because they are hearing. <sup>17</sup>For truly I say to you that many prophets and righteous *ones* desired to experience *the things* which you are seeing, and they did not experience *them*, and to hear *the things* which you are hearing, and they did not hear *them*
- 4D. <sup>18</sup>“**You** therefore, hear the parable of the *one* having sown:
- 1E. <sup>19</sup>“Anyone hearing the word of the kingdom and not understanding *it*— the evil *one* comes and snatches-away the *thing* having been sown in his heart. This *person* is the *one* having been sown *the seed* along the road
- 2E. <sup>20</sup>“And the *one* having been sown *the seed* on the rocky *places*— this *person* is the *one* hearing the word and immediately receiving it with joy. <sup>21</sup>And he does not have *a* root in himself, but is temporary. And affliction or persecution having come about because of the word— immediately he is caused-to-fall
- 3E. <sup>22</sup>“And the *one* having been sown *the seed* into the thorns— this *person* is the *one* hearing the word, and the anxiety of the age and the deceitfulness of riches is choking the word, and it becomes unfruitful
- 4E. <sup>23</sup>“And the *one* having been sown *the seed* on the good soil— this *person* is the *one* hearing the word and understanding *it*, who indeed is bearing-fruit and producing: one *a* hundred, and another sixty, and another thirty”
- 3C. <sup>24</sup>He put-before them another parable, saying, “The kingdom of the heavens became-like *a* man having sown good seed in his field. <sup>25</sup>But during the men’s sleeping, his enemy came and re-sowed darnel between the wheat, and went away
- 1D. <sup>26</sup>“Now when the grass budded and produced fruit, then the darnel appeared also
- 2D. <sup>27</sup>“And having come to *him*, the slaves of the house-master said to him, ‘Master, did you not sow good seed in your field? Then from where does it have *the* darnel?’
- 3D. <sup>28</sup>“And the *one* said to them, ‘*A* hostile man did this’
- 4D. “And the slaves say to him, ‘Then do you want us, having gone, to collect them?’
- 5D. <sup>29</sup>“But the *one* says, ‘No, that while collecting the darnel, you may not perhaps uproot the wheat together with them. <sup>30</sup>Permit both to grow together until the harvest. And at *the* time of the harvest I will say to the harvesters, “Collect first the darnel, and bind them into bundles so-as to burn them up. But gather the wheat into my barn” ’ ”
- 4C. <sup>31</sup>He put-before them another parable, saying, “The kingdom of the heavens is like *a* seed of *a* mustard-plant, which having taken, *a* man sowed in his field

- 1D. <sup>32</sup>“Which is **smaller** *than* all the seeds— but when it grows is larger *than* the garden-plants. And it becomes *a* tree, so that the birds *of* the heaven come and are nesting in its branches”
- 5C. <sup>33</sup>He spoke another parable *to* them, “The kingdom *of* the heavens is like leaven, which having taken, *a* woman concealed into three measures *of* wheat-flour until which *time the* whole *thing* was leavened”
- 6C. <sup>34</sup>Jesus spoke all these *things to* the crowds in parables. And He was speaking nothing *to* them apart from *a* parable, <sup>35</sup>so that the *thing* might be fulfilled having been spoken through the prophet saying
- 1D. “I will open My mouth in parables. I will utter *things* having been hidden since *the* foundation *of the* world” [Ps 78:2]
- 11B. <sup>36</sup>Then, having left the crowds, He went into the house. And His disciples came to Him, saying, “Make-clear *to* us the parable *of* the darnel *of* the field”
- 1C. <sup>37</sup>And the *One*, having responded, said—
- 1D. “The *one* sowing the good seed is the Son *of* Man. <sup>38</sup>And the field is the world. And the good seed— these are the sons *of* the kingdom. And the darnel are the sons *of* the evil *one*. <sup>39</sup>And the enemy having sown them is the devil. And the harvest is *the* conclusion *of the* age. And the harvesters are angels. <sup>40</sup>Therefore, just as the darnel is collected and burned up *with* fire, so it will be at the conclusion *of* the age
- 1E. <sup>41</sup>“The Son *of* Man will send out His angels, and they will collect out of His kingdom all the causes-of-falling and the *ones* doing lawlessness. <sup>42</sup>And they will throw them into the furnace *of* fire. In that place, there will be the weeping and the grinding *of* teeth
- 2E. <sup>43</sup>“Then the righteous *ones* will shine-forth like the sun in the kingdom *of* their Father
- 3E. “Let the *one* having ears, hear
- 2D. <sup>44</sup>“The kingdom *of* the heavens is like *a* treasure having been hidden in the field, which having found, *a* man hid. And from his joy, he goes and sells all that he has and buys that field
- 3D. <sup>45</sup>“Again, the kingdom *of* the heavens is like *a* man *who is* a merchant seeking fine pearls. <sup>46</sup>And having found one very-valuable pearl, having gone, he has sold all that he was having, and he bought it
- 4D. <sup>47</sup>“Again, the kingdom *of* the heavens is like *a* drag-net having been cast into the sea and having gathered *fish* of every kind— <sup>48</sup>which, when it was filled, having pulled *it* up on the shore, and having sat-*down*, they collected the good *ones* into containers and threw the bad *ones* outside
- 1E. <sup>49</sup>“So it will be at the conclusion *of* the age. The angels will go forth and separate the evil *ones* out of *the* midst *of* the righteous *ones*. <sup>50</sup>And they will throw them into the furnace *of* fire. In that place, there will be the weeping and the grinding *of* teeth
- 5D. <sup>51</sup>“Did you understand all these *things*?”
- 2C. They say *to* Him, “Yes”
- 3C. <sup>52</sup>And the *One* said *to* them, “For this reason, every scribe having become-a-disciple *in* the kingdom *of* the heavens is like *a* man *who is* a house-master, who brings out new *things* and old *things* from his treasure”
- 12B. <sup>53</sup>And it came about *that* when Jesus finished these parables, He went-away from there. <sup>54</sup>And having come into His hometown, He was teaching them in their synagogue, so that they were astounded and saying “From where *did* this wisdom and the miracles *come to* this *One*? <sup>55</sup>Is not this *One* the son *of* the carpenter? Is not His mother called Mary, and His brothers, James and Joseph and Simon and Jude? <sup>56</sup>And His sisters, are they not all with us? From where then *did* all these *things come to* this *One*?”
- 1C. <sup>57</sup>And they were taking-offense at Him
- 2C. But Jesus said *to* them, “*A* prophet is not without-honor except in *his* hometown and in his house”
- 3C. <sup>58</sup>And He did not do many miracles there because of their unbelief
- 13B. <sup>14:1</sup>At that time, Herod the tetrarch heard the report *about* Jesus <sup>2</sup>and said *to* his servants, “This *One* is John the Baptist. He himself arose from the dead, and for this reason the *miraculous*-powers are at-work in him”
- 1C. <sup>3</sup>For Herod, having seized John, bound him and put *him* away in prison because of Herodias, the wife *of* Philip his brother
- 1D. <sup>4</sup>For John was saying *to* him, “It is not lawful *for* you to have her”
- 2C. <sup>5</sup>And while wanting to kill him, he feared the crowd, because they were holding him as *a* prophet
- 3C. <sup>6</sup>But *at* Herod’s birthday-celebrations having come about, the daughter *of* Herodias danced in *their* midst

- 1D. And she pleased Herod  
 2D. <sup>7</sup>Hence, he declared with *an* oath to give her whatever she asked  
 3D. <sup>8</sup>And the *one*, having been prompted by her mother, says, “Give me here on *a* platter the head *of* John the Baptist”  
 4D. <sup>9</sup>And [although] having been grieved, the king ordered *that it* be given, because of the oaths and the *ones* reclining-back-with *him* [to eat]  
 5D. <sup>10</sup>And having sent, he beheaded John in the prison. <sup>11</sup>And his head was brought on *a* platter and given *to* the girl, and she brought *it to* her mother
- 4C. <sup>12</sup>And having come to *him*, his disciples took away the corpse and buried him. And having gone, they reported *it to* Jesus
- 14B. <sup>13</sup>And having heard-*of it*, Jesus withdrew from there privately in *a* boat to *a* desolate place. And having heard-*of it*, the crowds followed Him *on* foot from the cities
- 1C. <sup>14</sup>And having gone-out, He saw *a* large crowd, and felt-deep-feelings [of compassion] for them. And He cured their sick *ones*  
 2C. <sup>15</sup>And having become evening, the disciples came to Him saying, “*This* place is desolate and the hour already passed. Send-away the crowds in order that having gone away into the villages, they may buy themselves food”  
 3C. <sup>16</sup>But Jesus said *to* them, “They have no need to go away— **you** give them *something* to eat”  
 4C. <sup>17</sup>But the *ones* say *to* Him, “We do not have *anything* here except five loaves and two fish!”  
 5C. <sup>18</sup>But the *One* said, “Bring them here *to* Me”  
 6C. <sup>19</sup>And having ordered the crowds to lie-back on the grass, having taken the five loaves and the two fish, having looked up to heaven, He blessed *them*. And having broken *them*, He gave the loaves *to* the disciples, and the disciples *gave them to* the crowds  
 7C. <sup>20</sup>And they all ate and were filled-to-satisfaction  
 8C. And they picked up the *amount of* the fragments being left over— twelve full baskets  
 9C. <sup>21</sup>And the *ones* eating were about five-thousand men, apart from women and children
- 15B. <sup>22</sup>And immediately He compelled the disciples to get into the boat and to be going ahead of Him to the other side while He sent-away the crowds
- 1C. <sup>23</sup>And having sent-away the crowds, He went up on the mountain privately to pray. And having become evening, He was there alone  
 2C. <sup>24</sup>And the boat was already many stades distant from the land, being tormented by the waves. For the wind was contrary  
 3C. <sup>25</sup>And He came to them *in the* fourth watch *of* the night, walking across the sea  
 4C. <sup>26</sup>But the disciples, having seen Him walking on the sea, were frightened, saying that “It is *a* phantom”. And they cried-out from the fear  
 5C. <sup>27</sup>But immediately Jesus spoke *to* them, saying, “Take-courage, **I** am *the One*. Do not be afraid”  
 6C. <sup>28</sup>But having responded *to* Him, Peter said, “Master, if **You** are *the One*, order me to come to You across the waters”
- 1D. <sup>29</sup>And the *One* said, “Come”  
 2D. And having gone down from the boat, Peter walked across the waters and came to Jesus. <sup>30</sup>But seeing the strong wind, he became afraid. And having begun to sink, he cried-out, saying, “Master, save me!”  
 3D. <sup>31</sup>And immediately Jesus, having stretched-out *His* hand, took-hold-of him. And He says *to* him, “*One* of-little-faith, for what *purpose* did you doubt?”
- 7C. <sup>32</sup>And they having gone-up into the boat, the wind stopped  
 8C. <sup>33</sup>And the *ones* in the boat gave-worship *to* Him, saying, “Truly You are God’s Son”
- 16B. <sup>34</sup>And having crossed-over, they came on land in Gennesaret. <sup>35</sup>And having recognized Him, the men *of* that place sent out into that whole surrounding-region. And they brought to Him all the *ones* being ill. <sup>36</sup>And they were begging Him that they might only touch the tassel *of* His garment. And all-who touched *it* were restored
- 17B. <sup>15:1</sup>Then Pharisees and scribes come to Jesus from Jerusalem, saying, <sup>2</sup>“For what reason are Your disciples transgressing the tradition *of* the elders? For they are not washing their hands when they eat bread”
- 1C. <sup>3</sup>But the *One*, having responded, said *to* them
- 1D. “For what reason indeed are **you** transgressing the commandment *of* God for the sake of your tradition?
- 1E. <sup>4</sup>“For God said [in Ex 20:12] ‘Be honoring *your* father and *your* mother’, and [in Ex 21:17] ‘Let the *one* speaking-evil-of father or mother come-to-an-end *by a* death’  
 2E. <sup>5</sup>“But **you** say, ‘Whoever says *to his* father or *his* mother “Whatever you might be benefitted from me *is a* gift [to God]” <sup>6</sup>shall by-no-means honor his father’  
 3E. “And you nullified the word *of* God for the sake of your tradition

- 2D. <sup>7</sup>“Hypocrites! Isaiah prophesied rightly concerning you, saying [in Isa 29:13]: <sup>8</sup>“This people honors Me *with their* lips, but their heart is far distant from Me. <sup>9</sup>But they are worshiping Me in-vain— teaching *as* teachings *the* commandments *of* humans’ ”
- 2C. <sup>10</sup>And having summoned the crowd, He said *to* them, “Listen and understand. <sup>11</sup>The *thing* entering into the mouth does **not** defile the person. But the *thing* proceeding out of the mouth— this defiles the person”
- 3C. <sup>12</sup>Then having come to *Him*, the disciples say *to* Him, “Do You know that the Pharisees, having heard *Your* statement, took-offense?”
- 1D. <sup>13</sup>But the *One*, having responded, said, “Every plant which My heavenly Father did not plant will be uprooted. <sup>14</sup>Leave them *alone*. They are blind guides *of* blind *ones*. And if *a* blind *one* guides *a* blind *one*, both will fall into *a* pit”
- 4C. <sup>15</sup>And having responded, Peter said *to* Him, “Explain this parable *to* us”
- 1D. <sup>16</sup>And the *One* said, “Are **you** even yet also without-understanding? <sup>17</sup>Do you not perceive that everything proceeding into the mouth advances into the stomach and is expelled into *a* latrine? <sup>18</sup>But the *things* proceeding out of the mouth come out of the heart. And those *things* defile the person
- 1E. <sup>19</sup>“For out of the heart come evil thoughts, murders, adulteries, sexual-immoralities, thefts, false-testimonies, blasphemies
- 2E. <sup>20</sup>“These are the *things* defiling the person. But the eating *with* unwashed hands does not defile the person”
- 18B. <sup>21</sup>And having gone out from there, Jesus withdrew into the regions *of* Tyre and Sidon
- 1C. <sup>22</sup>And behold— *a* Canaanite woman having come out from those districts was crying out, saying, “Have mercy on me, Master, Son *of* David. My daughter is badly demon-possessed”
- 1D. <sup>23</sup>But the *One* did not respond *a* word *to* her
- 2C. And having come to *Him*, His disciples were asking Him, saying, “Send her away, because she is crying-out after us”
- 1D. <sup>24</sup>But the *One*, having responded, said, “I was not sent-forth except for the lost sheep *of* the house *of* Israel”
- 3C. <sup>25</sup>But the *one*, having come, was prostrating-*herself before* Him, saying, “Master, help me”
- 1D. <sup>26</sup>And the *One*, having responded, said, “It is not good to take the bread *of* the children and throw *it to* the little-dogs”
- 2D. <sup>27</sup>But the *one* said, “Yes, Master. For indeed the little-dogs eat from the crumbs falling from the table *of* their masters!”
- 3D. <sup>28</sup>Then, having responded, Jesus said *to* her, “O woman, your faith *is* great. Let it be done *for* you as you wish”
- 4D. And her daughter was healed from that hour
- 19B. <sup>29</sup>And having passed on from there, Jesus went beside the Sea *of* Galilee. And having gone up on the mountain, He was sitting there
- 1C. <sup>30</sup>And large crowds came to Him, having with them lame *ones*, blind *ones*, crippled *ones*, mute *ones*, and many others. And they threw them at His feet
- 2C. And He cured them, <sup>31</sup>so that the crowd marveled— seeing mute *ones* speaking, crippled *ones* healthy, and lame *ones* walking, and blind *ones* seeing. And they glorified the God *of* Israel
- 3C. <sup>32</sup>And Jesus, having summoned His disciples, said, “I feel-deep-feelings [of compassion] toward the crowd, because *it is* already three days they are remaining-with Me and they do not have anything they may eat. And I do not want to send them away hungry, so that they may not perhaps become-exhausted on the way”
- 1D. <sup>33</sup>And the disciples say *to* Him, “From where *are there* so many loaves *for* us in *a* desolate place so as to fill-to-satisfaction so large *a* crowd?”
- 2D. <sup>34</sup>And Jesus says *to* them, “How many loaves do you have?” And the *ones* said, “Seven, and *a* few small-fish”
- 3D. <sup>35</sup>And having ordered the crowd to fall-back on the ground [to eat], <sup>36</sup>He took the seven loaves and the fish. And having given-thanks, He broke *them* and was giving *them to* the disciples, and the disciples *to* the crowds
- 4D. <sup>37</sup>And they all ate and were filled-to-satisfaction
- 5D. And they picked up the *amount of* the fragments being left-over— seven full large-baskets
- 6D. <sup>38</sup>And the *ones* eating were four-thousand men, apart from women and children
- 20B. <sup>39</sup>And having sent away the crowds, He got into the boat and went to the districts *of* Magadan. <sup>16:1</sup>And having come to *Him*, the Pharisees and Sadducees— testing *Him*— asked Him to show them *a* sign out-of heaven
- 1C. <sup>2</sup>But the *One*, having responded, said *to* them—

1D. “Having become evening, you say, ‘Fair weather!— for the heaven is red’; <sup>3</sup>and early-in-the-morning, ‘Stormy-weather today!— for the lowering heaven is red’

1E. “You know-*how* to discern **the appearance of the heaven**— but cannot *discern* the signs of the times!

2D. <sup>4</sup>“An evil and adulterous generation is seeking-for a sign. And a sign will not be given to it, except the sign of Jonah”

21B. And having left them behind, He went away. <sup>5</sup>And the disciples, having come to the other side, forgot to take bread

1C. <sup>6</sup>And Jesus said to them, “Watch-out and beware of the leaven of the Pharisees and Sadducees”

2C. <sup>7</sup>And the ones were discussing among themselves, saying that “We did not take bread”

3C. <sup>8</sup>But having known it, Jesus said, “Why are you discussing among yourselves, ones of-little-faith, that you do not have bread?”

1D. <sup>9</sup>“Do you not yet perceive?”

2D. “Do you not even remember the five loaves of the five-thousand, and how many baskets you received? <sup>10</sup>Not even the seven loaves of the four-thousand, and how many large-baskets you received?”

3D. <sup>11</sup>“How is it you do not perceive that I did not speak to you concerning bread?”

4D. “But beware of the leaven of the Pharisees and Sadducees”

4C. <sup>12</sup>Then they understood that He did not say to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees

22B. <sup>13</sup>And Jesus, having come into the regions of Philip’s Caesarea, was asking His disciples, saying, “Who do people say that the Son of Man is?”

1C. <sup>14</sup>And the ones said, “Some, John the Baptist. And others, Elijah. And different ones, Jeremiah or one of the prophets”

2C. <sup>15</sup>He says to them, “But who do you say that I am?”

3C. <sup>16</sup>And having responded, Simon Peter said “You are the Christ, the Son of the living God”

4C. <sup>17</sup>And having responded, Jesus said to him—

1D. “You are blessed, Simon Bar-Jonah, because flesh and blood did not reveal it to you, but My Father in the heavens

2D. <sup>18</sup>“And I also say to you that you are a rock, and upon this bed-rock I will build My church— and the gates of Hades will not prevail-against it

1E. <sup>19</sup>“I will give you the keys of the kingdom of the heavens

2E. “And whatever you bind on earth will have been bound in the heavens

3E. “And whatever you loose on earth will have been loosed in the heavens”

5C. <sup>20</sup>Then He gave-orders to the disciples that they should tell no one that He is the Christ

12A. <sup>21</sup>From that time on, Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised on the third day

1B. <sup>22</sup>And having taken Him aside, Peter began to rebuke Him, saying, “God be merciful to You, Lord! This shall never happen to You”

1C. <sup>23</sup>But the One, having turned, said to Peter, “Get behind Me, Satan! You are a cause-of-falling to Me, because you are not thinking the things of God, but the things of humans”

2B. <sup>24</sup>Then Jesus said to His disciples, “If anyone wants to come after Me, let him deny himself, and take up his cross, and be following Me

1C. <sup>25</sup>“For whoever wants to save his life will lose it. But whoever loses his life for My sake will find it

1D. <sup>26</sup>“For what will a person be profited if he gains the whole world, but forfeits his life?

2D. “Or what will a person give in-exchange-for his life?”

2C. <sup>27</sup>“For the Son of Man is going to come in the glory of His Father with His angels. And then He will render to each one according to his practice

3C. <sup>28</sup>“Truly I say to you that there are some of the ones standing here who will by no means taste death until they see the Son of Man coming in His kingdom”

3B. <sup>17:1</sup>And after six days, Jesus takes-along Peter and James and John his brother, and brings them up on a high mountain privately



- 1C. <sup>2</sup>And He was transfigured in front of them. And His face shined like the sun, and His garments became white as the light
- 2C. <sup>3</sup>And behold— Moses and Elijah appeared *to* them, talking with Him
- 3C. <sup>4</sup>And having responded, Peter said *to* Jesus, “Lord, it is good *that* we are here. If You wish, I will make three dwellings here— one *for* You, and one *for* Moses, and one *for* Elijah”
- 4C. <sup>5</sup>While he *was* still speaking
- 1D. Behold— *a* bright cloud overshadowed them
- 2D. And behold— *a* voice out of the cloud saying “This is My beloved Son, with Whom I was well-pleased. Be listening-*to* Him”
- 5C. <sup>6</sup>And having heard *it*, the disciples fell on their face and became extremely afraid
- 1D. <sup>7</sup>And Jesus came *to them*, and having touched them, said, “Arise, and do not be afraid”
- 2D. <sup>8</sup>And having lifted up their eyes, they saw no one except Jesus Himself alone
- 4B. <sup>9</sup>And while they *were* coming down from the mountain, Jesus commanded them, saying, “Tell the sight *to* no one until which *time* the Son of Man is raised from *the* dead”
- 1C. <sup>10</sup>And the disciples questioned Him, saying, “Why then do the scribes say that Elijah must come first?”
- 2C. <sup>11</sup>And the *One*, having responded, said, “**Elijah** is coming and will restore all *things*— <sup>12</sup>but I say *to* you that Elijah already came
- 1D. “And they did not recognize him, but did with him whatever they wanted
- 2D. “So also the Son of Man is going to suffer by them”
- 3D. <sup>13</sup>Then the disciples understood that He spoke *to* them about John the Baptist
- 5B. <sup>14</sup>And *they* having come to the crowd, *a* man came to Him, kneeling-before Him, <sup>15</sup>and saying, “Master, have mercy on my son, because he has seizures and is suffering badly. For he often falls into the fire, and often into the water. <sup>16</sup>And I brought him to Your disciples and they were not able to cure him”
- 1C. <sup>17</sup>But having responded, Jesus said, “O unbelieving and perverted generation! How long will I be with you? How long will I bear-with you? Bring him here *to* Me”. <sup>18</sup>And Jesus rebuked it, and the demon departed from him, and the boy was cured from that hour
- 2C. <sup>19</sup>Then the disciples, having come to Jesus privately, said, “For what reason were **we** not able to cast it out?”
- 3C. <sup>20</sup>And the *One* says *to* them, “Because of your little-faith. For truly I say *to* you, if you have faith like *a* seed of *a* mustard-plant, you will say *to* this mountain, ‘Pass from-here to-there’, and it will pass. And nothing will be impossible *for* you. <sup>21</sup>
- 6B. <sup>22</sup>And while they *were* being gathered in Galilee, Jesus said *to* them, “The Son of Man is going to be handed-over into *the* hands of men. <sup>23</sup>And they will kill Him. And He will be raised *on* the third day”. And they were extremely grieved
- 7B. <sup>24</sup>And they having come to Capernaum, the *ones* taking the double-drachmas came to Peter and said, “Does not your teacher pay the double-drachmas?” <sup>25</sup>He says, “Yes”
- 1C. And *Peter* having come into the house, Jesus anticipated him, saying, “What seems *right to* you, Simon— from whom do the kings of the earth take taxes or *a* poll-tax, from their sons or from the strangers?”
- 2C. <sup>26</sup>And *Peter* having said “From the strangers”, Jesus said *to* him, “Then indeed, the sons are free! <sup>27</sup>But in order that we may not offend them— having gone *to the* sea, cast *a* hook. And take the first fish having come up. And having opened its mouth, you will find *a* stater. Having taken that, give *it to* them for Me and you”
- 8B. <sup>18:1</sup>At that hour the disciples came to Jesus, saying, “Who then is greater in the kingdom of the heavens?” <sup>2</sup>And having summoned *a* child, He stood him in *the* middle of them, <sup>3</sup>and said—
- 1C. “Truly I say *to* you, unless you are turned-around and become like children, you will never enter into the kingdom of the heavens. <sup>4</sup>Therefore whoever will humble himself like this child, this *one* is the greater *one* in the kingdom of the heavens
- 2C. <sup>5</sup>“And whoever welcomes one such child on the basis of My name, welcomes Me. <sup>6</sup>But whoever causes one of these little *ones* believing in Me to fall— *it would* be better *for* him that *a* donkey’s millstone be hung around his neck and he be sunk in the deep-part of the sea
- 1D. <sup>7</sup>“Woe *to* the world because of the causes-of-falling. For *it is a* necessity *that* causes-of-falling *should* come; nevertheless, woe *to* the person through whom the cause-of-falling comes
- 2D. <sup>8</sup>“But if your hand or your foot is causing you to fall, cut it off and throw *it* from you. It is better *for* you to enter into life crippled or lame than to be thrown into the eternal fire having two hands or two feet
- 3D. <sup>9</sup>“And if your eye is causing you to fall, tear it out and throw *it* from you. It is better *for* you to enter into life one-eyed than to be thrown into the Gehenna of fire having two eyes

3C. <sup>10</sup>“See *that* you do not look-down-upon one *of* these little *ones*

1D. “For I say *to* you that their angels in *the* heavens are continually seeing the face *of* My Father in *the* heavens. <sup>11</sup>

2D. <sup>12</sup>“What seems *right to* you?”

1E. “If *a* hundred sheep belong *to* any man, and one of them went-*astray*, will he not leave the ninety nine on the mountains, and having gone, be seeking the *one* going *astray*?”

2E. <sup>13</sup>“And if it comes about *that he* finds it, truly I say *to* you that he rejoices over it more than over the ninety nine not having gone *astray*

3E. <sup>14</sup>“So it is not *the* will in-*the-sight-of* your Father in *the* heavens that one *of* these little *ones* should be-*lost*

4C. <sup>15</sup>“But if your brother sins against you, go, expose him between you and him alone

1D. “If he listens-*to* you, you gained your brother

2D. <sup>16</sup>“But if he does not listen, take-*along* with you one or two more in order that every word may be established based-*on the* mouth *of* two or three witnesses

3D. “And if he refuses-*to-listen-to* them, tell *it to* the church

4D. <sup>17</sup>“And if he even refuses to listen to the church, let him be *to* you just like the Gentile and the tax-collector

1E. <sup>18</sup>“Truly I say *to* you, whatever you bind on earth will have been bound in heaven. And whatever you loose on earth will have been loosed in heaven

2E. <sup>19</sup>“Again, truly I say *to* you that if two of you on earth agree concerning any matter which they may ask, it will be done *for* them by My Father in *the* heavens

1F. <sup>20</sup>“For where two or three have been gathered-*together* in My name, I am there in *the* midst *of* them”

5C. <sup>21</sup>Then having come to *Him*, Peter said *to* Him, “Lord, how often will my brother sin against me and I will forgive him? Up to seven-*times*?”

6C. <sup>22</sup>Jesus says *to* him, “I do not say *to* you up to seven-*times*, but up to seventy-*times* [and] seven. <sup>23</sup>For this reason, the kingdom *of* the heavens became-*like a* man *who was a* king, who wished to settle *the* account with his slaves

1D. <sup>24</sup>“And he having begun to settle *it*, one debtor *of* ten-*thousand* talents was brought to him

1E. <sup>25</sup>“But he not having *the means* to pay, the master ordered *that* he be sold— and *his* wife and *his* children and all that he has— and *that it* be paid

2E. <sup>26</sup>“Then the slave, having fallen, was prostrating-*himself before* him, saying, ‘Be patient with me and I will pay everything *to* you’

3E. <sup>27</sup>“And having felt-*deep* feelings [of compassion], the master *of* that slave released him and forgave him the loan

2D. <sup>28</sup>“But having gone out, that slave found one *of* his fellow-slaves who owed him *a* hundred denarii

1E. “And having seized him, he was choking *him*, saying, ‘Pay *me*, since you are owing *me* something’

2E. <sup>29</sup>“Then his fellow slave, having fallen, was begging him, saying, ‘Be patient with me and I will pay *it to* you’

3E. <sup>30</sup>“And the *one* was not willing, but having gone, he threw him into prison until he should pay the *amount* being owed

3D. <sup>31</sup>“Then his fellow slaves, having seen the *things* having taken place, were extremely grieved. And having come, they made-*clear to* their master all the *things* having taken place

4D. <sup>32</sup>“Then, having summoned him, his master says *to* him, ‘Evil slave! I forgave you all that debt because you begged me. <sup>33</sup>Should not you also have had mercy on your fellow slave, as I also had mercy on you?’

5D. <sup>34</sup>“And having become angry, his master handed him over *to* the tormenters until which *time* he should pay all the *amount* being owed

6D. <sup>35</sup>“So also My heavenly Father will do *to* you if you do not forgive— each *one* his brother— from your hearts”

13A. <sup>19:1</sup>And it came about *that* when Jesus finished these words, He went-*away* from Galilee and came into the districts *of* Judea, beyond the Jordan. <sup>2</sup>And large crowds followed Him, and He cured them there

1B. <sup>3</sup>And Pharisees came to Him— testing Him, and saying, “Is it lawful *for a* man to send-*away* his wife for any reason?”

1C. <sup>4</sup>And the *One*, having responded, said, “Did you not read [in Gen 1:27] that the *One* having created from *the* beginning ‘made them male and female’? <sup>5</sup>And He said [in Gen 2:24], ‘For this reason *a* man will leave-*behind his* father and *his* mother and will be joined *to* his wife. And the two will be one flesh’—

1D. <sup>6</sup>“So then, they are no longer two, but one flesh

- 2D. “Therefore what God paired-together, let *a* person not separate”
- 2C. <sup>7</sup>They say *to* Him, “Why then did Moses command *us* to give *a* certificate of divorce and send her away?”
- 3C. <sup>8</sup>He says *to* them that “Moses permitted you to send away your wives because of your hardness-of-heart. But from the beginning it has not been so
- 1D. <sup>9</sup>“And I say *to* you that whoever sends away his wife not based on sexual-immorality, and marries another, is committing-adultery”
- 4C. <sup>10</sup>His disciples say *to* Him, “If the case of the man with the wife is like this, it is not expedient to marry!”
- 5C. <sup>11</sup>But the *One* said *to* them, “Not all give-way-to this statement, but [only] *ones to* whom it has been given
- 1D. <sup>12</sup>“For there are eunuchs who were born thus from *a* mother’s womb. And there are eunuchs who were made-eunuchs by people. And there are eunuchs who made themselves eunuchs for the sake of the kingdom of the heavens
- 2D. “Let the *one* being able to give way, give way”
- 2B. <sup>13</sup>Then children were brought to Him in order that He might lay *His* hands on them and pray. But the disciples rebuked them
- 1C. <sup>14</sup>But Jesus said, “Permit the children, and do not be forbidding them to come to Me. For the kingdom of the heavens is of such *ones*”
- 2C. <sup>15</sup>And having laid *His* hands on them, He proceeded from there
- 3B. <sup>16</sup>And behold— one having come to Him said, “Teacher, what good *thing* should I do in order that I may have eternal life?”
- 1C. <sup>17</sup>And the *One* said *to* him, “Why do you ask Me about *what is* good? There is One *Who is* good. But if you wish to enter into life, keep the commandments”
- 1D. <sup>18</sup>He says *to* Him, “Which *ones*?”
- 2D. And Jesus said, “You shall not murder. You shall not commit-adultery. You shall not steal. You shall not give-false-testimony. <sup>19</sup>Be honoring *your* father and *your* mother”. And, “You shall love your neighbor as yourself”
- 3D. <sup>20</sup>The young man says *to* Him, “I kept all these *things*. What am I still lacking?”
- 4D. <sup>21</sup>Jesus said *to* him, “If you wish to be perfect, go, sell your possessions and give *it* to the poor, and you will have treasure in *the* heavens. And come, be following Me”
- 5D. <sup>22</sup>But having heard the statement, the young man went away grieving. For he was having many properties
- 2C. <sup>23</sup>And Jesus said *to* His disciples, “Truly I say *to* you that *a* rich *one* will enter with-difficulty into the kingdom of the heavens. <sup>24</sup>And again I say *to* you, it is easier *that* a camel go through *a* hole of *a* needle, than *that* a rich *one* enter into the kingdom of God”
- 3C. <sup>25</sup>And having heard *it*, the disciples were extremely astounded, saying, “Who then can be saved?”
- 4C. <sup>26</sup>And having looked at *them*, Jesus said *to* them, “With humans, this is impossible. But with God, all *things are* possible”
- 5C. <sup>27</sup>Then Peter, having responded, said *to* Him, “Behold— **we** left everything and followed You. What then will there be *for* us?”
- 6C. <sup>28</sup>And Jesus said *to* them
- 1D. “Truly I say *to* you that you, the *ones* having followed Me— at the regeneration when the Son of Man sits on *the* throne of His glory, **you** also will sit on twelve thrones, judging the twelve tribes of Israel
- 2D. <sup>29</sup>“And everyone who left houses or brothers or sisters or father or mother or children or fields for the sake of My name will receive *a* hundred-fold, and will inherit eternal life
- 3D. <sup>30</sup>“But many first *ones* will be last, and last *ones*, first. <sup>20:1</sup>For the kingdom of the heavens is like *a* man *who is* a house-master, who went out together-with early-morning to hire workers into his vineyard
- 1E. <sup>2</sup>“And having made-an-agreement with the workers for *a* denarius *for* the day, he sent them out into his vineyard
- 1F. <sup>3</sup>“And having gone out around *the* third hour, he saw others standing idle in the marketplace. <sup>4</sup>And *to* those he said, ‘**You** also go into the vineyard, and I will give you whatever may be right’. <sup>5</sup>And the *ones* went
- 2F. “And again having gone out around *the* sixth and *the* ninth hour, he did similarly
- 3F. <sup>6</sup>“And having gone out around the eleventh *hour*; he found others standing *there*. And he says *to* them, ‘Why are you standing here idle the whole day? <sup>7</sup>They say *to* him, ‘Because no one hired us’. He says *to* them, ‘**You** also go into the vineyard’
- 2E. <sup>8</sup>“And having become evening, the master of the vineyard says *to* his manager, ‘Call the workers, and pay them the wages— beginning from the last *ones*, up to the first *ones*’
- 3E. <sup>9</sup>“And having come, the *ones hired* around the eleventh hour received *a* denarius apiece

- 4E. <sup>10</sup>“And having come, the first *ones* thought that they would receive more. And they also themselves received the denarius apiece. <sup>11</sup>And having received *it*, they were grumbling against the house-master, <sup>12</sup>saying, ‘These last *ones* did one hour, and you made them equal *to us*— the *ones* having borne the burden *of* the day and the burning-heat’
- 5E. <sup>13</sup>“But the *one*, having responded, said *to one of them*, ‘Friend, I am not wronging you. Did you not make-an-agreement *with me for a denarius?* <sup>14</sup>Take what *is yours* and go. But I want to give *to this last one as I also gave to you*
- 1F. <sup>15</sup>“Or is it not lawful *for me* to do what I want with my *things?*’
- 2F. ‘Or is your eye evil because **I** am good?’
- 6E. <sup>16</sup>“Thus the last *ones* will be first, and the first *ones*, last”
- 4B. <sup>17</sup>And while going up to Jerusalem, Jesus took aside the twelve disciples privately, and said *to them on the road*, <sup>18</sup>“Behold—we are going up to Jerusalem. And the Son *of Man* will be handed-over *to* the chief priests and scribes. And they will condemn Him *to death*, <sup>19</sup>and will hand Him over *to* the Gentiles so that *they might* mock and whip and crucify *Him*. And He will be raised *on the third day*”
- 5B. <sup>20</sup>Then the mother *of the sons of Zebedee* came to Him with her sons, prostrating-*herself* and asking something from Him
- 1C. <sup>21</sup>And the *One* said *to her*, “What do you want?”
- 2C. She says *to Him*, “Say that these two sons *of mine* may sit one on Your right *side* and one on Your left *side* in Your kingdom”
- 3C. <sup>22</sup>But having responded, Jesus said, “You do not know what you are asking. Are you able to drink the cup which **I** am about to drink?”
- 1D. They say *to Him*, “We are able”
- 2D. <sup>23</sup>He says *to them*, “You will drink **My cup**— but the sitting on My right *side* and on *the left side*, this is not Mine to give, but *it is for* whom it has been prepared by My Father”
- 4C. <sup>24</sup>And having heard-*of it*, the ten were indignant about the two brothers. <sup>25</sup>But Jesus, having summoned them, said, “You know that the rulers *of the Gentiles* are lording-over them, and the great *ones* are exercising-authority-over them. <sup>26</sup>It shall not be so among you
- 1D. “But whoever wants to become great among you shall be your servant, <sup>27</sup>and whoever wants to be first among you shall be your slave
- 1E. <sup>28</sup>“Just as the Son *of Man* did not come to be served, but to serve, and to give His life *as a ransom for many*”
- 6B. <sup>29</sup>And while they *were* proceeding out from Jericho, *a large crowd* followed Him. <sup>30</sup>And behold— two blind *men* sitting beside the road, having heard that Jesus was going by, cried-out saying, “Have-mercy-on us, Master, Son *of David*”
- 1C. <sup>31</sup>But the crowd rebuked them in order that they might keep-silent. But the *ones* cried out louder, saying, “Have mercy on us, Master, Son *of David*”
- 2C. <sup>32</sup>And having stopped, Jesus called them, and said, “What do you want Me to do *for you?*”
- 1D. <sup>33</sup>They say *to Him*, “Master— that our eyes might be opened!”
- 2D. <sup>34</sup>And having felt-deep-feelings [of compassion], Jesus touched their eyes
- 3D. And they immediately saw-again. And they followed Him
- 7B. <sup>21:1</sup>And when they drew-near to Jerusalem, and came to Bethphage, to the Mount *of Olives*, then Jesus sent forth two disciples, <sup>2</sup>saying *to them*, “Proceed to the village before you, and immediately you will find *a donkey* having been tied, and *a colt* with her. Having untied *them*, bring *them to Me*. <sup>3</sup>And if someone says something *to you*, you shall say that ‘The Lord has need *of them*’, and immediately he will send them forth”
- 1C. <sup>4</sup>Now this has taken place in order that the *thing* might be fulfilled having been spoken through the prophet saying <sup>5</sup>“Say *to the daughter of Zion*, ‘Behold, your King is coming *to you*— gentle, and mounted upon *a donkey*, even upon *a colt*, *a foal of a beast-of-burden*’ ” [Zech 9:9]
- 2C. <sup>6</sup>And the disciples— having proceeded, and having done just as Jesus directed them— <sup>7</sup>brought the donkey and the colt. And they put *their* cloaks on them. And He sat on them
- 3C. <sup>8</sup>And most-of the crowd spread their cloaks in the road
- 4C. And others were cutting branches from the trees and spreading *them* in the road
- 5C. <sup>9</sup>And the crowds going ahead of Him, and the *ones* following *Him*, were crying out, saying, “Hosanna *to the Son of David*. Blessed *is the One* coming *in the name of the Lord*. Hosanna in the highest [heavens]”

14A. <sup>10</sup> And He having entered into Jerusalem, the whole city was shaken, saying, “Who is this?” <sup>11</sup> And the crowds were saying, “This is the prophet Jesus from Nazareth of Galilee”

1B. <sup>12</sup> And Jesus entered into the temple

1C. And He threw-out all the *ones* selling and buying in the temple, and overturned the tables of the money-changers and the seats of the *ones* selling the doves

1D. <sup>13</sup> And He says to them, “It has been written [in Isa 56:7]: ‘My house shall be called a house of prayer’. But **you** are making it a den of robbers”

2C. <sup>14</sup> And blind *ones* and lame *ones* came to Him in the temple, and He cured them

3C. <sup>15</sup> But the chief priests and the scribes— having seen the marvelous *things* which He did, and the boys crying-out in the temple and saying “Hosanna to the Son of David”— were indignant <sup>16</sup> and said to Him, “Do You hear what these *boys* are saying?”

1D. And Jesus says to them, “Yes— did you never read [in Ps 8:2] that ‘You prepared-*Yourself* praise out of *the* mouth of children and nursing *ones*?’”

2D. <sup>17</sup> And having left them behind, He went outside of the city to Bethany and spent-the-night there

2B. <sup>18</sup> Now early-in-the-morning while returning to the city, He was hungry. <sup>19</sup> And having seen one fig tree near the road, He went to it and found nothing on it except leaves only

1C. And He says to it, “May fruit no longer come from you— forever”

2C. And the fig tree was dried-up at-once

3C. <sup>20</sup> And having seen *it*, the disciples marveled, saying, “How was the fig tree dried up at once?”

4C. <sup>21</sup> And having responded, Jesus said to them, “Truly I say to you— if you have faith and do not doubt, you will not only do the *thing* of the fig tree, but even if you say to this mountain, ‘Be taken up and be thrown into the sea’, it will be done

1D. <sup>22</sup> “And you will receive all that you ask in prayer, believing”

3B. <sup>23</sup> And He having come into the temple, the chief priests and the elders of the people came-to Him while *He* was teaching, saying, “By what-kind-of authority are You doing these *things*, and who gave You this authority?”

1C. <sup>24</sup> And having responded, Jesus said to them, “**I** also will ask you one thing, which if you tell Me, **I** also will tell you by what-kind-of authority I am doing these *things*— <sup>25</sup> From where was the baptism of John, from heaven or from humans?”

2C. And the *ones* were discussing among themselves, saying

1D. “If we say, ‘From heaven’, He will say to us, ‘Then for what reason did you not believe him?’”

2D. <sup>26</sup> “But if we say, ‘From humans’, we fear the crowd. For they all are holding John as a prophet”

3D. <sup>27</sup> And having responded to Jesus, they said, “We do not know”

3C. **He** also said to them, “Nor am **I** telling you by what-kind-of authority I am doing these *things*. <sup>28</sup> But what seems *right* to you?—

1D. “A man had two children

1E. “And having gone to the first he said, ‘Child, go, work today in the vineyard’. <sup>29</sup> And the *one*, having responded, said, ‘I will not’. But having regretted *it* later, he went

2E. <sup>30</sup> “And having gone to the other, he spoke similarly. And the *one*, having responded, said, ‘I will, sir’, and he did not go

3E. <sup>31</sup> “Which of the two did the will of the father?”

4E. They say, “The first”

5E. Jesus says to them, “Truly I say to you that the tax-collectors and the prostitutes are going-ahead-of you into the kingdom of God

1F. <sup>32</sup> “For John came to you in *the* way of righteousness and you did not believe him. But the tax collectors and the prostitutes believed him. And **you**, having seen *it*, did not-even regret *it* later, *that you might* believe him

2D. <sup>33</sup> “Listen-to another parable. There was a man *who* was a house-master, who planted a vineyard, and put a fence around it, and dug a winepress in it, and built a tower. And he rented it to farmers, and went-on-a-journey

1E. <sup>34</sup> “And when the time of the fruits drew-near, he sent forth his slaves to the farmers to receive his fruits. <sup>35</sup> And the farmers, having taken his slaves, beat one, and killed another, and stoned another



- 2E. <sup>36</sup>“Again he sent-forth other slaves— more *than* the first. And they did similarly *to* them
- 3E. <sup>37</sup>“But finally he sent forth his son to them, saying, ‘They will have-regard-for my son’
- 1F. <sup>38</sup>“But the farmers, having seen the son, said among themselves, ‘This is the heir. Come, let us kill him and let us have his inheritance’
- 2F. <sup>39</sup>“And having taken him, they threw *him* outside *of* the vineyard and killed *him*
- 4E. <sup>40</sup>“Therefore when the owner *of* the vineyard comes, what will he do *to* those farmers?”
- 5E. <sup>41</sup>They say *to* Him, “He will miserably destroy *the* miserable *ones* themselves! And he will rent the vineyard *to* other farmers who will give-back the fruits *to* him in their seasons”
- 6E. <sup>42</sup>Jesus says *to* them, “Did you never read in the Scriptures, ‘*The* stone which the *ones* building rejected, this became *the* head *of* the corner. This came about from *the* Lord, and it is marvelous in our eyes?’ [in Ps 118:22-23]
- 1F. <sup>43</sup>“For this reason I say *to* you that the kingdom *of* God will be taken-away from you, and will be given *to* a nation producing its fruits
- 2F. <sup>44</sup>“And the *one* having fallen upon this stone will be broken-to-pieces. And upon whomever it may fall, it will crush him”
- 4C. <sup>45</sup>And having heard His parables, the chief priests and the Pharisees knew that He was speaking about them. <sup>46</sup>And while seeking to seize Him, they feared the crowds, because they were holding Him for *a* prophet
- 5C. <sup>22:1</sup>And having responded, Jesus again spoke in parables *to* them, saying, <sup>2</sup>“The kingdom *of* the heavens became-like *a* man *who* was *a* king, who made wedding-celebrations *for* his son
- 1D. <sup>3</sup>“And he sent out his slaves to call the *ones* having been invited to the wedding-celebrations
- 1E. “And they were not willing to come
- 2D. <sup>4</sup>“Again he sent out other slaves saying, ‘Say *to* the *ones* having been invited, “Behold— I have prepared my luncheon, my bulls and fatted-cattle having been slaughtered, and everything *is* prepared. Come to the wedding-celebrations” ’
- 1E. <sup>5</sup>“But the *ones*, having paid-no-concern, departed— one to *his* own field, and another on his business. <sup>6</sup>And the rest, having seized his slaves, mistreated *them* and killed *them*
- 3D. <sup>7</sup>“And the king became angry. And having sent his troops, he destroyed those murderers and set their city on fire. <sup>8</sup>Then he says *to* his slaves, ‘**The wedding-celebration** is prepared— but the *ones* having been invited were not worthy! <sup>9</sup>Therefore go to the outlets *of* the roads, and invite all-that you find to the wedding-celebrations’
- 1E. <sup>10</sup>“And having gone out into the roads, those slaves gathered-together all whom they found, both evil and good. And the wedding-hall was filled *with ones* reclining-back [to eat]
- 4D. <sup>11</sup>“And the king, having come in to see the *ones* reclining-back [to eat], saw there *a* person not having dressed-in *the* clothing *of* *a* wedding
- 1E. <sup>12</sup>“And he says *to* him, ‘Friend, how did you come in here, not having *the* clothing *of* *a* wedding?’
- 2E. “But the *one* was silenced
- 5D. <sup>13</sup>“Then the king said *to* the servants, ‘Having bound his feet and hands, throw him out, into the outer darkness’
- 1E. “In that place, there will be the weeping and the grinding *of* teeth
- 2E. <sup>14</sup>“For many are called *ones*, but few *are* chosen *ones*”
- 4B. <sup>15</sup>Then the Pharisees, having gone, took counsel so that they might snare Him in *a* statement. <sup>16</sup>And they send-forth their disciples *to* Him, with the Herodians, saying, “Teacher, we know that You are truthful, and You teach the way *of* God in truth. And You are not concerned about [pleasing] anyone, for You do not look at *the* face *of* people. <sup>17</sup>Tell us then, what seems *right* *to* You? Is it lawful to give *a* poll-tax *to* Caesar, or not?”
- 1C. <sup>18</sup>But having known their evilness, Jesus said, “Why are you testing Me, hypocrites? <sup>19</sup>Show Me the coin *for* the poll-tax”. And the *ones* brought to Him *a* denarius
- 2C. <sup>20</sup>And He says *to* them, “Whose *is* this image and inscription?” <sup>21</sup>They say *to* Him, “Caesar’s”
- 3C. Then He says *to* them, “Then give-back the *things of* Caesar *to* Caesar, and the *things of* God *to* God”
- 4C. <sup>22</sup>And having heard *it*, they marveled. And having left Him, they went away
- 5B. <sup>23</sup>On that day, Sadducees came to Him— *ones* saying *that* there is not *a* resurrection

- 1C. And they questioned Him, <sup>24</sup>saying, “Teacher, Moses said [in Deut 25:5], ‘If someone dies not having children, his brother shall as-next-of-kin-marry his wife and raise-up *a* seed *for* his brother’
- 1D. <sup>25</sup>“Now there were seven brothers with us. And the first, having married, came-to-an-end. And not having *a* seed, he left his wife *to* his brother. <sup>26</sup>Likewise also the second, and the third, up to the seventh. <sup>27</sup>And last *of* all, the woman died
- 2D. <sup>28</sup>“In the resurrection, therefore, *of* which *of* the seven will she be *the* wife? For they all had her”
- 2C. <sup>29</sup>But having responded, Jesus said *to* them, “You are mistaken, not knowing the Scriptures, nor the power *of* God
- 1D. <sup>30</sup>“For in the resurrection, they neither marry nor are given-in-marriage, but are like angels in heaven
- 2D. <sup>31</sup>“And concerning the resurrection *of* the dead, did you not read the *thing* having been spoken *to* you by the God saying <sup>32</sup>‘I am the God *of* Abraham, and the God *of* Isaac, and the God *of* Jacob’? [Ex 3:15] He is not the God *of* dead *ones*, but *of* living *ones*”
- 3C. <sup>33</sup>And having heard *it*, the crowds were astounded at His teaching
- 6B. <sup>34</sup>And the Pharisees, having heard that He silenced the Sadducees, were gathered-together at the same *place*. <sup>35</sup>And one of them, *a* Law-expert, asked *Him*— testing *Him*— <sup>36</sup>“Teacher, which *is* the great commandment in the Law?” <sup>37</sup>And the *One* said *to* him—
- 1C. “ ‘You shall love *the* Lord your God with your whole heart, and with your whole soul, and with your whole mind’ [Deut 6:5]— <sup>38</sup>this is the great and foremost commandment
- 2C. <sup>39</sup>“And *the* second *is* like it, ‘You shall love your neighbor as yourself’ [Lev 19:18]
- 3C. <sup>40</sup>“The whole Law and the Prophets hang on these two commandments”
- 7B. <sup>41</sup>Now the Pharisees having been gathered-together, Jesus questioned them, <sup>42</sup>saying, “What seems *right* *to* you concerning the Christ— Whose son is He?”
- 1C. They say *to* Him, “David’s”
- 2C. <sup>43</sup>He says *to* them, “How then does David by *the* Spirit call Him ‘Lord’, saying [in Ps 110:1], <sup>44</sup>‘*The* Lord said *to* my Lord, “Be sitting on My right *side*, until I put Your enemies under Your feet”’?”
- 1D. <sup>45</sup>“Therefore if David calls Him ‘Lord’, how is He his son?”
- 3C. <sup>46</sup>And no one was able to answer Him *a* word, nor did anyone dare from that day to question Him any more
- 8B. <sup>23:1</sup>Then Jesus spoke *to* the crowds and *to* His disciples, <sup>2</sup>saying—
- 1C. “The scribes and the Pharisees sat-*down* on *the* seat *of* Moses. <sup>3</sup>Therefore, do and be keeping all that they tell you
- 2C. “But do not be acting in accordance with their works
- 1D. “For they say *things* and do not do *them*
- 2D. <sup>4</sup>“And they bind-up heavy and hard-to-bear burdens and lay them on the shoulders *of* people. But **they** are not willing to move them *with* their finger
- 3D. <sup>5</sup>“And they do all their works so-as to be seen *by* people. For they widen their phylacteries and lengthen *their* tassels
- 4D. <sup>6</sup>“And they love the place-of-honor at the banquets, and the seats-of-honor in the synagogues, <sup>7</sup>and the greetings in the marketplaces, and to be called ‘Rabbi’ by people
- 1E. <sup>8</sup>“But you—
- 1F. “Do not be called ‘Rabbi’. For One is your Teacher, and **you** are all brothers
- 2F. <sup>9</sup>“And do not call *one* on earth your father. For One is your Father— the heavenly *One*
- 3F. <sup>10</sup>“Nor be called master-teachers, because your master-teacher is One— the Christ
- 2E. <sup>11</sup>“But the greater *of* you shall be your servant
- 3E. <sup>12</sup>“And whoever will exalt himself will be humbled, and whoever will humble himself will be exalted
- 3C. <sup>13</sup>“But woe *to* you, scribes and Pharisees, hypocrites, because you are shutting the kingdom *of* the heavens in-front-of people. For **you** are not entering, nor are you permitting the *ones* entering to enter. <sup>14</sup>
- 4C. <sup>15</sup>“Woe *to* you, scribes and Pharisees, hypocrites, because you go-around the sea and the dry *land* to make one proselyte. And when he becomes *one*, you make him *a* son *of* Gehenna double-more *than* you
- 5C. <sup>16</sup>“Woe *to* you, blind guides— the *ones* saying
- 1D. ‘Whoever swears-an-oath by the temple, it is nothing. But whoever swears-an-oath by the gold *of* the temple, he is obligated’

- 1E. <sup>17</sup>“Foolish and blind *ones*! For which is greater, the gold, or the temple having sanctified the gold?”
- 2D. <sup>18</sup>“And, ‘Whoever swears-an-oath by the altar, it is nothing. But whoever swears-an-oath by the gift on it, he is obligated’
- 1E. <sup>19</sup>“Blind *ones*! For which *is* greater, the gift, or the altar sanctifying the gift?
- 2E. <sup>20</sup>“Therefore, the *one* having sworn by the altar is swearing by it and by all the *things* on it. <sup>21</sup>And the *one* having sworn by the temple is swearing by it and by the *One* dwelling-in it. <sup>22</sup>And the *one* having sworn by heaven is swearing by the throne *of* God and by the *One* sitting on it
- 6C. <sup>23</sup>“Woe *to* you, scribes and Pharisees, hypocrites, because you are giving-a-tenth-of the mint and the dill and the cummin, and you neglected the weightier *things of* the Law— the justice, and the mercy, and the faithfulness
- 1D. “But *you* ought-to-have done these *things*, and not be neglecting those *things*. <sup>24</sup>Blind guides— the *ones* straining-out the gnat, but swallowing the camel!”
- 7C. <sup>25</sup>“Woe *to* you, scribes and Pharisees, hypocrites, because you cleanse the outside *of* the cup and the dish, but inside they are full from [your] plundering and self-indulgence
- 1D. <sup>26</sup>Blind Pharisee— first cleanse the inside *of* the cup, in order that the outside *of* it may also become clean!
- 8C. <sup>27</sup>“Woe *to* you, scribes and Pharisees, hypocrites, because you are similar *to* burial-places having been whitewashed, which **outside** appear beautiful— but inside are full *of* bones *of* dead *ones* and all impurity!
- 1D. <sup>28</sup>So also **you outside** appear righteous *to* people— but inside you are full *of* hypocrisy and lawlessness!
- 9C. <sup>29</sup>“Woe *to* you, scribes and Pharisees, hypocrites, because you build the burial-places *of* the prophets and adorn the tombs *of* the righteous *ones*. <sup>30</sup>and say, ‘If we had been in the days *of* our fathers, we would not have been their partners in the blood *of* the prophets’
- 1D. <sup>31</sup>“So then, you are testifying *concerning* yourselves that you are sons *of* the *ones* having murdered the prophets
- 2D. <sup>32</sup>“And **you**— fill-up the measure *of* your fathers!”
- 10C. <sup>33</sup>“Snakes, brood *of* vipers, how may you escape from the condemnation *of* Gehenna?”
- 11C. <sup>34</sup>“For this reason behold, **I** am sending-forth prophets and wise *ones* and scribes to you—*some* of them you will kill and crucify, and *some* of them you will whip in your synagogues and persecute from city to city
- 1D. <sup>35</sup>“So that all *the* righteous blood being shed on the earth may come upon you:
- 1E. “From the blood *of* Abel, the righteous *one*, up to the blood *of* Zechariah, son *of* Berechiah, whom you murdered between the temple and the altar
- 2D. <sup>36</sup>“Truly I say *to* you, all these *things* will come upon this generation
- 12C. <sup>37</sup>“Jerusalem, Jerusalem, the *one* killing the prophets and stoning the *ones* having been sent forth to her
- 1D. “How often I wanted to gather together your children the way *a* hen gathers together her chicks under *her* wings, and you did not want *it*
- 2D. <sup>38</sup>“Behold— your house is being left *to* you desolate. <sup>39</sup>For I say *to* you, you will by no means see Me from now *on* until you say, ‘Blessed *is* the *One* coming in *the* name *of* the Lord’ ”
- 9B. <sup>24:1</sup>And having departed from the temple, Jesus was proceeding. And His disciples came to *Him* to show Him the buildings *of* the temple
- 1C. <sup>2</sup>But the *One*, having responded, said *to* them, “Do you see all these *things*? Truly I say *to* you— *a* stone upon *a* stone will by no means be left here which will not be torn-down”
- 2C. <sup>3</sup>And while He *was* sitting on the Mount *of* Olives, the disciples came to Him privately, saying, “Tell us—
- 1D. “When will these *things* happen?”
- 2D. “And what *will be* the sign *of* Your coming and *the* conclusion *of* the age?”
- 3C. <sup>4</sup>And having responded, Jesus said *to* them—
- 1D. “Be watching out *that* no one may deceive you

- 1E. <sup>5</sup>“For many will come on the basis of My name, saying, ‘I am the Christ’. And they will deceive many
- 2E. <sup>6</sup>“And you will-certainly hear-of wars and rumors of wars. See *that* you are not alarmed! For *they* must take place, but it is not yet the end
- 2D. <sup>7</sup>“For nation will arise against nation, and kingdom against kingdom. And there will be famines and earthquakes in various places. <sup>8</sup>But all these *things are a beginning of birth-pains*
- 1E. <sup>9</sup>“Then they will hand you over to affliction, and they will kill you. And you will be being hated by all the nations because of My name
- 2E. <sup>10</sup>“And then many will be caused-to-fall, and will hand one another over, and will hate one another. <sup>11</sup>And many false-prophets will arise and deceive many. <sup>12</sup>And the love of the majority will grow cold because of lawlessness being multiplied
- 3E. <sup>13</sup>“But the *one* having endured to *the* end— this *one* will be saved
- 4E. <sup>14</sup>“And this good-news of the kingdom will be proclaimed in the whole world for *a* testimony to all the nations
- 5E. “And then the end will come
- 3D. <sup>15</sup>“Therefore when you see the abomination of desolation— the *thing* having been spoken through Daniel the prophet— standing in *the* holy place (let the *one* reading understand)
- 1E. <sup>16</sup>“Then let the *ones* in Judea be fleeing to the mountains
- 1F. <sup>17</sup>“Let the *one* upon the housetop not go down to take the *things* out of his house
- 2F. <sup>18</sup>“And let the *one* in the field not turn behind to take his cloak
- 3F. <sup>19</sup>“And woe to the *ones* having a *child* in the womb, and to the *ones* nursing in those days
- 4F. <sup>20</sup>“And be praying that your flight may not take place *in* winter, nor *on a* Sabbath
- 2E. <sup>21</sup>“For then there will be *a* great affliction such as has not taken place since *the* beginning of *the* world until now, nor ever will take place
- 1F. <sup>22</sup>“And if those days had not been shortened, no flesh would have been saved
- 2F. “But those days will be shortened for the sake of the chosen *ones*
- 3E. <sup>23</sup>“Then if someone says *to* you, ‘Behold— here *is* the Christ,’ or ‘Here’, do not believe *it*
- 1F. <sup>24</sup>“For false-christs and false-prophets will arise and give great signs and wonders, so as to deceive, if possible, even the chosen *ones*
- 2F. <sup>25</sup>“Behold— I have told you beforehand. <sup>26</sup>Therefore, if they say *to* you
- 1G. “‘Behold— He is in the wilderness’, do not go out
- 2G. “‘Behold— *He is* in the inner-rooms’, do not believe *it*
- 3G. <sup>27</sup>“For just as the lightning comes out from *the* east and is visible as far as *the* west, so will the coming of the Son of Man be
- 4G. <sup>28</sup>“Wherever the corpse may be, there the vultures will be gathered
- 4D. <sup>29</sup>“And immediately after the affliction of those days, the sun will be darkened, and the moon will not give its glow, and the stars will fall from the heaven, and the powers of the heavens will be shaken
- 5D. <sup>30</sup>“And then the sign of the Son of Man will appear in *the* heaven
- 1E. “And at-that-time all the tribes of the earth will beat-their-breasts. And they will see the Son of man coming on the clouds of heaven with power and great glory
- 2E. <sup>31</sup>“And He will send-out His angels with *a* loud trumpet. And they will gather together His chosen *ones* from the four winds, from *the* ends of *the* heavens to their [other] ends
- 6D. <sup>32</sup>“Now learn the parable from the fig-tree: when its branch already becomes tender and grows-out *its* leaves, you know that the summer *is* near
- 1E. <sup>33</sup>“So also you— when you see all these *things*, you know that He is near, at *the* doors. <sup>34</sup>Truly I say *to* you that this generation will by no means pass away until all these *things* take place
- 1F. <sup>35</sup>“Heaven and earth will pass away, but My words will by-no-means pass away
- 7D. <sup>36</sup>“But no one knows about that day and hour— not even the angels of the heavens, nor the Son— except the Father alone
- 1E. <sup>37</sup>“For just as the days of Noah were, so will the coming of the Son of Man be

- 1F. <sup>38</sup>“For as in those days before the flood
- 1G. “They were eating and drinking, marrying and giving-in-marriage, until which day Noah entered into the ark
- 2G. <sup>39</sup>“And they did not know until the flood came and took-away everyone
- 2F. “So also will the coming *of* the Son *of* Man be. <sup>40</sup>At-that-time there will be
- 1G. “Two *men* in the field— one is taken, and one is left
- 2G. <sup>41</sup>“Two *women* grinding at the mill— one is taken, and one is left
- 3F. <sup>42</sup>“Therefore keep-watching, because you do not know *on* which day your Lord is coming
- 2E. <sup>43</sup>“And you know that *saying*, that if the house-master had known *on* which watch the thief was coming, he would have kept-watch and would not have allowed his house to be broken-into
- 1F. <sup>44</sup>“For this reason **you** also be prepared *ones*— because the Son *of* Man is coming *at an* hour which you do not expect
- 8D. <sup>45</sup>“Who then is the faithful and wise slave whom *his* master put-in-charge over his body-of-servants *that he might* give them *their* food at *the* proper-time?
- 1E. <sup>46</sup>“Blessed *is* that slave whom his master, having come, will find so doing
- 1F. <sup>47</sup>“Truly I say *to* you that he will put him in charge over all his possessions
- 2E. <sup>48</sup>“But if that bad slave says in his heart, ‘My master is delaying’, <sup>49</sup>and begins to strike his fellow-slaves, and is eating and drinking with the *ones* being drunk—
- 1F. <sup>50</sup>“The master *of* that slave will come on *a* day which he does not expect, and at *an* hour which he does not know
- 2F. <sup>51</sup>And he will cut him in two, and assign *him* his part with the hypocrites. In that place, there will be the weeping and the grinding *of* teeth
- 9D. <sup>25:1</sup>“At-that-time, the kingdom *of* the heavens will be-like ten virgins, who, having taken their lamps, went out to meet the bridegroom
- 1E. <sup>2</sup>“Now five of them were foolish, and five *were* wise
- 1F. <sup>3</sup>“For the foolish *ones*, having taken their lamps, did not take oil with them
- 2F. <sup>4</sup>“But the wise *ones* took oil in jars with their lamps
- 2E. <sup>5</sup>“And while the bridegroom *was* delaying, they all became drowsy and were sleeping
- 3E. <sup>6</sup>“And *in the* middle *of* the night, a shout has come— ‘Behold, the bridegroom! Come out to meet him!’
- 4E. <sup>7</sup>“Then all those virgins arose and put their lamps in-order
- 5E. <sup>8</sup>“And the foolish *ones* said *to* the wise *ones*, ‘Give us from your oil, because our lamps are going-out’. <sup>9</sup>But the wise *ones* responded, saying, ‘There will not by any means ever be enough *for* us and *for* you. Go instead to the *ones* selling and buy *for* yourselves’
- 6E. <sup>10</sup>“And while they *were* going away to buy, the bridegroom came. And the prepared *ones* entered with him into the wedding-celebrations. And the door was shut
- 7E. <sup>11</sup>“And later, the other virgins also come, saying, ‘Sir, sir, open *for* us’
- 8E. <sup>12</sup>“But the *one*, having responded, said, ‘Truly I say *to* you, I do not know you’
- 9E. <sup>13</sup>“Therefore, keep-watching, because you do not know the day nor the hour
- 10D. <sup>14</sup>“For *it is* just like *a* man going-on-a-journey—
- 1E. “He called *his* own slaves and handed over his possessions *to* them. <sup>15</sup>And he gave five talents *to* one, and two *to* another, and one *to* another— *to* each according to *his* own ability. And he went on *his* journey
- 1F. <sup>16</sup>“Immediately having gone, the *one* having received the five talents worked with them and gained another five
- 2F. <sup>17</sup>“Similarly, the *one* having received the two talents gained another two
- 3F. <sup>18</sup>“But the *one* having received the one talent, having gone, dug [a hole in] *the* ground and hid his master’s silver talent



2E. <sup>19</sup>“Now after much time, the master *of* those slaves comes and settles *the* account with them

1F. <sup>20</sup>“And having come to *him*, the *one* having received the five talents brought another five talents, saying, ‘Master, you handed-over five talents *to* me. Look, I gained another five talents’

1G. <sup>21</sup>“His master said *to* him, ‘Well *done*, good and faithful slave. You were faithful over *a few things*. I will put you in charge over many *things*. Enter into the joy *of* your master’

2F. <sup>22</sup>“And also having come to *him*, the *one having received* the two talents said, ‘Master, you handed over two talents *to* me. Look, I gained another two talents’

1G. <sup>23</sup>“His master said *to* him, ‘Well *done*, good and faithful slave. You were faithful over *a few things*. I will put you in charge over many *things*. Enter into the joy *of* your master’

3F. <sup>24</sup>“And also having come to *him*, the *one* having received the one talent said, ‘Master, I knew you— that you are *a* hard man, reaping where you did not sow and gathering from where you did not scatter [threshings]. <sup>25</sup>And having become afraid, having gone, I hid your talent in the ground. Look, you have what *is* yours’

1G. <sup>26</sup>“But having responded, his master said *to* him, ‘Evil and lazy slave! You knew that I reap where I did not sow and gather from where I did not scatter! <sup>27</sup>Therefore you should-have put my money *with* the bankers. And having come, **I** would have received-back what *was* mine with interest

2G. <sup>28</sup>“Therefore take the talent away from him, and give *it to* the *one* having the ten talents. <sup>29</sup>For *to* everyone having, it will be given, and he will be caused-to-abound. But *from* the *one* not having, even what he has will be taken away from him

3G. <sup>30</sup>“And throw-out the unprofitable slave into the outer darkness’

4G. “In that place, there will be the weeping and the grinding *of* teeth

11D. <sup>31</sup>“Now when the Son *of* Man comes in His glory, and all the angels with Him, at-that-time He will sit on *the* throne *of* His glory

1E. <sup>32</sup>“And all the nations will be gathered in front of Him

2E. “And He will separate them from one another, just as the shepherd separates the sheep from the goats. <sup>33</sup>And He will make the **sheep** stand on His right *side*— and the goats on *the left side*

3E. <sup>34</sup>“Then the King will say *to the ones* on His right *side*, ‘Come, the *ones* having been blessed *of* My Father— inherit the kingdom having been prepared *for* you since *the* foundation *of* the world

1F. <sup>35</sup>“For I was hungry, and you gave Me *something* to eat. I thirsted, and you gave-a-drink-*to* Me. I was a stranger, and you brought Me in; <sup>36</sup>naked, and you clothed Me. I was sick, and you looked-after Me. I was in prison, and you came to Me’

2F. <sup>37</sup>“Then the righteous *ones* will respond *to* Him, saying, ‘Lord, when did we see You hungering and we fed *You*, or thirsting and we gave-a-drink? <sup>38</sup>And when did we see You *a* stranger and we brought *You* in, or naked and we clothed *You*? <sup>39</sup>And when did we see You being sick or in prison and we came to *You*?’

3F. <sup>40</sup>“And having responded, the King will say *to* them, ‘Truly I say *to* you, in-as-much-as you did *it to* one *of* the least *of* these My brothers, you did *it to* Me’

4E. <sup>41</sup>“Then He will also say *to the ones* on *the left side*, ‘Depart from Me, the *ones* having been cursed, into the eternal fire having been prepared *for* the devil and his angels

1F. <sup>42</sup>“For I was hungry, and you did not give Me *something* to eat. I thirsted, and you did not give-a-drink-*to* Me. <sup>43</sup>I was *a* stranger, and you did not bring Me in; naked, and you did not clothe Me; sick, and in prison, and you did not look after Me’

2F. <sup>44</sup>“Then **they** also will respond, saying, ‘Lord, when did we see You hungering, or thirsting, or *a* stranger, or naked, or sick, or in prison, and we did not serve *You*?’

3F. <sup>45</sup>“Then He will respond *to* them, saying, ‘Truly I say *to* you, in as much as you did not do *it to* one *of* the least *of* these, neither did you do *it to* Me’

5E. <sup>46</sup>“And these will go to eternal punishment, but the righteous *ones* to eternal life”

15A. <sup>26:1</sup>And it came about *that* when Jesus finished all these words, He said *to* His disciples, <sup>2</sup>“You know that after two days the Passover [Feast] comes, and the Son *of* Man is handed-over so as to be crucified”

1B. <sup>3</sup>Then the chief priests and the elders *of* the people were gathered together in the courtyard *of* the high priest, the *one* being called Caiaphas. <sup>4</sup>And they plotted in order that they might seize Jesus *by* deceit and kill *Him*. <sup>5</sup>But they were saying, “Not during the Feast, in order that no uproar may take place among the people”

- 2B. <sup>6</sup>Now Jesus having come-to-be in Bethany at *the* house of Simon the leper, <sup>7</sup>a woman came to Him having *an* alabaster-jar of very-expensive perfume. And she poured *it* down upon His head while *He* was reclining-back [to eat]
- 1C. <sup>8</sup>But having seen *it*, the disciples were indignant, saying, “For what *purpose* is this waste? <sup>9</sup>For this could have been sold for much and given to poor ones”
- 2C. <sup>10</sup>But having known *it*, Jesus said to them, “Why are you causing troubles for the woman? For she worked a good work for Me
- 1D. <sup>11</sup>“For you **always** have the poor with you, but you do not always have **Me**
- 2D. <sup>12</sup>“For this *one* having put this perfume on My body did *it* so as to prepare Me for burial
- 3D. <sup>13</sup>“Truly I say to you, wherever this good-news is proclaimed in the whole world, what this *one* did will also be spoken for a memorial of her”
- 3B. <sup>14</sup>Then one of the twelve, the *one* being called Judas Iscariot, having gone to the chief priests, <sup>15</sup>said, “What are you willing to give me, and I will hand Him over to you?”
- 1C. And the ones set thirty silver-coins for him
- 2C. <sup>16</sup>And from that time on, he was seeking a favorable-opportunity in order that he might hand Him over
- 4B. <sup>17</sup>Now on the first day of the Feast of Unleavened-Bread, the disciples came to Jesus, saying, “Where do You want us to prepare for You to eat the Passover [meal]?”
- 1C. <sup>18</sup>And the *One* said, “Go into the city to so-and-so, and say to him, ‘The Teacher says, ‘My time is near. I am doing the Passover [meal] with you, along-with My disciples’ ’ ”
- 2C. <sup>19</sup>And the disciples did as Jesus directed them. And they prepared the Passover [meal]
- 3C. <sup>20</sup>And having become evening, He was reclining back [to eat] with the twelve
- 1D. <sup>21</sup>And while they were eating, He said, “Truly I say to you that one of you will hand Me over”
- 1E. <sup>22</sup>And while being extremely grieved, each one began to say to Him, “**I** am not *the one*, am I, Lord?”
- 2E. <sup>23</sup>And the *One*, having responded, said, “The *one* having dipped *his* hand with Me in the bowl— this *one* will hand Me over
- 1F. <sup>24</sup>“**The Son of Man** is going just as it has been written about Him— but woe to that man by whom the Son of Man is being handed-over! *It would have* been better for him if that man had not been born”
- 3E. <sup>25</sup>And having responded, Judas, the *one* handing Him over, said, “**I** am not *the one*, am I, Rabbi?”
- 1F. He says to him, “**You** said *it*”
- 2D. <sup>26</sup>And while they were eating, having taken bread and having blessed *it*, Jesus broke *it*. And having given *it* to the disciples, He said, “Take, eat. This is My body”
- 3D. <sup>27</sup>And having taken a cup and given-thanks, He gave *it* to them, saying, “Drink from it, everyone
- 1E. <sup>28</sup>“For this is My blood of the covenant— the *blood* being poured-out for many for forgiveness of sins
- 2E. <sup>29</sup>“And I say to you, I will by-no-means drink of this fruit of the grapevine from now on until that day when I drink it new with you in the kingdom of My Father”
- 5B. <sup>30</sup>And having sung-a-hymn, they went out to the Mount of Olives
- 1C. <sup>31</sup>Then Jesus says to them, “**You** all will be caused-to-fall in-connection-with Me during this night. For it has been written [in Zech 13:7]: ‘I will strike the Shepherd, and the sheep of the flock will be scattered’. <sup>32</sup>But after I am raised, I will go ahead of you to Galilee”
- 2C. <sup>33</sup>But having responded, Peter said to Him, “If all will be caused-to-fall in connection with You, **I** will never be caused to fall”
- 3C. <sup>34</sup>Jesus said to him, “Truly I say to you that during this night, before a rooster crows, you will deny Me three-times”
- 4C. <sup>35</sup>Peter says to Him, “Even if I have-to die with You, I will never deny You”
- 5C. All the disciples also spoke likewise
- 6B. <sup>36</sup>Then Jesus comes with them to a place being called Gethsemane. And He says to the disciples, “Sit here while I pray, having gone there”
- 1C. <sup>37</sup>And having taken-along Peter and the two sons of Zebedee, He began to be grieved and distressed. <sup>38</sup>Then He says to them, “My soul is deeply-grieved, to the point of death. Stay here and keep-watching with Me”

- 2C. <sup>39</sup>And having gone ahead *a little*, He fell on His face while praying and saying, “My Father, if it is possible, let this cup pass from Me. Yet not as **I** want, but as **You want**”
- 1D. <sup>40</sup>And He comes to the disciples and finds them sleeping. And He says *to* Peter, “So were you [three] not strong-enough to keep watch with Me *for* one hour? <sup>41</sup>Keep watching, and be praying that you may not enter into temptation. The **spirit** *is* willing— but the **flesh** *is* weak”
- 3C. <sup>42</sup>Again, having gone away for *a second time*, He prayed, saying, “My Father, if this cannot pass unless I drink it, let **Your** will be done”
- 1D. <sup>43</sup>And having come, He again found them sleeping. For their eyes had been weighed-down
- 4C. <sup>44</sup>And having left them again, having gone away, He prayed for *a third time*, having spoken the same thing again
- 1D. <sup>45</sup>Then He comes to the disciples and says *to* them, “Are you sleeping and resting from-now-on? Behold— the hour has drawn-near, and the Son *of* Man is being handed-over into *the* hands *of* sinners. <sup>46</sup>Arise, let us be going. Behold— the *one* handing Me over has drawn near”
- 5C. <sup>47</sup>And while He *was* still speaking, behold— Judas, one *of* the twelve, came. And with him *was* a large crowd from the chief priests and elders *of* the people with swords and clubs
- 6C. <sup>48</sup>Now the *one* handing Him over gave them *a* sign, saying, “Whomever I kiss is He. Seize Him”. <sup>49</sup>And immediately having gone to Jesus, he said, “Greetings, Rabbi”, and kissed Him. <sup>50</sup>And Jesus said *to* him, “Friend, *it is* for what you are here”
- 7C. Then, having come to *Him*, they put *their* hands on Jesus and seized Him
- 8C. <sup>51</sup>And behold— one *of* the *ones* with Jesus, having stretched-out *his* hand, withdrew his sword. And having struck the slave *of* the high priest, he took-off his ear
- 9C. <sup>52</sup>Then Jesus says *to* him, “Return your sword into its place
- 1D. “For all the *ones* having taken *the* sword will perish by *the* sword
- 2D. <sup>53</sup>“Or do you think that I am not able to appeal-to My Father, and He will provide Me right-now more *than* twelve legions *of* angels?
- 3D. <sup>54</sup>“How then would the Scriptures *saying* that it must take place in this manner be fulfilled?”
- 10C. <sup>55</sup>At that hour, Jesus said *to* the crowds, “Did you come out to arrest Me with swords and clubs *as-if* against *a* robber? Daily I was sitting in the temple teaching, and you did not seize Me. <sup>56</sup>But this entire *thing* has taken place in order that the Scriptures *of* the prophets might be fulfilled”
- 11C. Then all the disciples, having left Him, fled
- 7B. <sup>57</sup>Now the *ones* having seized Jesus led *Him* away to Caiaphas the high priest, where the scribes and the elders were gathered together. <sup>58</sup>And Peter was following Him at *a* distance, as far as the courtyard *of* the high priest. And having entered inside, he was sitting with the officers to see the outcome
- 1C. <sup>59</sup>Now the chief priests and the whole Sanhedrin were seeking false-testimony against Jesus, so that they might put Him to death. <sup>60</sup>And they did not find *it*, many false-witnesses having come-forward
- 1D. But finally, two having come-forward <sup>61</sup>said, “This *One* said, ‘I am able to tear-down the temple *of* God, and to build *it* in three days’”
- 2D. <sup>62</sup>And having stood up, the high priest said *to* Him, “Are **You** answering nothing? What *is it* these *ones* are testifying against **You**?”
- 1E. <sup>63</sup>But Jesus was being silent
- 3D. And the high priest said *to* Him, “I am putting **You** under oath by the living God that **You** tell us if **You** are the Christ, the Son *of* God”
- 1E. <sup>64</sup>Jesus says *to* him, “**You** said *it*. Nevertheless, I say *to* you— from-now-on you will see the Son *of* Man sitting on *the* right *side* *of* the Power, and coming on the clouds *of* heaven”
- 4D. <sup>65</sup>Then the high priest tore his garments, saying, “He blasphemed! What further need do we have *of* witnesses? See— now you heard the blasphemy. <sup>66</sup>What seems *right* to you?”
- 5D. And the *ones*, having responded, said, “He is subject-to death!”
- 6D. <sup>67</sup>Then they spat in His face and beat Him. And the *ones* slapped *Him*, <sup>68</sup>saying, “Prophesy *to* us, Christ— who is the *one* having hit **You**?”
- 2C. <sup>69</sup>Now Peter was sitting outside in the courtyard

- 1D. And one servant-girl came to him, saying, “**You** also were with Jesus the Galilean”
- 1E. <sup>70</sup>But the *one* denied *it* in front of everyone, saying “I do not know what you are saying”
- 2D. <sup>71</sup>And *he* having gone out to the gate, another saw him. And she says *to* the *ones* there, “This *one* was with Jesus the Nazarene”
- 1E. <sup>72</sup>And again he denied *it* with *an* oath that “I do not know the man”
- 3D. <sup>73</sup>And having come to *him* after *a* little *while*, the *ones* standing *there* said *to* Peter, “Truly **you** also are *one* of them, for even your speaking makes you evident”
- 1E. <sup>74</sup>Then he began to curse, and to swear-with-an-oath that “I do not know the man”
- 4D. And immediately *a* rooster crowed. <sup>75</sup>And Peter remembered the word Jesus *had* spoken— that “Before *a* rooster crows, you will deny Me three-times”. And having gone outside, he wept bitterly
- 8B. <sup>27:1</sup>Now having become early-morning, all the chief priests and the elders *of* the people took counsel against Jesus so as to put Him to death. <sup>2</sup>And having bound Him, they led *Him* away and handed *Him* over *to* Pilate the governor
- 9B. <sup>3</sup>Then Judas (the *one* handing Him over)— having seen that He was condemned, having regretted *it*— returned the thirty silver-coins *to* the chief priests and elders, <sup>4</sup>saying, “I sinned, having handed-over innocent blood”
- 1C. But the *ones* said, “What *is it* to us? **You** shall see *to it*”
- 2C. <sup>5</sup>And having thrown the silver-coins into the temple, he departed. And having gone away, he hanged *himself*
- 3C. <sup>6</sup>But the chief priests, having taken the silver-coins, said, “It is not lawful to put them into the temple-treasury, since it is *the price of blood*”. <sup>7</sup>And having taken counsel, they bought the field *of* the potter with them, for *a* burial-place *for* strangers. <sup>8</sup>For this reason, that field was called *the Field of Blood* up to today
- 1D. <sup>9</sup>Then the *thing* was fulfilled having been spoken through Jeremiah the prophet saying “And they took the thirty silver-coins— the price *of* the *One* having been priced, Whom they from *the* sons *of* Israel priced— <sup>10</sup>and they gave them for the field *of* the potter, just as *the* Lord directed me”
- 10B. <sup>11</sup>Now Jesus was stood in front of the governor
- 1C. And the governor questioned Him, saying, “Are **You** the King *of* the Jews?”
- 1D. And Jesus said, “**You** are saying *it*”
- 2C. <sup>12</sup>And during His being accused by the chief priests and elders, He answered nothing
- 1D. <sup>13</sup>Then Pilate says *to* Him, “Do You not hear how many *things* they are testifying against You?”
- 2D. <sup>14</sup>And He did not answer him with-regard-to even one charge, so that the governor *was* marveling greatly
- 3C. <sup>15</sup>Now at *the* Feast, the governor was accustomed to release *for* the crowd one prisoner whom they were wanting. <sup>16</sup>And at that time they were holding *a* notorious prisoner being called Jesus Barabbas
- 1D. <sup>17</sup>So they having been gathered together, Pilate said *to* them, “Whom do you want me to release *for* you? Jesus Barabbas, or Jesus, the *One* being called Christ?”
- 1E. <sup>18</sup>For he knew that they handed Him over because of envy
- 2E. <sup>19</sup>And while he *was* sitting on the judgment-seat, his wife sent out *a* message to him, saying, “Have nothing to do with that righteous *One*. For I suffered greatly today in *a* dream because of Him”
- 3E. <sup>20</sup>But the chief priests and the elders persuaded the crowds that they should ask-*for* Barabbas and destroy Jesus
- 2D. <sup>21</sup>Now having responded, the governor said *to* them, “Which of the two do you want me to release *for* you?”
- 1E. And the *ones* said, “Barabbas”
- 3D. <sup>22</sup>Pilate says *to* them, “Then what should I do *as to* Jesus, the *One* being called Christ?”
- 1E. They all say, “Let Him be crucified!”
- 4D. <sup>23</sup>But the *one* said, “What indeed did He do wrong?”
- 1E. But the *ones* were crying out even more, saying, “Let Him be crucified!”

- 5D. <sup>24</sup>And Pilate— having seen that he is profiting nothing, but rather *an* uproar is taking place— having taken water, washed-off *his* hands in front of the crowd, saying, “I am innocent of the blood *of* this *One*. **You** shall see *to it*
- 1E. <sup>25</sup>And having responded, all the people said, “His blood *be* upon us and upon our children”
- 4C. <sup>26</sup>Then he released Barabbas *to* them. But having flogged Jesus, he handed *Him* over in order that He might be crucified
- 11B. <sup>27</sup>Then the soldiers *of* the governor, having taken Jesus into the Praetorium, gathered the whole [Roman] cohort *to* Him
- 1C. <sup>28</sup>And having stripped Him, they put *a* scarlet cloak on Him. <sup>29</sup>And having woven *a* crown out of thorns, they put *it* on His head, and *they put a* staff in His right *hand*
- 1D. And having knelt in front of Him, they mocked Him, saying, “Hail, King *of* the Jews!”
- 2D. <sup>30</sup>And having spat on Him, they took the staff and were striking *Him* on His head
- 3D. <sup>31</sup>And when they mocked Him, they stripped the cloak off Him and put His garments on Him
- 2C. And they led Him away so as to crucify *Him*. <sup>32</sup>And while going forth, they found *a* Cyrenian man, Simon *by* name. They pressed this *one* into service in order that he might take-up His cross
- 3C. <sup>33</sup>And having come to *a* place being called Golgotha (which is meaning “*The Place of a Skull*”), <sup>34</sup>they gave Him wine having been mixed with gall to drink. And having tasted *it*, He did not want to drink
- 4C. <sup>35</sup>And having crucified Him, they divided His garments among *themselves*, casting *a* lot. <sup>36</sup>And sitting-*down*, they were guarding Him there
- 5C. <sup>37</sup>And above His head they put on His charge, having been written, “This is Jesus, the King *of* the Jews”
- 6C. <sup>38</sup>Then two robbers are crucified with Him, one on *the right side* and one on *the left side*
- 7C. <sup>39</sup>And the *ones* passing by were blaspheming Him while shaking their heads <sup>40</sup>and saying, “The *One* tearing-down the temple and building *it* in three days, save Yourself— if You are God’s **Son**— and come down from the cross”
- 8C. <sup>41</sup>Likewise also the chief priests, mocking *Him* with the scribes and elders, were saying
- 1D. <sup>42</sup>“He saved others— Himself He is not able to save!”
- 2D. “He is King *of* Israel— let Him come down now from the cross and we will put-faith upon Him
- 3D. <sup>43</sup>“He trusts in God— let Him deliver *Him* now, if He wants Him. For He said that ‘I am **God’s Son**’ ”
- 9C. <sup>44</sup>And even the robbers, the *ones* having been crucified with Him, were reproaching Him the same
- 10C. <sup>45</sup>And from *the* sixth hour, *a* darkness came over all the land until *the* ninth hour
- 1D. <sup>46</sup>And around the ninth hour Jesus shouted-out *with a* loud voice, saying, “Eli, Eli, lema sabachthani?”, that is, “My God, My God, why did you forsake Me?”
- 1E. <sup>47</sup>And some *of* the *ones* standing there, having heard, were saying that “This *One* is calling Elijah”
- 2E. <sup>48</sup>And immediately one of them— having run, and having taken *a* sponge, and having filled *it with* sour-wine, and having put *it on a* stick— was giving-a-drink-*to* Him
- 3E. <sup>49</sup>But the others were saying, “Leave *Him alone*. Let us see if Elijah comes *to* save Him”
- 2D. <sup>50</sup>And Jesus, again having cried-out *with a* loud voice, let *His* spirit go
- 3D. <sup>51</sup>And behold— the curtain *of* the temple was torn in two from top to bottom
- 4D. And the earth was shaken and the rocks were split
- 5D. <sup>52</sup>And the tombs were opened. And many bodies *of* the saints having fallen-asleep were raised. <sup>53</sup>And having come out from the tombs after His resurrection, they entered into the holy city and appeared *to* many
- 6D. <sup>54</sup>And the centurion and the *ones* with him guarding Jesus— having seen the earthquake and the *things* having taken place— became extremely afraid, saying, “Truly this *One* was God’s Son!”
- 11C. <sup>55</sup>And many women were there watching at *a* distance, who followed Jesus from Galilee while serving Him
- 1D. <sup>56</sup>Among whom was Mary the Magdalene, and Mary the mother *of* James and Joseph, and the mother *of* the sons *of* Zebedee
- 12B. <sup>57</sup>Now having become evening, *a* rich man from Arimathea came, Joseph *as to* the-name, who also himself became-a-disciple *to* Jesus. <sup>58</sup>This *one*, having gone to Pilate, asked-*for* the body *of* Jesus
- 1C. Then Pilate ordered *that it be* given-back
- 2C. <sup>59</sup>And having taken the body, Joseph wrapped it in clean linen-cloth <sup>60</sup>and laid it in his new tomb which he hewed in the rock. And having rolled *a* large stone to the door *of* the tomb, he departed
- 3C. <sup>61</sup>And Mary the Magdalene was there, and the other Mary, sitting in front of the burial-place



- 13B. <sup>62</sup>Now *on* the next-day which is after the Preparation *day*, the chief priests and the Pharisees were gathered together with Pilate, <sup>63</sup>saying, “Sir, we remembered that that deceiver said while still alive, ‘I am arising after three days’. <sup>64</sup>Therefore, give-orders *that* the burial-place be made-secure until the third day, so that His disciples, having come, might not at any time steal Him and say *to* the people, ‘He arose from the dead’, and the last deception will be worse *than* the first”
- 1C. <sup>65</sup>Pilate said *to* them, “Have a guard. Go, make *it* secure as you know-*how*”
- 2C. <sup>66</sup>And the *ones*, having gone, made the burial-place secure, having sealed the stone along-with the guard
- 16A. <sup>28:1</sup>Now after *the* Sabbath, *in* the dawning toward *the* first *day* of *the* week, Mary the Magdalene and the other Mary went to see the burial-place
- 1B. <sup>2</sup>And behold— a great earthquake took place. For *an* angel *of* the Lord— having come down from heaven, and having gone *to it*— rolled away the stone and was sitting on it
- 1C. <sup>3</sup>And his appearance was like lightning, and his clothing *was* white as snow
- 2C. <sup>4</sup>And the *ones* guarding were shaken from the fear *of* him, and became like dead *men*
- 3C. <sup>5</sup>And having responded, the angel said *to* the women, “Don’t **you** be fearing, for I know that you are seeking **Jesus**, the *One* having been crucified. <sup>6</sup>He is not here, for He arose, just as He said
- 1D. “Come, see the place where He was lying
- 2D. <sup>7</sup>“And having gone quickly, tell His disciples that ‘He arose from the dead. And behold— He is going-ahead-of you to Galilee. You will see Him there’
- 3D. “Behold— I told you”
- 2B. <sup>8</sup>And having quickly departed from the tomb with fear and great joy, they ran to report *it to* His disciples. <sup>9</sup>And behold— Jesus met them, saying “Greetings”
- 1C. And the *ones*, having gone *to Him*, took-hold-of His feet and gave-worship *to* Him
- 2C. <sup>10</sup>Then Jesus says *to* them, “Do not be fearing. Go, report *to* My brothers that they should go to Galilee. And there they will see Me”
- 3B. <sup>11</sup>And while they *were* going, behold— some *of* the guard, having come into the city, reported all the *things* having taken place *to* the chief priests
- 1C. <sup>12</sup>And having been gathered together with the elders, and having taken counsel, they gave sufficient money *to* the soldiers, <sup>13</sup>saying, “Say that ‘His disciples, having come *by* night, stole Him while we *were* sleeping’. <sup>14</sup>And if this should be heard before the governor, **we** will persuade him. And we will make **you** free-from-concern”
- 2C. <sup>15</sup>And the *ones*, having taken the money, did as they were instructed
- 3C. And this statement was spread-widely among Jews, until this very day
- 4B. <sup>16</sup>And the eleven disciples proceeded to Galilee, to the mountain where Jesus ordered them
- 1C. <sup>17</sup>And having seen Him, they worshiped *Him*. But the *ones* doubted
- 2C. <sup>18</sup>And having come *to them*, Jesus spoke *to* them, saying
- 1D. “All authority in heaven and on earth was given *to* Me
- 2D. <sup>19</sup>“Therefore having gone, make-disciples-of all the nations
- 1E. “Baptizing them in the name *of* the Father and the Son and the Holy Spirit
- 2E. <sup>20</sup>“Teaching them to keep all that I commanded you
- 3D. “And behold— **I** am with you all the days until the conclusion *of* the age”