

LUKE

- A. ^{1:1}In-as-much-as many undertook to compile *a narrative* about the things having been fulfilled among us, ²just as the eyewitnesses from *the first* and *ones* having become servants *of the word* handed-down *to us*
- B. ³It seemed *good* *to me* also, having closely-followed everything carefully from-the-beginning, to write *it for* you in-order, most-excellent Theophilus, ⁴in order that you may fully-know the certainty *of the things* about which you were instructed
- 1A. ⁵In the days *of Herod*, king *of Judea*
- 1B. There was *a certain priest*— Zechariah *by name*, from *the division of Abijah*— and *a wife* *for him* from the daughters *of Aaron*. And her name *was Elizabeth*
- 1C. ⁶And they were both righteous *ones* in the sight of God, walking in all the commandments and regulations *of the Lord as blameless ones*
- 2C. ⁷And there was not *a child* *for them*, because Elizabeth was barren. And they were both advanced in their days
- 3C. ⁸And it came about during his serving-as-priest before God in the order *of his division*, ⁹*that according to the custom of the priestly-office*, he obtained-by-lot *that he might offer-incense*, [after] having entered into the temple *of the Lord*
- 1D. ¹⁰And *the whole assembly of the people* was praying outside *at the hour of the offering of incense*
- 2D. ¹¹And *an angel of the Lord* appeared *to him*, standing on *the right side of the altar of incense*
- 3D. ¹²And having seen *him*, Zechariah was frightened, and fear fell upon him
- 4D. ¹³But the angel said to him, “Do not be fearing, Zechariah, because your prayer was heard. And your wife Elizabeth will bear you *a son*, and you shall call his name John. ¹⁴And there will be joy and gladness *for you*. And many will rejoice over his birth
- 1E. ¹⁵“For he will be great in the sight of the Lord
- 2E. “And he will never drink wine and fermented-drink
- 3E. “And he will be filled *with the Holy Spirit while still of his mother's womb*
- 4E. ¹⁶“And he will turn-back many *of the sons of Israel to the Lord their God*
- 5E. ¹⁷“And **he** will go-ahead before Him in *the spirit and power of Elijah*
- 1F. “To turn-back *the hearts of fathers to their children*, and *to turn back* disobedient *ones* with *the understanding of righteous ones*
- 2F. “To prepare *a people* having been made-ready *for the Lord*”
- 5D. ¹⁸And Zechariah said to the angel, “Based-on what shall I know this? For **I** am *an old-man*, and my wife *is advanced in her days*”
- 6D. ¹⁹And having responded, the angel said *to him*, “**I** am Gabriel, the *one* standing in the presence of God. And I was sent forth to speak to you, and to announce these *things as-good-news to you*. ²⁰And behold— you shall be silent and not able to speak until which day these *things* take place, because you did not believe my words, which will be fulfilled in *their proper-time*”
- 7D. ²¹And the people were waiting for Zechariah. And they were wondering during his delaying in the temple
- 8D. ²²And having come out, he was not able to speak *to them*
- 1E. And they realized that he had seen *a vision* in the temple
- 2E. And **he** was motioning *to them* and continuing *to be mute*
- 4C. ²³And it came about *that* when the days *of his service* were fulfilled, he went to his house
- 5C. ²⁴And after these days, Elizabeth his wife conceived. And she was concealing herself *for five months*, saying ²⁵*that* “Thus *the Lord has done for me in the days in which He looked-upon me to take-away my reproach among people*”
- 2B. ²⁶Now in the sixth month, the angel Gabriel was sent-forth from God to *a city of Galilee for which the name was Nazareth*, ²⁷*to a virgin having been promised-in-marriage to a man for whom the name was Joseph, from the house of David*. And the name of the virgin *was Mary*
- 1C. ²⁸And having come-in to her, he said, “Greetings, favored *one!* The Lord *is with you*”
- 2C. ²⁹But the *one* was very-troubled at the statement, and was pondering what-kind-of greeting this might be
- 3C. ³⁰And the angel said *to her*, “Do not be fearing, Mary. For you found favor with God. ³¹And behold— you will conceive in *your womb* and give-birth to *a son*. And you shall call His name Jesus
- 1D. ³²“This *One* will be great, and will be called ‘Son of the Most-High’
- 2D. “And *the Lord God* will give Him the throne *of David, His father*. ³³And He will reign over the house *of Jacob* forever. And there will not be *an end of His kingdom*”

- 4C. ³⁴And Mary said to the angel, “How will this happen, since I am not knowing *a man*?”
 5C. ³⁵And having responded, the angel said *to her*, “*The* Holy Spirit will come upon you, and *the power of the* Most-High will overshadow you. For this reason also the Holy *Child* being born will be called God’s Son
- 1D. ³⁶“And behold— Elizabeth your relative also herself has conceived *a son* in her old age. And this is *the sixth month for* her, the *one* being called barren, ³⁷because no word from God will be impossible”
- 6C. ³⁸And Mary said, “Behold the slave *of the* Lord. May it be done *to me* according to your word”
 7C. And the angel departed from her
- 3B. ³⁹And having arisen during these days, Mary proceeded to the hill country with haste, to *a city of* Judah, ⁴⁰and entered into the house *of* Zechariah, and greeted Elizabeth
- 1C. ⁴¹And it came about *that* when Elizabeth heard the greeting *of* Mary, the baby leaped in her womb
 2C. And Elizabeth was filled *with the* Holy Spirit, ⁴²and exclaimed *with a* loud shout and said
- 1D. “You *are* blessed among women, and blessed *is* the fruit *of* your womb
 2D. ⁴³“And why *has* this *happened to* me— that the mother *of* my Lord should come to me?
- 1E. ⁴⁴“For behold— when the sound *of* your greeting came-to-be in my ears, the baby leaped with gladness in my womb
- 3D. ⁴⁵“And blessed *is she* having believed that there will be *a* fulfillment *to the things* having been spoken *to her* from *the* Lord”
- 3C. ⁴⁶And Mary said, “My soul magnifies the Lord, ⁴⁷and my spirit rejoiced-greatly over God my Savior
- 1D. ⁴⁸“Because He looked-upon the lowliness *of* His slave
- 1E. “For behold— from now *on*, all generations will consider me blessed, ⁴⁹because the Powerful *One* did great *things for* me
- 2D. “And His name *is* holy. ⁵⁰And His mercy to generations and generations *is on* the *ones* fearing Him
 3D. ⁵¹“He did *a* mighty-deed with His arm
- 1E. “He scattered *ones* proud *in the thought of* their heart
 2E. ⁵²“He brought-down rulers from *their* thrones, and lifted-up lowly *ones*
 3E. ⁵³“He filled *ones* being hungry with good *things*, and sent *ones* being rich away empty
 4E. ⁵⁴“He helped Israel His servant *so that* He might remember mercy, ⁵⁵just as He spoke to our fathers— *to Abraham, and to his seed forever*”
- 4C. ⁵⁶And Mary stayed with her about three months, and returned to her house
- 4B. ⁵⁷Now *for* Elizabeth, the time was fulfilled *that* she *might* give-birth, and she bore *a* son
- 1C. ⁵⁸And the neighbors and her relatives heard that *the* Lord magnified His mercy with her, and they were rejoicing-with her
 2C. ⁵⁹And it came about *that* on the eighth day they came to circumcise the child. And they were calling him Zechariah, on the basis of the name *of his* father
- 1D. ⁶⁰And having responded, his mother said, “No! Instead he will be called John”
 2D. ⁶¹And they said to her that “There is no one from your relatives who is called *by this name*”
 3D. ⁶²And they were motioning *to his* father *as to* what he would wish him to be called
 4D. ⁶³And having asked-for a tablet, he wrote, saying “John is his name”. And they all marveled
 5D. ⁶⁴And at-once his mouth **was opened**, and his tongue *loosed*. And he was speaking, blessing God
- 3C. ⁶⁵And awe came over all the *ones* living around them. And all these things were being talked-over in the whole hill country *of Judea*
- 1D. ⁶⁶And all the *ones* having heard *it put these matters in* their heart, saying, “What then will this child be?” For indeed, *the hand of the* Lord was with him
- 4C. ⁶⁷And Zechariah, his father, was filled *with the* Holy Spirit and prophesied, saying
- 1D. ⁶⁸“Blessed *be the* Lord God *of* Israel, because He visited *us* and accomplished redemption *for* His people, ⁶⁹and raised-up

- 1E. "A horn of salvation for us in the house of David His servant ⁷⁰(just as He spoke through the mouth of His holy prophets from the past age)
- 2E. ⁷¹"A salvation from our enemies and from the hand of all the ones hating us
- 3E. ⁷²"So as to show mercy to our fathers, and remember His holy covenant ⁷³(the oath which He swore to Abraham our father)
- 4E. "That He might grant to us that
- 1F. ⁷⁴"Having been delivered from the hand of our enemies
- 2F. "We might be serving Him fearlessly, ⁷⁵in holiness and righteousness before Him, for all our days
- 2D. ⁷⁶"And indeed you, child, will be called a prophet of the Most-High. For you will go before the Lord
- 1E. So as to prepare His ways
- 2E. ⁷⁷That you might give His people the knowledge of salvation
- 1F. "By the forgiveness of their sins
- 2F. ⁷⁸"Because of the deep-feelings-of mercy of our God, with which the rising Sun from on-high will visit us
- 1G. ⁷⁹"So as to shine-upon the ones sitting in darkness and a shadow of death
- 2G. "That He might direct our feet into the way of peace"
- 5C. ⁸⁰And the child was growing and becoming-strong in spirit. And he was in the desolate places until the day of his public-appearance to Israel
- 5B. ^{2:1}Now it came about during those days that a decree went out from Caesar Augustus that all the world should be registered.
²This first registration took place while Quirinius was being-governor of Syria
- 1C. ³And they were all going to register-themselves— each one to his own city
- 2C. ⁴And Joseph also went up
- 1D. From Galilee, out of the city of Nazareth
- 2D. To Judea, to the city of David, which is called Bethlehem— because of his being from the house and family of David
- 3D. ⁵So as to register himself with Mary— the one having been promised-in-marriage to him, being pregnant
- 3C. ⁶And it came about during their being there that the days were fulfilled that she might give-birth. ⁷And she gave birth to her firstborn son
- 1D. And she wrapped Him in swaddling-cloths, and laid Him in a manger, because there was not a place for them in the inn
- 4C. ⁸And shepherds were in the same region, living-in-the-fields, and watching over their flock for watches of the night
- 1D. ⁹And an angel of the Lord stood near them, and the glory of the Lord shined around them
- 2D. And they feared a great fear
- 3D. ¹⁰And the angel said to them, "Do not be fearing. For behold—I am announcing-as-good-news to you a great joy which will be for all the people
- 1E. ¹¹"Because a Savior was born for you today in the city of David, Who is Christ the Lord
- 2E. ¹²"And this will be the sign for you: you will find a baby having been wrapped in swaddling cloths and lying in a manger"
- 4D. ¹³And suddenly a multitude of the heavenly host was with the angel, praising God and saying, ¹⁴"Glory to God in the highest [heavens]. And peace on earth among people of [His] good-will"
- 5D. ¹⁵And it came about that when the angels departed from them into heaven, the shepherds were saying to one another, "Let us go now to Bethlehem and see this thing having taken place which the Lord made-known to us"
- 6D. ¹⁶And they came, having hurried, and found both Mary and Joseph, and the baby lying in the manger
- 1E. ¹⁷And having seen Him, they made-known about the thing having been spoken to them about this Child
- 2E. ¹⁸And all the ones having heard it marveled about the things having been spoken to them by the shepherds
- 3E. ¹⁹But Mary was preserving all these things, pondering them in her heart
- 7D. ²⁰And the shepherds returned, glorifying and praising God for everything which they heard and saw, just as it was spoken to them
- 5C. ²¹And when eight days were fulfilled that they might circumcise Him, His name was indeed called Jesus— the name having been named by the angel before He was conceived in the womb

6B. ²²And when the days of their purification according to the Law of Moses were fulfilled—

1C. They brought Him up to Jerusalem

1D. So as to present Him to the Lord, ²³just as it has been written in the Law of the Lord [in Ex 13:2] that “every male opening the womb shall be called holy to the Lord”

2D. ²⁴And that she might give a sacrifice in accordance with the thing having been said in the Law of the Lord [in Lev 12:8]: “a pair of turtledoves or two young ones of pigeons”

2C. ²⁵And behold—a man was in Jerusalem for whom the name was Simeon. And this man was righteous and reverent, waiting-for the consolation of Israel. And the Holy Spirit was upon him

1D. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he would see the Christ of the Lord

2D. ²⁷And he came in the Spirit into the temple

3D. And at the parents bringing-in the child Jesus that they might do for Him according to the thing having become-a-custom from the Law, ²⁸he also took Him into his arms. And he blessed God, and said

1E. ²⁹“Now You are releasing Your slave in peace in accordance with Your word, Master, ³⁰because my eyes saw Your salvation ³¹which You prepared in the presence of all the peoples—

1F. ³²“The light for the revelation of the Gentiles

2F. “And the glory of Your people Israel”

3D. ³³And His father and mother were marveling at the things being spoken about Him

4D. ³⁴And Simeon blessed them, and said to Mary His mother, “Behold—this One is appointed

1E. “For the falling and rising of many in Israel

2E. “And for a sign being spoken-against—³⁵and indeed a sword will pierce the soul of you yourself

3E. “So that the thoughts of many hearts may be revealed”

3C. ³⁶And there was Anna—a prophet, a daughter of Phanuel, from the tribe of Asher

1D. This one was advanced in her many days—

1E. Having lived with a husband seven years from her virginity

2E. ³⁷And herself being a widow up-to eighty four years

3E. Who was not departing from the temple, serving night and day with fastings and prayers

2D. ³⁸And having come-upon them at the very hour, she was returning-thanks to God, and was speaking about Him to all the ones waiting for the redemption of Jerusalem

4C. ³⁹And when they finished all the things according to the Law of the Lord, they returned to Galilee—to their own city, Nazareth

7B. ⁴⁰And the Child was growing and becoming strong, while being filled with wisdom. And the grace of God was upon Him

2A. ⁴¹And His parents were going to Jerusalem yearly for the Feast of the Passover. ⁴²And when He became twelve years old—they going up in accordance with the custom of the Feast, ⁴³and having completed the days—during their returning, the boy Jesus stayed-behind in Jerusalem

1B. And His parents did not know it

1C. ⁴⁴But having thought that He was in the caravan, they went a day's journey

2C. And they were searching-for Him among the relatives and the acquaintances

3C. ⁴⁵And not having found Him, they returned to Jerusalem, searching-for Him

2B. ⁴⁶And it came about after three days that they found Him in the temple, sitting in the midst of the teachers, both listening-to them and questioning them. ⁴⁷And all the ones listening-to Him were astonished at His understanding and His answers

1C. ⁴⁸And having seen Him, they were astounded

2C. And His mother said to Him, “Child, why did you do us like this? Behold—Your father and I were looking-for You, while suffering-pain”

3C. ⁴⁹And He said to them, “Why is it that you were looking-for Me? Did you not know that I must be in the things of My Father?”

- 4C.** ⁵⁰And **they** did not understand the thing which He spoke *to* them
- 3B.** ⁵¹And He went down with them, and came to Nazareth, and was being subject *to* them
- 4B.** And His mother was keeping all *these* things in her heart
- 5B.** ⁵²And Jesus was advancing in wisdom and stature, and *in* favor with God and people
- 3A.** ^{3:1}Now in *the* fifteenth year of the government of Tiberius Caesar— Pontius Pilate being-governor of Judea, and Herod being-tetrarch of Galilee, and Philip his brother being tetrarch of the region of Ituraea and Trachonitis, and Lysanias being tetrarch of Abilene, ²in-the-time-of *the* high priest Annas and Caiaphas—
- 1B.** *The* word *of* God came to John, the son *of* Zechariah, in the wilderness
- 1C.** ³And he went into all the surrounding-region *of* the Jordan, proclaiming *a* baptism *of* repentance for *the* forgiveness *of* sins, ⁴as it has been written in *the* book *of* the words *of* Isaiah the prophet [in Isa 40:3-5]—
- 1D.** “*A* voice *of* one shouting in the wilderness: ‘Prepare the way *of* the Lord, be making His paths straight. ⁵Every valley will be filled, and every mountain and hill will be made-low. And the crooked *paths* will become straight, and the rough *will become* smooth paths. ⁶And all flesh will see the salvation *of* God’ ”
- 2C.** ⁷Therefore he was saying *to* the crowds coming out to be baptized by him, “*Brood* *of* vipers— who showed you to flee from the coming wrath?
- 1D.** ⁸“Therefore produce fruits worthy *of* repentance
- 2D.** “And do not begin to say within yourselves, ‘We have Abraham *as our* father’
- 1E.** “For I say *to* you that God is able to raise-up children *for* Abraham from these stones!
- 2E.** ⁹“And indeed the axe is **already** lying at the root *of* the trees. Therefore every tree not producing good fruit is cut down and thrown into *the* fire”
- 3C.** ¹⁰And the crowds were questioning him, saying, “What then should we do?”
- 1D.** ¹¹And having responded, he was saying *to* them, “Let the *one* having two tunics give *to* the *one* not having, and let the *one* having food be doing likewise”
- 4C.** ¹²And tax collectors also came to be baptized. And they said to him, “Teacher, what should we do?”
- 1D.** ¹³And the *one* said to them, “Be collecting nothing more than the *amount* having been commanded”
- 5C.** ¹⁴And *ones* serving-as-soldiers also were questioning him, saying, “And us, what should we do?”
- 1D.** And he said *to* them, “Do not violently-extort anyone, nor extort-with-false-charges. And be content *with* your wages”
- 2B.** ¹⁵And while the populace *was* waiting-in-expectation and all *were* pondering in their hearts about John— if perhaps **he** might be the Christ— ¹⁶John responded, saying *to* everyone
- 1C.** “I am baptizing you *with* water— but the *One* more powerful *than* me is coming, *of* Whom I am not fit to untie the strap *of* His sandals
- 1D.** “**He** will baptize you with *the* Holy Spirit and fire—
- 1E.** ¹⁷“Whose winnowing-tool *is* in His hand *so as* to clean-out His threshing floor, and gather the wheat into His barn
- 2E.** “But He will burn up the chaff *with an* inextinguishable fire”
- 3B.** ¹⁸So indeed, while also exhorting many other *things*, he was announcing-good-news-to the people
- 4B.** ¹⁹But Herod the tetrarch—
- 1C.** While being rebuked by him
- 1D.** Concerning Herodias, the wife *of* his brother
- 2D.** And concerning all *the* evil *things* which Herod did
- 2C.** ²⁰Also added this to everything: he also locked-up John in prison
- 5B.** ²¹And it came about when all the people were baptized, Jesus also having been baptized and praying, *that*

- 1C. The heaven was opened
- 2C. ²²And the Holy Spirit descended upon Him *in a* bodily form like *a* dove
- 3C. And *a* voice came from heaven: “**You** are My beloved Son. With You I was well-pleased”
- 4A. ²³And Jesus Himself was, [when] beginning *His ministry*, about thirty years *old*, being *a* son, as it was being supposed, *of* Joseph
- 1B. The *son of Heli*, ²⁴the *son of Mattathias*, the *son of Levi*, the *son of Melchi*, the *son of Jannai*, the *son of Joseph*, ²⁵the *son of Amos*, the *son of Nahum*, the *son of Hesli*, the *son of Naggai*, ²⁶the *son of Mattathias*, the *son of Semein*, the *son of Josech*, the *son of Joda*, ²⁷the *son of Joanan*, the *son of Rhesa*, the *son of Zerubbabel*, the *son of Shealtiel*, the *son of Neri*, ²⁸the *son of Melchi*, the *son of Addi*, the *son of Cosam*, the *son of Elmadam*, the *son of Er*, ²⁹the *son of Joshua*, the *son of Eliezer*, the *son of Jorim*, the *son of Mattathias*, the *son of Levi*, ³⁰the *son of Simeon*, the *son of Judah*, the *son of Joseph*, the *son of Jonam*, the *son of Eliakim*, ³¹the *son of Melea*, the *son of Menna*, the *son of Mattatha*, the *son of Nathan*, the *son of David*, ³²the *son of Jesse*, the *son of Obed*, the *son of Boaz*, the *son of Sala*, the *son of Nahshon*, ³³the *son of Aminadab*, the *son of Admin*, the *son of Arni*, the *son of Hezron*, the *son of Perez*, the *son of Judah*, ³⁴the *son of Jacob*, the *son of Isaac*, the *son of Abraham*, the *son of Terah*, the *son of Nahor*, ³⁵the *son of Serug*, the *son of Reu*, the *son of Peleg*, the *son of Heber*, the *son of Shelah*, ³⁶the *son of Cainan*, the *son of Arphaxad*, the *son of Shem*, the *son of Noah*, the *son of Lamech*, ³⁷the *son of Methuselah*, the *son of Enoch*, the *son of Jared*, the *son of Mahalaleel*, the *son of Cainan*, ³⁸the *son of Enosh*, the *son of Seth*, the *son of Adam*, the *son of God*
- 2B. ^{4:1}And Jesus, full *of the* Holy Spirit, returned from the Jordan. And He was being led in the Spirit in the wilderness ²for forty days while being tempted by the devil. And He did not eat anything during those days. And they having been completed, He was hungry
- 1C. ³And the devil said *to* Him, “If You are God’s **Son**, say *to* this stone that it should become bread”
- 1D. ⁴And Jesus responded to him, “It has been written [in Deut 8:3] that ‘Mankind shall not live on bread alone’ ”
- 2C. ⁵And having led Him up, he showed Him all the kingdoms *of the world* in *a* moment *of time*. ⁶And the devil said *to* Him, “I will give You all this authority and their glory, because it has been handed-over *to me*, and I give it *to* whomever I wish. ⁷Therefore if **You** worship before me, it will all be Yours”
- 1D. ⁸And having responded, Jesus said *to* him “It has been written [in Deut 6:13], ‘You shall worship *the* Lord your God, and serve Him only’ ”
- 3C. ⁹And he led Him into Jerusalem and stood *Him* on the pinnacle *of the temple*. And he said *to* Him, “If You are God’s **Son**, throw Yourself down from here. ¹⁰For it has been written [in Ps 91:11] that ‘He will command His angels concerning You that they might protect You’ , ¹¹and [in Ps 91:12] that ‘They will lift You up on *their* hands that You may not ever strike Your foot against *a* stone’ ”
- 1D. ¹²And having responded, Jesus said *to* him that “It has been said [in Deut 6:16], ‘You shall not put *the* Lord your God to the test’ ”
- 4C. ¹³And having completed every temptation, the devil departed from Him until *an* opportune-time
- 5A. ¹⁴And Jesus returned to Galilee in the power *of the* Spirit. And news about Him went out throughout the whole surrounding-region. ¹⁵And **He** was teaching in their synagogues, while being glorified by all
- 1B. ¹⁶And He came to Nazareth, where He had been brought-up. And in accordance with the *thing* having become-a-custom *with* him, He entered into the synagogue on the day *of the* Sabbath, and stood up to read
- 1C. ¹⁷And *the scroll of the prophet Isaiah* was given *to* Him. And having unrolled the scroll, He found the place where it had been written [in Isa 61:1-2]:
- 1D. ¹⁸“*The Spirit of the Lord is upon Me*, because of which He anointed Me to announce-good-news *to poor ones*. He has sent me out
- 1E. “To proclaim *a* release *to* captives, and recovery-of-sight *to* blind *ones*
- 2E. “To send-out with *a* release *ones* having been broken
- 3E. ¹⁹“To proclaim *the* acceptable year *of the Lord*”
- 2C. ²⁰And having rolled up the scroll, having given *it* back *to* the attendant, He sat-down. And the eyes *of everyone* in the synagogue were looking-intently *at* Him
- 3C. ²¹And He began to say *to* them that “Today this Scripture has been fulfilled in your ears”
- 1D. ²²And they all were testifying *concerning* Him, and marveling at the words *of grace* proceeding from His mouth
- 2D. And they were saying, “Is not this *One* Joseph’s son?”

- 4C.** ²³And He said to them, “You will surely speak this proverb *to* Me: ‘Physician, cure yourself’. Do also here in your hometown all-that we heard having taken place in Capernaum”
- 5C.** ²⁴But He said, “Truly I say *to* you that no prophet is acceptable in his hometown. ²⁵And I say *to* you in accordance with [God’s] truth—
- 1D.** “There were many widows in Israel in the days *of* Elijah, when the heaven was shut for three years and six months, when *a* great famine took place over all the land
- 1E.** ²⁶“And Elijah was sent to none *of* them, except to [the village of] Zarephath of-Sidon, to *a* widow woman
- 2D.** ²⁷“And there were many lepers in Israel in the time of Elisha the prophet
- 1E.** “And none *of* them was cleansed, except Naaman the Syrian”
- 6C.** ²⁸And they were all filled *with* fury in the synagogue while hearing these *things*
- 1D.** ²⁹And having arisen, they drove Him outside *of* the city, and led Him up to *the* brow *of* the hill on which their city had been built so as to throw Him down the cliff
- 2D.** ³⁰But **He**, having gone through *the* middle *of* them, was proceeding
- 2B.** ³¹And He went down to Capernaum, *a* city *of* Galilee
- 1C.** And He was teaching them on the Sabbath
- 1D.** ³²And they were astounded at His teaching, because His message was with authority
- 2C.** ³³And in the synagogue there was *a* man having *a* spirit *of* *an* unclean demon. And he cried-out *with* a loud voice, ³⁴“Let *us* alone! What do we have to do with You, Jesus from-Nazareth? Did You come to destroy us? I know You, Who You are: the Holy *One* *of* God!”
- 1D.** ³⁵And Jesus rebuked him, saying, “Be silenced and come out from him”
- 2D.** And the demon, having thrown him down into *their* midst, came out from him, not having hurt him at all
- 3D.** ³⁶And astonishment came over everyone. And they were talking-with one another, saying, “What *is* this message? Because He commands the unclean spirits with authority and power, and they come out!”
- 4D.** ³⁷And *the* news about Him was going out into every place *of* the surrounding-region
- 3C.** ³⁸And having arisen from the synagogue, He entered into the house *of* Simon
- 1D.** Now *the* mother-in-law *of* Simon was being gripped *with* a high fever
- 1E.** And they asked Him concerning her
- 2E.** ³⁹And having stood over her, He rebuked the fever, and it left her
- 3E.** And having stood up at-once, she was serving them
- 2D.** ⁴⁰And while the sun *was* setting, all who were having *ones* being sick *with* various diseases brought them to Him
- 1E.** And the *One*, laying *His* hands on each one *of* them, was curing them
- 2E.** ⁴¹And demons also were coming out from many, shouting, and saying that “**You** are the Son *of* God!” And rebuking *them*, He was not allowing them to speak, because they knew *that* He was the Christ
- 4C.** ⁴²And having become day, having gone out, He went to *a* desolate place
- 1D.** And the crowds were seeking-for Him. And they came to Him and were holding Him back *that* *He might* not proceed from them
- 2D.** ⁴³And the *One* said to them that “I must **also** announce the kingdom *of* God as good news *to* the other cities, because I was sent-forth for this *purpose*”
- 3B.** ⁴⁴And He was proclaiming in the synagogues *of* Judea. ^{5:1}And it came about during the crowd’s pressing-upon Him and listening-to the word *of* God that **He** was standing beside the lake *of* Gennesaret
- 1C.** ²And He saw two boats standing beside the lake. And the fishermen, having gotten-out of them, were washing *their* nets
- 2C.** ³And having gotten into one *of* the boats, which was Simon’s, He asked him to put-out *a* little from the land. And having sat-down, He was teaching the crowds from the boat
- 3C.** ⁴And when He ceased speaking, He said to Simon, “Put-out into the deep [water] and lower your nets for *a* catch”

- 1D. ⁵And having responded, Simon said, “Master, having labored through *the* whole night, we took nothing. But at Your word, I will lower the nets
- 2D. ⁶And having done this, they enclosed *a* large number *of* fish. And their nets were being torn. ⁷And they signaled to *their* companions in the other boat *that*, having come, *they might* help them. And they came. And they filled both the boats so that they *were* sinking
- 3D. ⁸And having seen *it*, Simon Peter fell at the knees *of* Jesus, saying, “Depart from me, because I am *a* sinful man, Master”
- 1E. ⁹For astonishment at the catch *of* fish which they took seized him, and all the *ones* with him. ¹⁰And likewise also James and John, sons *of* Zebedee, who were partners *with* Simon
- 4D. And Jesus said to Simon, “Do not be fearing. From now *on* you will be catching people!”
- 4C. ¹¹And having brought *their* boats on land, having left everything, they followed Him
- 4B. ¹²And it came about during His being in one *of* the cities that behold— *there was a* man full *of* leprosy
- 1C. And having seen Jesus, having fallen on *his* face, he begged Him, saying, “Master, if You are willing, You are able to cleanse me”
- 2C. ¹³And having stretched-out *His* hand, He touched him, saying, “I am willing. Be cleansed”. And immediately the leprosy departed from him
- 3C. ¹⁴And **He** ordered him to tell no one, “But having gone, show yourself *to* the priest and offer *the things* for your cleansing just as Moses commanded, for *a* testimony *to* them”
- 4C. ¹⁵But the word about Him was spreading more, and large crowds were coming together to hear, and to be cured from their infirmities
- 5C. ¹⁶But **He** was retreating within the desolate *places* and praying
- 5B. ¹⁷And it came about on one *of* the days, that **He** was teaching. And Pharisees and Law-teachers were sitting *there* who had come from every village *of* Galilee and Judea and Jerusalem. And *the power of the Lord* was *present* that He *might* be healing
- 1C. ¹⁸And behold— men bringing on *a* bed *a* man who had been paralyzed. And they were seeking to bring him in, and to place him before Him
- 1D. ¹⁹And not having found by what *way* they might bring him in because of the crowd, having gone up on the housetop, they let him down through the tiles with the little-bed into *their* midst, in front of Jesus
- 2C. ²⁰And having seen their faith, He said, “Man, your sins have been forgiven you”
- 3C. ²¹And the scribes and the Pharisees began to reason, saying, “Who is this *One* Who is speaking blasphemies? Who is able to forgive sins except God alone?”
- 4C. ²²But Jesus, having known their reasonings, having responded, said to them, “Why are you reasoning in your hearts?
- 1D. ²³“Which is easier: to say, ‘Your sins have been forgiven you’, or to say, ‘Arise and walk’?
- 2D. ²⁴“But in order that you may know that the Son *of* Man has authority on earth to forgive sins”— He said *to the one* having been paralyzed, “I say *to* you, arise, and having picked up your little-bed, proceed to your house”
- 5C. ²⁵And having stood-up at once in their presence, having picked up *the thing* upon which he was lying-down, he went to his house glorifying God
- 6C. ²⁶And astonishment seized everyone. And they were glorifying God. And they were filled *with* awe, saying that “We saw incredible *things* today”
- 6B. ²⁷And after these *things*, He went out and saw *a* tax-collector, Levi *by name*, sitting at the tax-office. And He said *to* him, “Be following Me!” ²⁸And having left-behind everything, having stood up, he was following Him
- 1C. ²⁹And Levi made *a* great reception *for* Him in his house. And there was *a* large crowd *of* tax collectors and others who were reclining [*to eat*] with them
- 2C. ³⁰And the Pharisees and their scribes were grumbling to His disciples, saying, “For what reason are you eating and drinking with the tax collectors and sinners?”
- 1D. ³¹And having responded, Jesus said to them, “The *ones* being healthy have no need *of* a physician, but the *ones* being ill. ³²I have not come to call righteous *ones* to repentance, but sinners”
- 3C. ³³And the *ones* said to Him, “The disciples *of* John are fasting frequently and making prayers. Likewise also the *ones* of the Pharisees. But **Yours** are eating and drinking”
- 1D. ³⁴And Jesus said to them, “You cannot make the sons *of* the wedding-hall **fast** while the bridegroom is with them, can you?”

1E. ³⁵“But days will come. And when the bridegroom is taken-away from them, then they will fast in those days”

2D. ³⁶And He was also speaking *a* parable to them, that

1E. “No one having torn *a* patch from *a* new garment puts *it* on *an* old garment. Otherwise indeed he will both tear the new, and the patch from the new will not agree *with* the old

2E. ³⁷“And no one puts new wine into old wineskins. Otherwise indeed the new wine will burst the wineskins, and it will spill-out, and the wineskins will be ruined.” ³⁸But new wine must-be-put into fresh wineskins

3E. ³⁹“And no one having drunk old *wine* desires new. For he says, ‘The old is good’ ”

7B. ^{6:1}And it came about on *a* Sabbath *that* He *was* proceeding through grainfields. And His disciples were plucking and eating the heads [of grain], rubbing *them in their* hands

1C. ²And some *of* the Pharisees said, “Why are you doing what is not lawful *on* the Sabbath?”

2C. ³And having responded to them, Jesus said, “Did you not even read [in 1 Sam 21:1-6] this which David did when he was hungry, he and the *ones* being with him?— ⁴how

1D. “He entered into the house *of* God

2D. “And having taken the Bread *of* Presentation, he ate *it* and gave *it to* the *ones* with him— which is not lawful *for anyone* to eat but the priests alone?

3C. ⁵And He was saying *to* them, “The Son *of* Man is **Lord** *of* the Sabbath”

8B. ⁶And it came about on another Sabbath *that* He entered into the synagogue and *was* teaching. And there was *a* man there, and his right hand was withered

1C. ⁷And the scribes and the Pharisees were closely-watching Him *to see* if He cured on the Sabbath, in order that they might find *a reason* to be accusing Him

2C. ⁸But **He** knew their reasonings. And He said *to* the man having the withered hand, “Arise, and stand into the middle”. And having stood-up, he stood *there*

3C. ⁹And Jesus said to them, “I am asking you if it is lawful *on* the Sabbath to do-good or to do-harm, to save *a* life or to destroy *it*?”

4C. ¹⁰And having looked-around *at* them all, He said *to* him, “Stretch-out your hand”. And the *one* did *it*, and his hand was restored

5C. ¹¹And **they** were filled *with* rage, and were talking-over with one another what they might do *to* Jesus

9B. ¹²And it came about during these days *that* He went out to the mountain to pray. And He was spending the night in prayer *to* God

1C. ¹³And when it became day, He called to His disciples

1D. And having chosen twelve from them, whom He also named apostles—

1E. ¹⁴Simon, whom He also named Peter

2E. And Andrew, his brother

3E. And James

4E. And John

5E. And Philip

6E. And Bartholomew

7E. ¹⁵And Matthew

8E. And Thomas

9E. And James, *the son of* Alphaeus

10E. And Simon, the *one* being called *a* Zealot

11E. ¹⁶And Judas, *the son of* James

12E. And Judas Iscariot, who became *a* traitor

2D. ¹⁷And having come down with them

3D. He stood on *a* level place

2C. And *there was* a large crowd *of* His disciples, and *a* great multitude *of* the people from all Judea and Jerusalem and the coastal-region *of* Tyre and Sidon, ¹⁸who came to hear Him and to be healed from their diseases

1D. And the *ones* being troubled by unclean spirits were being cured

2D. ¹⁹And all the multitude were seeking to touch Him because power was going forth from Him and healing everyone

3C. ²⁰And **He**, having lifted-up His eyes toward His disciples, was saying—

1D. “Blessed *are the poor ones*, because the kingdom *of God* is yours

1E. ²¹“Blessed *are the ones* hungering now, because you will be filled-to-satisfaction

2E. “Blessed *are the ones* weeping now, because you will laugh

3E. ²²“You are blessed whenever people hate you, and whenever they separate you, and reproach *you*, and throw-out your name as evil because-of the Son *of Man*. ²³Rejoice on that day and leap-for-joy, for behold— your reward *is* great in heaven

1F. “For their fathers were doing *it* in the same *way to* the prophets

2D. ²⁴“But woe *to you rich ones*, because you are receiving your comfort in full

1E. ²⁵“Woe *to you*, the *ones* having been filled now, because you will hunger

2E. “Woe— the *ones* laughing now, because you will mourn and weep

3E. ²⁶“Woe— when all people speak well *of you*

1F. “For their fathers were doing *it* in the same *way to* the false-prophets

3D. ²⁷“But I say *to you*, the *ones* hearing—

1E. “Be loving your enemies

1F. “Be acting commendably *to the ones* hating you. ²⁸Be blessing the *ones* cursing you. Be praying for the *ones* mistreating you

2F. ²⁹“To the *one* striking you on the cheek, be offering also the other. And from the *one* taking away your cloak, also do not withhold the tunic

3F. ³⁰“To everyone asking you, be giving. And from the *one* taking away your *things*, do not be demanding *them back*

4F. ³¹“And just as you want people to be doing *to you*, be doing *to them* likewise

2E. ³²“If indeed you are loving the *ones* loving you, what-kind-of credit is it *to you*? For even the sinners are loving the *ones* loving them

1F. ³³“For if indeed you are doing-good-*to* the *ones* doing-good-*to you*, what kind of credit is it *to you*? Even the sinners are doing the same

2F. ³⁴“And if you lend-*to ones* from whom you are expecting to receive, what kind of credit is it *to you*? Even sinners are lending *to sinners* to receive-back the equal *amounts*

3F. ³⁵“But be loving your enemies, and be doing good, and be lending, expecting-back nothing

1G. “And your reward will be great

2G. “And you will be sons *of the* Most-High, because **He** is good to the ungrateful and evil *ones*

4F. ³⁶“Be compassionate, just-as your Father also is compassionate

3E. ³⁷“And do not be judging, and you will never be judged

1F. “And do not be condemning, and you will never be condemned

2F. “Be pardoning, and you will be pardoned. ³⁸Be giving, and it will be given *to you*

1G. “They will give *a* good measure— having been pressed down, having been shaken, running over— into your fold [of the garment]. For *with* what measure you measure, it will be measured-back *to you*”

4C. ³⁹And He also spoke *a* parable *to them*—

1D. “A blind *one* is not able to guide a blind one, *is he?* Will they not both fall into a pit?

2D. ⁴⁰“A disciple is not above the teacher. But everyone having been fully-trained will be like his teacher

3D. ⁴¹“And why do you look-*at* the speck in the eye *of* your brother, but do not consider the log in *your own eye*? ⁴²How can you say *to* your brother, ‘Brother, permit me to take-out the speck in your eye’, while yourself not seeing *the* log in your eye?

1E. “Hypocrite! First take out the log from your eye. And then you will see-clearly to take out the speck in the eye *of* your brother

- 4D.** ⁴³“For there is no good tree producing bad fruit; nor again, *a* bad tree producing good fruit
- 1E.** ⁴⁴“For each tree is known by *its* own fruit. For they do not collect figs from thorns, nor do they gather *a* grape-bunch from *a* bramble-bush
- 2E.** ⁴⁵“The good person brings forth the good *thing* out of the good treasure *of his* heart. And the evil *person* brings forth the evil *thing* out of *his* evil *treasure*. For his mouth speaks out of the abundance *of the* heart
- 5D.** ⁴⁶“And why are you calling Me ‘Lord, Lord’, and you are not doing *the things* which I say?
- 1E.** ⁴⁷“Everyone coming to Me and hearing My words and doing them—I will show you *to whom* he is like. ⁴⁸He is like *a* man building *a* house who dug, and went down deep, and laid *a* foundation on the bed-rock
- 1F.** “And *a* flood having come about, the river broke-against that house. And it was not strong-*enough* to shake it, because it *had* been built well
- 2E.** ⁴⁹“But the *one* having heard and not having done *My words* is like *a* man having built *a* house on the ground without *a* foundation, which the river broke-against
- 1F.** “And immediately it collapsed, and the breakage *of* that house became great”
- 10B.** ^{7:1}After He completed all His words in the hearing *of* the people, He entered into Capernaum
- 1C.** ²And *a* certain centurion’s slave, who was precious *to him*, being ill, was about to come-to-an-end. ³But having heard about Jesus, he sent-forth elders *of the Jews* to Him, asking Him so that having come, He might restore his slave
- 2C.** ⁴And the *ones* having come to Jesus were appealing-to Him earnestly, saying that “He *for whom* You will grant this is worthy. ⁵For he loves our nation, and **he** built the synagogue *for us*”
- 3C.** ⁶Now Jesus was proceeding with them. And He already being not far distant from the house, the centurion sent friends, saying *to* Him, “Master, do not be troubling *Yourself*”
- 1D.** “For I am not fit that You should come in under my roof. ⁷For this reason I did not even consider myself worthy to come to You
- 2D.** “But speak *it in a word*, and let my servant be healed
- 1E.** ⁸“For I also am *a* man being placed under authority, having soldiers under myself. And I say *to this one*, ‘Go!’, and he goes; and *to another*, ‘Come!', and he comes; and *to my slave*, ‘Do this!', and he does *it*”
- 4C.** ⁹And having heard these *things*, Jesus marveled-*at* him. And having turned *to* the crowd following Him, He said, “I say *to you*, not even in Israel did I find so great *a* faith”
- 5C.** ¹⁰And having returned to the house, the *ones* having been sent found the slave being healthy
- 11B.** ¹¹And it came about afterwards *that* He proceeded to *a* city being called Nain. And His disciples and *a* large crowd were proceeding-with Him
- 1C.** ¹²Now when He drew-near *to* the gate *of* the city, and behold—*one* having died was being carried out, *an* only-born son *to* his mother. And she was *a* widow. And *a* considerable crowd *from* the city was with her
- 2C.** ¹³And having seen her, the Lord felt-deep-feelings [of compassion] for her
- 1D.** And He said *to* her, “Do not be weeping”
- 2D.** ¹⁴And having come to *it*, He touched the funeral-bed. And the *ones* bearing *it* stopped
- 3D.** And He said, “Young-man, I say *to you*, arise!” ¹⁵And the dead *one* sat up and began to speak
- 4D.** And He gave him *to* his mother
- 3C.** ¹⁶And awe seized everyone. And they were glorifying God, saying that “A great prophet arose among us”, and that “God visited His people”
- 4C.** ¹⁷And this statement concerning Him went out in all Judea and *in* all the surrounding-region
- 12B.** ¹⁸And his disciples reported *to* John about all these *things*. And having summoned *a* certain two *of his* disciples, John ¹⁹sent *them* to the Lord, saying, “Are **You** the *One* coming, or should we be looking-for another *one*? ”
- 1C.** ²⁰And having come to Him, the men said, “John the Baptist sent us forth to You, saying, ‘Are **You** the *One* coming, or should we be looking for another *one*? ’ ”
- 2C.** ²¹At that hour, He cured many from diseases and scourges and evil spirits. And He granted seeing *to* many blind *ones*
- 3C.** ²²And having responded, He said *to* them, “Having gone, report *to* John *the things* which you saw and heard—

- 1D. “Blind *ones* are seeing-again, lame *ones* are walking, lepers are being cleansed. And deaf *ones* are hearing, dead *ones* are being raised, poor *ones* are having-good-news-announced *to them*
- 2D. ²³“And blessed is whoever does not take-offense in Me”
- 4C. ²⁴And the messengers *of* John having departed, He began to speak to the crowds about John
- 1D. “What did you go out into the wilderness to look-*at*? *A* reed being shaken by *the* wind?
- 2D. ²⁵“But what did you go out to see? *A* man having been dressed in soft garments? Behold—the *ones* being in glorious clothing and luxury are in the royal *palaces*!
- 3D. ²⁶“But what did you go out to see? *A* prophet? Yes, I say *to* you, and more *than* a prophet.
- 1E. ²⁷“This *one* is about whom it has been written [in Mal 3:1]: ‘Behold—I am sending forth My messenger ahead of Your presence, who will make Your way ready in front of You’
- 2E. ²⁸“I say *to* you—no one is greater among *ones* born *of* women *than* John
- 1F. “But the least *one* in the kingdom *of* God is greater *than* he
- 4D. ²⁹“And all the people having heard *him*, even the tax collectors, vindicated God, having been baptized *with* the baptism *of* John. ³⁰But the Pharisees and the Law-experts rejected the purpose *of* God for themselves, not having been baptized by him
- 5D. ³¹“To what then will I liken the people *of* this generation, and *to* what are they like?
- 1E. ³²“They are like children sitting in *the* marketplace and calling to one another, who say ‘We played the flute *for* you and you did not dance. We lamented and you did not weep’
- 1F. ³³“For John the Baptist has come not eating bread nor drinking wine, and you say ‘He has *a* demon’
- 2F. ³⁴“The Son *of* Man has come eating and drinking, and you say ‘Behold—*a* man who *is* *a* glutton and drunkard, *a* friend *of* tax-collectors and sinners’
- 3F. ³⁵“And wisdom was vindicated by all her children”
- 13B. ³⁶And one *of* the Pharisees was asking Him to eat with him. And having entered into the house *of* the Pharisee, He laid-down [to eat]
- 1C. ³⁷And behold—*there was* a woman in the city who was *a* sinner. And having learned that He is reclining [to eat] at the house *of* the Pharisee, having brought *an* alabaster-jar *of* perfume, ³⁸and having stood behind *Him* at His feet weeping—
- 1D. She began to wet His feet *with* the tears, and was wiping *them* *with* the hair *of* her head
- 2D. And she was kissing His feet, and anointing *them* *with* the perfume
- 2C. ³⁹And having seen *it*, the Pharisee having invited Him spoke within himself, saying, “If **this** *One* were *a* prophet, He would know who and what-kind-of *person* the woman *is* who is touching Him—that she is *a* sinner”
- 3C. ⁴⁰And having responded, Jesus said to him, “Simon, I have something to speak *to* you”. And the *one* says, “Teacher, speak”
- 1D. ⁴¹“There were two debtors *to* a certain lender. The one was owing five-hundred denarii, and the other, fifty. ⁴²They not having *the* means to pay, he forgave both. So which *of* them will love him more?”
- 2D. ⁴³And having responded, Simon said, “I assume that *it is to* whom he forgave the more”
- 3D. And the *One* said *to* him, “You judged correctly”
- 4C. ⁴⁴And having turned toward the woman, He said *to* Simon, “Do you see this woman? I entered into your house—
- 1D. “You did not give Me water for *My* feet. But this *one* wet *My* feet *with* *her* tears and wiped *them* *with* her hair
- 2D. ⁴⁵“You did not give Me *a* kiss. But this *one* did not stop kissing *My* feet from which *hour* I came-in
- 3D. ⁴⁶“You did not anoint *My* head *with* oil. But this *one* anointed *My* feet *with* perfume
- 4D. ⁴⁷“For which reason I say *to* you—her many sins have been forgiven, because she loved much. But he *to* whom little is forgiven, loves little”
- 5C. ⁴⁸And He said *to* her, “Your sins have been forgiven”
- 6C. ⁴⁹And the *ones* reclining-back-with *Him* [to eat] began to say among themselves, “Who is this *One*, Who even forgives sins?”
- 7C. ⁵⁰And He said to the woman, “Your faith has saved you. Go in peace”
- 14B. ^{8:1}And it came about during the successive *days* that **He** was traveling-through according to city and village, proclaiming and announcing the kingdom *of* God as good news

- 1C. And the twelve *were* with Him, ²and some women who had been cured from evil spirits and infirmities:
- 1D. Mary, the *one* being called Magdalene, from whom seven demons had come out
2D. ³And Joanna, *the wife of Chuza*, Herod's steward
3D. And Susanna
4D. And many others
5D. Who were serving them out of their possessions
- 2C. ⁴And while *a* large crowd *was* gathering, and the *ones* from every city *were* coming to Him, He spoke with *a* parable—
⁵“The *one* sowing went out *that he might* sow his seed. And during his sowing
- 1D. “Some *seed* fell along the road. And it was trampled-underfoot. And the birds *of the heaven* ate it up
2D. ⁶“And other *seed* fell-down on the bed-rock. And having grown, it was dried-up because of not having moisture
3D. ⁷“And other *seed* fell in *the middle of* the thorns. And the thorns, having grown-with *it*, choked it
4D. ⁸“And other *seed* fell into the fertile soil. And having grown, it produced fruit, *a hundred-fold*”
5D. While saying these *things*, He was calling, “Let the *one* having ears to hear, hear”
- 3C. ⁹And His disciples were asking Him what this parable might mean. ¹⁰And the *One* said—
- 1D. “It has been given *to you* to know the mysteries *of the kingdom of God*. But *I speak* in parables *to the others* in order that while seeing they may not be seeing, and while hearing, they may not be understanding
2D. ¹¹“Now the parable means this:
- 1E. “The *seed* is the word *of God*
2E. ¹²“And the *people* along the road are the *ones* having heard. Then the devil comes and takes away the word from their heart in order that they may not be saved, having believed
3E. ¹³“And the *people* on the bed-rock *are ones* who are welcoming the word with joy when they hear *it*. And these do not have *a root*— *they are ones* who are believing for *a time*, and are departing in *a time of testing*
4E. ¹⁴“And the *seed* having fallen into the thorns— these *people* are the *ones* having heard, and while proceeding are being choked by *the anxieties and riches and pleasures of life*. And they are not bringing-*fruit-to-maturity*
5E. ¹⁵“And the *seed* in the good soil— these *people* are *ones* who, having heard the word in *a good and fertile heart*, are holding-on-to *it* and bearing-*fruit* with endurance
- 4C. ¹⁶“And no one having lit *a lamp* covers it *with a container* or puts *it* under *a bed*. But he puts *it* on *a lampstand* in order that the *ones* coming in may see the light
- 1D. ¹⁷“For there is not *a hidden thing* which will not become visible, nor *a hidden-away thing* which will never be known and come into visibility
- 5C. ¹⁸“Therefore be watching how you listen—
- 1D. “For whoever has— it will be given *to him*
2D. “And whoever does not have— even what he thinks *that he has* will be taken-away from him”
- 6C. ¹⁹And His mother and brothers came to Him, and they were not able to meet *with* Him because of the crowd
- 1D. ²⁰And it was reported *to* Him, “Your mother and Your brothers are standing outside, wishing to see You”
2D. ²¹But the *One*, having responded, said to them, “My mother and My brothers are these— the *ones* hearing and doing the word *of God*”
- 15B. ²²And it came about on one *of* the days that **He** got into *a boat*, and His disciples. And He said to them, “Let us go to the other side *of the lake*”. And they put-to-sea
- 1C. ²³Now while they *were* sailing, He fell-asleep. And *a storm of wind* came down on the lake, and they were being filled-with *water* and were being-in-danger
2C. ²⁴And having gone to *Him*, they woke Him up, saying, “Master, Master, we are perishing!”
3C. And the *One*, having awakened, rebuked the wind and the surge *of the water*. And they ceased, and there was calm. ²⁵And He said *to them*, “Where *is* your faith?”
4C. But having feared, they marveled, saying to one another, “Who then is this *One*, that He commands even the winds and the water, and they obey Him?”
- 16B. ²⁶And they sailed-down to the country *of the Gerasenes*, which is opposite Galilee
- 1C. ²⁷And He having gone out on the land, *a certain man* from the city met *Him*, having demons

1D. And for a considerable time he did not put-on a garment, and was not staying in a house, but in the tombs

2C. ²⁸And having seen Jesus, having cried out, he fell before Him and said with a loud voice, “What do I have to do with you, Jesus, Son of the Most-High God? I beg You, do not torment me”

1D. ²⁹For He ordered the unclean spirit to come out from the man

1E. For it had seized him many times

2E. And he was being bound with chains and shackles, while being guarded. And tearing the bonds, he was being driven by the demon into the desolate places

3C. ³⁰And Jesus asked him, “What is the name for you?”

1D. And the one said, “Legion”, because many demons entered into him

2D. ³¹And they were begging Him that He not command them to go into the abyss

4C. ³²Now there was a herd of many pigs there feeding on the mountain. And they begged Him that He permit them to enter into those pigs

5C. And He permitted them

6C. ³³And the demons, having come out from the man, entered into the pigs. And the herd rushed down the steep-bank into the lake, and was drowned

7C. ³⁴And the ones feeding them, having seen the thing having happened, fled and reported it in the city and in the fields.

³⁵And they came out to see the thing having happened

1D. And they came to Jesus and found the man from whom the demons went out sitting— having been clothed, and being sound-minded— at the feet of Jesus

2D. And they became afraid

3D. ³⁶And the ones having seen reported to them how the one having been demon-possessed was restored

8C. ³⁷And the whole crowd from the surrounding-region of the Gerasenes asked Him to depart from them because they were being gripped with great fear

9C. And He, having gotten into a boat, returned. ³⁸But the man from whom the demons had gone out was begging Him to be with Him

1D. But He sent him away, saying, ³⁹“Return to your house and be relating all-that God did for you”

2D. And he departed, proclaiming throughout the whole city all-that Jesus did for him

17B. ⁴⁰And during Jesus' returning, the crowd welcomed Him, for they were all expecting Him

1C. ⁴¹And behold— a man came, for whom the name was Jairus. And this one was an official of the synagogue. And having fallen at the feet of Jesus, he was begging Him to enter into his house, ⁴²because there was an only-born daughter to him, about twelve years old, and she was dying

2C. Now during His going, the crowds were thronging Him. ⁴³And a woman being in a flow of blood for twelve years— who, having expended her whole living on physicians, was not able to be cured by anyone— ⁴⁴having approached from behind, touched the tassel of His garment

1D. And at once her flow of blood stopped

2D. ⁴⁵And Jesus said, “Who is the one having touched Me?”

3D. And while all were denying it, Peter said, “Master, the crowds are enclosing You and pressing-against You”

4D. ⁴⁶But Jesus said, “Someone touched Me, for I recognized power having gone forth from Me”

5D. ⁴⁷And the woman, having seen that she did not escape-notice, came trembling. And having fallen before Him, she declared in the presence of all the people for what reason she touched Him, and how she was healed at-once

6D. ⁴⁸And the One said to her, “Daughter, your faith has restored you. Go in peace”

3C. ⁴⁹While He is still speaking, someone comes from [the house of] the synagogue-official, saying that “Your daughter is dead. Be troubling the Teacher no longer”

1D. ⁵⁰But Jesus, having heard, responded to him, “Do not be fearing. Only believe, and she will be restored”

2D. ⁵¹And having come to the house, He did not permit anyone to go in with Him except Peter and John and James, and the father of the child, and the mother

3D. ⁵²Now they were all weeping and beating-their-breasts for her. But the One said, “Do not be weeping, for she did not die, but she is sleeping”. ⁵³And they were laughing-scornfully at Him, knowing that she died

4D. ⁵⁴But He, having taken hold of her hand, called, saying, “Child, arise!”

5D. ⁵⁵And her spirit returned, and she stood up at-once

- 1E. And He directed *that something should* be given *to her* to eat
- 2E. ⁵⁶And her parents were astonished
- 3E. And the *One* ordered them to tell no one the *thing* having taken place

18B. ^{9:1}Now having called together the twelve, He gave them power and authority over all the demons, and to cure diseases. ²And He sent them out to proclaim the kingdom *of God*, and to heal the sick *ones*

1C. ³And He said to them, “Be taking nothing for the journey— neither *a* staff, nor *a* [traveler’s] bag, nor bread, nor money, nor *are you* to have two tunics each

1D. ⁴“And into whatever house you enter, be staying there, and going forth from there

2D. ⁵“And all who do not welcome you— while going out from that city, be shaking-off the dust from your feet for *a* testimony against them”

2C. ⁶And going forth, they were going from village-to-village announcing-the-good-news and curing everywhere

3C. ⁷And Herod the tetrarch heard-of all the *things* taking place

1D. And he was greatly-perplexed because of *it* being said by some that John arose from *the* dead, ⁸and by some that Elijah appeared, and *by* others that some prophet *of* the ancients rose-up

2D. ⁹And Herod said, “I beheaded John. But who is this *One* about Whom I am hearing such *things*?”

3D. And he was seeking to see Him

4C. ¹⁰And having returned, the apostles related *to* Him all that they did. And having taken them along, He retreated privately toward *a* city being called Bethsaida. ¹¹But the crowds, having known *it*, followed Him

1D. And having welcomed them, He was speaking *to* them about the kingdom *of God* and healing the *ones* having *a* need *of a* cure

2D. ¹²And the day began to decline. And having come to *Him*, the twelve said *to* Him, “Send-away the crowd in order that having gone into the surrounding villages and farms, they may take-up-lodging and find provisions, because here we are in *a* desolate place”

3D. ¹³But He said to them, “**You** give them *something* to eat”

4D. And the *ones* said, “There are not more than five loaves and two fish *with us*— unless perhaps, having gone, **we** should buy food for this whole *group-of-people*”. ¹⁴For there were about five-thousand men

5D. And He said to His disciples, “Make them lie-down [to eat] *in* eating-groups— about fifty each”. ¹⁵And they did so, and made everyone lie down

6D. ¹⁶And having taken the five loaves and the two fish, having looked up to heaven, He blessed them, and broke *them* in pieces, and was giving *them* *to* the disciples to set-before the crowd

7D. ¹⁷And they ate and were all filled-to-satisfaction

8D. And the *amount* of fragments left-over *by* them was picked up— twelve baskets

19B. ¹⁸And it came about during His being alone praying *that* the disciples were with Him. And He questioned them, saying, “Who do the crowds say *that I am*? ”

1C. ¹⁹And the *ones*, having responded, said, “John the Baptist; and others, Elijah; and others, that some prophet *of* the ancients rose-up”

2C. ²⁰And He said *to* them, “But who do **you** say *that I am*? ”

3C. And Peter, having responded, said, “The Christ *of God*”

4C. ²¹But the *One*, having warned them, ordered *them* to be telling this *to* no one— ²²having said that “The Son *of Man* must suffer many *things*, and be rejected by the elders and chief priests and scribes, and be killed, and be raised *on* the third day”

5C. ²³And He was saying to everyone, “If anyone wants to be coming after Me, let him deny himself, and let him take up his cross daily, and let him be following Me

1D. ²⁴“For whoever wants to save his life will lose it. But whoever loses his life for My sake— this *one* will save it

1E. ²⁵“For what is *a* person profited— having gained the whole world, but having lost or having forfeited himself?

2D. ²⁶“For whoever *is* ashamed-of Me and My words, the Son *of Man* will be ashamed-of **this one** when He comes in the glory *of* Himself and the Father and the holy angels

3D. ²⁷“And I say *to* you truly, there are some *of* the *ones* standing here who will by-no-means taste death until they see the kingdom *of God*”

20B. ²⁸And it came about, about eight days after these words, that having taken-along Peter and John and James, He went up on the mountain to pray

- 1C. ²⁹And during His praying the appearance *of* His face became different, and His clothing *became* white, while gleaming-out
- 2C. ³⁰And behold, two men were talking-with Him, who were Moses and Elijah—³¹who, having appeared in glory, were speaking *of* His departure which He was about to bring-to-fulfillment in Jerusalem
- 3C. ³²Now Peter and the *ones* with him had been weighed-down *with* sleep. But having fully-awakened, they saw His glory and the two men standing-with Him
- 4C. ³³And it came about during their parting from Him, *that* Peter said to Jesus, “Master, it is good *that* we are here. And let us make three dwellings; one *for* You, and one *for* Moses, and one *for* Elijah”—not knowing what he was saying
- 5C. ³⁴And while he *was* saying these *things*, there came-to-be *a* cloud. And it was overshadowing them. And they became afraid at their entering into the cloud
- 6C. ³⁵And *a* voice came out of the cloud, saying, “This is My chosen Son. Be listening-to Him”
- 7C. ³⁶And at the voice coming, Jesus was found alone
- 8C. And **they** kept-silent, and reported *to* no one during those days anything *of* the *things* which they had seen

21B. ³⁷And it came about *on* the next day, they having come down from the mountain, *that a* large crowd met Him

- 1C. ³⁸And behold—*a* man from the crowd shouted, saying, “Teacher, I beg You to look upon my son, because he is *an* only-born *son to* me. ³⁹And behold—*a* spirit seizes him and he suddenly cries-out. And it convulses him, along with foam [*at* the mouth]. And it departs from him with difficulty, while bruising him. ⁴⁰And I begged Your disciples to cast it out, and they were not able”
- 2C. ⁴¹And having responded, Jesus said, “O unbelieving and perverted generation, how long will I be with you, and bear-with you? Bring your son to *Me* here”
- 3C. ⁴²And while he *was* still approaching, the demon threw him to the ground and convulsed *him*
- 4C. And Jesus rebuked the unclean spirit, and healed the boy, and gave him back *to* his father
- 5C. ⁴³And they were all astounded at the majesty *of* God

22B. But while all *were* marveling at everything which He was doing, He said to His disciples, ⁴⁴**You** put these words into your ears—for the Son *of* Man is going to be handed-over into *the hands of men*”

- 1C. ⁴⁵But the *ones* were not understanding this statement. And it had been concealed from them, so that they did not perceive it. And they were fearing to ask Him about this statement

23B. ⁴⁶And *an* argument came-in among them *as to* which *of* them might be greater

- 1C. ⁴⁷But Jesus, knowing the reasoning *of* their heart, having taken-hold-of *a* child, stood him beside Himself, ⁴⁸and said *to* them, “Whoever welcomes this child on the basis of My name, welcomes Me. And whoever welcomes Me, welcomes the *One* having sent Me forth. For the *one* being least among you all, this *one* is great”
- 2C. ⁴⁹And having responded, John said, “Master, we saw someone casting-out demons in Your name. And we were forbidding him because he is not following with us”
- 3C. ⁵⁰And Jesus said to him, “Do not be forbidding *him*. For he who is not against you is for you”

6A. ⁵¹Now it came about during the days *of* His ascension being fulfilled, that **He** set *His* face *that He might* proceed to Jerusalem

1B. ⁵²And He sent out messengers ahead *of* His presence. And having gone, they entered into *a* village *of* Samaritans so-as to prepare *for* Him. ⁵³And they did not welcome Him, because His face was going toward Jerusalem

- 1C. ⁵⁴And the disciples having seen *it*, James and John said, “Lord, do You want us to call fire to come down from heaven and consume them?”
- 2C. ⁵⁵But having turned, He rebuked them
- 3C. ⁵⁶And they proceeded to another village

2B. ⁵⁷And while they *were* proceeding on the road

- 1C. Someone said to Him, “I will follow You wherever You go”

1D. ⁵⁸And Jesus said to him, “The foxes have holes, and the birds *of* the heaven *have* nests, but the Son *of* Man does not have *a place* where He may lay *His* head”

- 2C. ⁵⁹And He said to another, “Be following Me”. But the *one* said, “Master, permit me, having gone, to first bury my father”

1D. ⁶⁰But He said *to* him, “Allow the dead to bury their *own* dead. But **you**, having gone, be proclaiming the kingdom *of* God”

- 3C. ⁶¹And another also said, “I will follow You, Master. But first permit me to say-good-bye *to* the *ones* in my house”

- 1D. ⁶²But Jesus said to him, “No one having put *his* hand on *the* plow and looking to the *things* behind is fit for the kingdom of God”
- 3B. ^{10:1}And after these *things*, the Lord appointed seventy two others, and sent them out ahead of His presence two by two, to every city and place where He Himself was going to go
- 1C. ²And He was saying to them—
- 1D. “The **harvest** is great—but the workers *are* few! Therefore ask the Lord *of* the harvest that He send-out workers into His harvest
- 2D. ³“Go! Behold—I am sending you out as lambs in *the* midst *of* wolves
- 3D. ⁴“Do not be carrying *a* money-bag; not *a* [traveler’s] bag, not sandals. And greet no one along the road. ⁵And into whatever house you enter, first say ‘Peace *on* this house’
- 1E. ⁶“And if *a* son *of* peace is there, your peace will rest on him. Otherwise indeed, it will return to you
- 2E. ⁷“And be staying in the very house, eating and drinking the *things* from them. For the worker *is* worthy *of* his wages. Do not be passing from house to house
- 4D. ⁸“And into whatever city you enter and they welcome you, be eating the *things* being set-before you. ⁹And be curing the sick *ones* in it. And be saying *to* them, ‘The kingdom *of* God has drawn-near to you’
- 5D. ¹⁰“But into whatever city you enter and they do not welcome you, having gone out into its wide-roads, say ¹¹‘We are wiping-off *against* you even the dust having clung *to* us from your city—to *our* feet. Nevertheless know this: that the kingdom *of* God has drawn near’. ¹²I say *to* you that it will be more-tolerable on that day *for* Sodom than *for* that city!
- 1E. ¹³“Woe *to* you, Chorazin! Woe *to* you, Bethsaida! Because if the miracles having taken place in you had been done in Tyre and Sidon, they would have repented long-ago, sitting in sackcloth and ashes. ¹⁴Nevertheless it will be more tolerable *for* Tyre and Sidon at the judgment than *for* you
- 2E. ¹⁵“And you, Capernaum, will you be exalted up to heaven? You will go-down as far as Hades
- 6D. ¹⁶“The *one* listening-to you is listening-to Me. And the *one* rejecting you is rejecting Me. And the *one* rejecting Me is rejecting the *One* having sent Me forth”
- 2C. ¹⁷And the seventy two returned with joy, saying, “Lord, even the demons are subject *to* us in Your name”. ¹⁸And He said *to* them, “I was seeing Satan having fallen like lightning from heaven
- 1D. ¹⁹“Behold—I have given you the authority to trample on snakes and scorpions, and over all the power *of* the enemy. And nothing will by-any-means harm you
- 2D. ²⁰“Nevertheless, do not be rejoicing in this—that the spirits are subject *to* you. But be rejoicing that your names have been recorded in the heavens”
- 3C. ²¹At the very hour, He rejoiced-greatly in the Holy Spirit and said, “I praise You, Father, Lord *of* heaven and earth, that You hid these *things* from wise *ones* and intelligent *ones*, and You revealed them *to* children. Yes, Father, because in this manner it became well-pleasing in Your sight
- 1D. ²²“All *things* were handed-over *to* Me by My Father
- 2D. “And no one knows Who the Son is except the Father, and Who the Father is except the Son—and *anyone* to whom the Son wills to reveal *Him*”
- 4C. ²³And having turned to the disciples, He said privately, “Blessed *are* the eyes seeing *the* *things* which you are seeing.
- ²⁴For I say *to* you that many prophets and kings wanted to experience *the* *things* which **you** are seeing, and they did not experience *them*; and to hear *the* *things* which you are hearing, and they did not hear *them*”
- 4B. ²⁵And behold—a certain Law-expert stood up, putting Him to the test, saying, “Teacher, [by] having done what shall I inherit eternal life?”
- 1C. ²⁶And the *One* said to him, “What has been written in the Law? How do you read *it*?”
- 2C. ²⁷And the *one*, having responded, said, “You shall love *the* Lord your God from your whole heart, and with your whole soul, and with your whole strength, and with your whole mind, and your neighbor as yourself”
- 3C. ²⁸And He said *to* him, “You answered correctly. Be doing this and you will live”
- 4C. ²⁹But the *one*, wanting to vindicate himself, said to Jesus, “And who is my neighbor?”
- 5C. ³⁰Having taken-up *the* *question*, Jesus said, “A certain man was going down from Jerusalem to Jericho. And he fell-into robbers, who, both having stripped him and having laid-on blows, went away—having left *him* half-dead

- 1D. ³¹“And by coincidence, *a* certain priest was going down on that road. And having seen him, he passed-by-on-the-other-side
- 2D. ³²“And likewise also *a* Levite having come-to-be upon the place, having come and having seen, passed by on the other side
- 3D. ³³“But *a* certain Samaritan, while traveling, came upon him. And having seen, he felt-deep-feelings [of compassion]
- 1E. ³⁴“And having gone to *him*, he bound his wounds, pouring on oil and wine
- 2E. “And having put him on *his* own mount, he brought him to *an* inn and took-care-of him
- 3E. ³⁵“And on the next day, having taken out two denarii, he gave *them* to the innkeeper and said, ‘Take-care-of him. And whatever thing you spend-further I will give-back to you during my returning’
- 4D. ³⁶“Which of these three seems to you to have become *a* neighbor of the *one* having fallen into the robbers?”
- 5D. ³⁷And the *one* said, “The *one* having shown mercy to him”
- 6D. And Jesus said to him, “Go, and **you** be doing likewise”
- 5B. ³⁸And during their proceeding, **He** entered into *a* certain village. And *a* certain woman, Martha *by* name, received Him
- 1C. ³⁹And to this *one* there was *a* sister being called Mary, who also was listening-to His word, having sat near to the feet of the Lord
- 2C. ⁴⁰But Martha was being distracted with much service. And having stood-near, she said “Lord, do You not care that my sister left me to be serving alone? Tell her then that she should help me”
- 3C. ⁴¹But having responded, the Lord said to her, “Martha, Martha, you are anxious and troubled about many *things*. ⁴²But there is *a* need of one *thing*. For Mary chose the good part, which will not be taken-away from her”
- 6B. ^{11:1}And it came about during His being in *a* certain place praying, *that* when He ceased, *a* certain *one* of His disciples said to Him, “Lord, teach us to pray, just as John also taught his disciples”
- 1C. ²And He said to them, “Whenever you pray, say, ‘Father—
- 1D. ‘Let Your name be treated-as-holy
- 2D. ‘Let Your kingdom come
- 3D. ³‘Be giving us each day our daily bread
- 4D. ⁴‘And forgive us our sins, for **we** also are forgiving everyone being indebted to us
- 5D. ‘And do not bring us into *a* temptation’ ”
- 2C. ⁵And He said to them
- 1D. “Which of you will have *a* friend, and will go to him *at* midnight and say to him, ‘Friend, lend me three loaves-of-bread, ⁶because my friend came to me from *a* journey and I do not have what I will set-before him’; ⁷and that *one*, having responded from inside, says ‘Do not be causing me troubles. The door has already been locked, and my children are with me in bed. I am not able, having arisen, to give *it* to you’?
- 1E. ⁸“I say to you:
- 1F. “Even though he will not, having arisen, give to him because of being his friend
- 2F. “Yet because of his shamelessness he will, having been raised, give to him as much as he needs
- 2E. ⁹“And I say to you: be asking, and it will be given to you. Be seeking, and you will find. Be knocking, and it will be opened to you
- 1F. ¹⁰“For everyone asking receives. And the *one* seeking finds. And to the *one* knocking, it will be opened
- 2D. ¹¹“And what father from-among you will *his* son ask-for *a* fish, and he will give him *a* snake instead of *a* fish? ¹²Or indeed he will ask-for *an* egg— will he give him *a* scorpion?
- 1E. ¹³“Therefore if **you**, being evil, know-how to give good gifts to your children, how much more will *your* Father from heaven give the Holy Spirit to the *ones* asking Him!”
- 7B. ¹⁴And He was casting-out *a* demon, and **it** was mute. And it came about, the demon having gone out, *that* the mute man spoke. And the crowds marveled. ¹⁵But some of them said, “He is casting out the demons by Beelzebul, the ruler of the demons”. ¹⁶And others, testing *Him*, were seeking from Him *a* sign out of heaven
- 1C. ¹⁷But **He**, knowing their thoughts, said to them—
- 1D. “Every kingdom having been divided against itself is desolated, and *a* house divided against *a* house falls

- 1E. ¹⁸“And if indeed Satan was divided against himself, how will his kingdom stand?— because you are saying that I am casting out the demons by Beelzebul
- 2D. ¹⁹“And if I am casting out the demons by Beelzebul, by whom are your sons casting them out? For this reason, they will be your judges
- 1E. ²⁰“But if I am casting out the demons by the finger of God, then the kingdom of God came upon you
- 3D. ²¹“Whenever the strong man having fully-armed-himself is guarding his own courtyard, his possessions are in peace. ²²But when one stronger than he, having come against him, overcomes him— he takes away his full-armor upon which he trusted, and distributes his spoils
- 4D. ²³“The one not being with Me is against Me. And the one not gathering with Me is scattering
- 5D. ²⁴“When the unclean spirit departs from the person, it goes-through waterless places seeking rest. And not finding it—
- 1E. “Then it says, ‘I will return to my house from where I came out’
- 2E. ²⁵“And having come, it finds it having been swept and put-in-order
- 3E. ²⁶“Then it proceeds, and takes along seven other spirits more evil than itself
- 4E. “And having gone in, they dwell there
- 5E. “And the last state of that person becomes worse than the first”
- 2C. ²⁷And it came about during His saying these things that a certain woman from the crowd, having raised her voice, said to Him, “Blessed is the womb having carried You, and the breasts which You sucked”
- 1D. ²⁸But He said, “More-than-that, blessed are the ones hearing the word of God and keeping it”
- 3C. ²⁹And while the crowds were assembling-more, He began to say “This generation is an evil generation. It is seeking a sign
- 1D. “And a sign will not be given to it except the sign of Jonah. ³⁰For as Jonah became a sign to the Ninevites, so the Son of Man also will be to this generation
- 2D. ³¹“The Queen of the South will be raised at the judgment with the men of this generation, and she will condemn them. Because she came from the ends of the earth to hear the wisdom of Solomon, and behold— a greater thing than Solomon is here
- 3D. ³²“Nineite men will rise-up at the judgment with this generation, and they will condemn it. Because they repented at the proclamation of Jonah, and behold— a greater thing than Jonah is here
- 4D. ³³“No one having lit a lamp, puts it in a crypt, nor under the basket, but on the lampstand, in order that the ones coming in may see the light
- 1E. ³⁴“The lamp of the body is your eye. When your eye is single, your whole body is also full-of-light. But when it is bad, your body is also full-of-darkness
- 1F. ³⁵“So be watching-out that the light in you is not darkness!
- 2E. ³⁶“Therefore if your whole body is full-of-light, not having any part full-of-darkness, [then] the whole body will be full-of-light as when the lamp gives-light-to you with its bright-light”
- 8B. ³⁷Now at the speaking, a Pharisee asks Him so that He might eat-the-morning-meal with him. And having gone in, He fell-back [to eat]
- 1C. ³⁸And the Pharisee, having seen it, marveled that He was not first cleansed before the morning-meal
- 1D. ³⁹But the Lord said to him, “Now you Pharisees cleanse the outside of the cup and the platter, but the inside of you is full of plundering and evilness
- 1E. ⁴⁰“Foolish ones— did not the One having made the outside also make the inside?
- 2E. ⁴¹“But give the things being-within as alms, and behold— all things are clean for you
- 2D. ⁴²“But woe to you Pharisees, because you are giving-a-tenth-of the mint and the rue and every garden-plant, and are disregarding the justice and the love of God
- 1E. “But you ought-to-have done these things, and not be slackening those things
- 3D. ⁴³“Woe to you Pharisees, because you love the seat-of-honor in the synagogues and the greetings in the marketplaces
- 4D. ⁴⁴“Woe to you, because you are like unmarked graves, and the people walking over them do not know it”

- 2C. ⁴⁵And having responded, one of the Law-experts says to Him, “Teacher, while saying these *things* You also are insulting us”
- 1D. ⁴⁶And the *One* said, “Woe to you Law-experts also, because you burden people with hard-to-bear burdens, and **you** do not touch the burdens with one of your fingers
- 2D. ⁴⁷“Woe to you, because you build the tombs of the prophets, and your fathers killed them!
- 1E. ⁴⁸“Therefore you are witnesses and are giving-approval to the works of your fathers, because **they** killed them—and **you** build their tombs
- 2E. ⁴⁹“For this reason the wisdom of God also said, ‘I will send-forth prophets and apostles to them. And some of them they will kill and persecute
- 1F. ⁵⁰“In order that the blood of all the prophets having been shed since the foundation of the world may be required from this generation—
- 1G. ⁵¹‘From the blood of Abel up to the blood of Zechariah, the one having perished between the altar and the house [of God]
- 2F. ‘Yes, I say to you, it shall be required from this generation’
- 3D. ⁵²“Woe to you Law-experts, because you took away the key of knowledge. **You** did not enter, and you hindered the ones entering”
- 9B. ⁵³And He having gone out from there, the scribes and the Pharisees began to be terribly hostile, and to question Him concerning more *things* ⁵⁴while lying-in-wait-for Him to catch something from His mouth— ^{12:1}in which *circumstances*, the myriads of the crowd having been gathered-together so that *they were* trampling one another:
- 1C. He began to speak to His disciples first—
- 1D. “Take heed to yourselves because of the leaven of the Pharisees, which is hypocrisy
- 1E. ²“But nothing has been covered-up which will not be revealed, and is secret which will not be known—
- 1F. ³“Because whatever you said in the darkness will be heard in the light
- 2F. “And what you spoke to the ear in the inner-rooms will be proclaimed on the housetops
- 2D. ⁴“And I say to you My friends, do not fear anything from the ones killing the body, and after these *things* not having anything more to do
- 1E. ⁵“But I will show you Whom you should fear— fear the *One* having the authority to throw into Gehenna after the killing. Yes, I say to you, fear this *One*
- 2E. ⁶“Are not five sparrows sold for two assarion? And one of them has not been forgotten before God. ⁷Yet even the hairs of your head have all been numbered. Do not be fearing; you are more valuable than many sparrows
- 3D. ⁸“And I say to you, everyone who confesses Me in front of people, the Son of Man also will confess him in front of the angels of God. ⁹But the one having denied Me before people will be denied before the angels of God
- 4D. ¹⁰“And everyone who shall speak a word against the Son of Man— it will be forgiven to him. But to the one having blasphemed against the Holy Spirit— it will not be forgiven
- 5D. ¹¹“And whenever they bring you in before the synagogues and the rulers and the authorities, do not be anxious-about how or what you should speak-in-defense, or what you should say
- 1E. ¹²“For the Holy Spirit will teach you at the very hour the *things* which you ought-to say”
- 2C. ¹³And someone from the crowd said to Him, “Teacher, tell my brother to divide the inheritance with me”
- 1D. ¹⁴But the *One* said to him, “Man, who appointed Me judge or arbitrator over you?”
- 2D. ¹⁵And He said to them, “Watch out and guard yourselves from all greed, because one’s life is not in what abounds to him out of his possessions”
- 3D. ¹⁶And He spoke a parable to them, saying, “The land of a certain rich man was productive
- 1E. ¹⁷“And he was reasoning within himself, saying, ‘What should I do, because I do not have a place where I will gather my fruits?’
- 2E. ¹⁸“And he said, ‘I will do this—
- 1F. ‘I will tear-down my barns and build larger ones, and there I will gather all my grain and good *things*

- 2F. ¹⁹‘And I will say to my soul, “Soul, you have many good *things* lying-in-store for many years. Be resting. Eat, drink. Be enjoying-yourself”;
- 3E. ²⁰“But God said to him, ‘Foolish one! On this night they are demanding your life from you. And the *things* which you prepared—for whom will they be?’
- 4E. ²¹“So is the one storing-up for himself, and not being rich toward God”
- 3C. ²²And He said to His disciples, “For this reason, I say to you—
- 1D. “Do not be anxious for your life as to what you may eat, nor for your body as to what you may put-on
- 1E. ²³“For life is more than food, and the body is more than clothing
- 2E. ²⁴“Consider the ravens—that they do not sow nor reap, for which there is not a storeroom nor a barn. And God feeds them. How much more are you worth than the birds!
- 3E. ²⁵“And which of you while being anxious is able to add a cubit upon his life-span? ²⁶If then you are not even able to do a very little thing, why are you anxious about the rest?
- 4E. ²⁷“Consider the lilies, how they grow—
- 1F. “They do not labor nor spin. But I say to you—not even Solomon in all his glory clothed himself like one of these
- 2F. ²⁸“But if God dresses in this manner the grass in a field existing today and being thrown into an oven tomorrow, how much more will He care for you—ones-of-little-faith?
- 2D. ²⁹“And don’t you be seeking what you may eat and what you may drink. And do not be unsettled
- 1E. ³⁰“For the nations of the world are seeking-after all these *things*
- 2E. “And your Father knows that you have need of these *things*
- 3E. ³¹“But be seeking His kingdom, and these *things* will be added to you
- 3D. ³²“Do not be fearing, little flock, because your Father was well-pleased to give you the kingdom. ³³Sell your possessions, and give it as alms
- 1E. “Make yourselves money-bags not becoming-old—an unfailing treasure in the heavens, where a thief does not draw-near, nor does a moth destroy
- 2E. ³⁴“For where your treasure is, there also your heart will be
- 4D. ³⁵“Let your waists be girded and your lamps burning, ³⁶and you be like people waiting-for their master when he departs from the wedding-celebrations—in order that he having come and having knocked, they may immediately open [the door] for him
- 1E. ³⁷“Blessed are those slaves whom the master, having come, will find keeping-watch
- 2E. “Truly I say to you that he will gird himself, and have them lie back [to eat]. And having come-to the table, he will serve them
- 3E. ³⁸“Even if in the second, even if he comes in the third watch and finds them so, blessed are those ones
- 5D. ³⁹“And you know this saying—that if the house-master had known at which hour the thief was coming, he would not have permitted his house to be broken-into
- 1E. ⁴⁰“You also be prepared ones, because the Son of Man is coming at an hour which you do not expect”
- 6D. ⁴¹And Peter said, “Lord, are You speaking this parable to us, or also to everyone?”
- 7D. ⁴²And the Lord said, “Who then is the faithful, wise steward whom his master will put-in-charge over his body-of-servants, that he might be giving them their food-allowance at the proper-time?
- 1E. ⁴³“Blessed is that slave whom his master, having come, will find so doing
- 1F. ⁴⁴“Truly I say to you that he will put him in charge over all his possessions
- 2E. ⁴⁵“But if that slave says in his heart, ‘My master is delaying to come’, and he begins to strike the male-servants and the female-servants, and to eat and drink and get-drunk—
- 1F. ⁴⁶“The master of that slave will come on a day which he does not expect, and at an hour which he does not know
- 2F. “And he will cut him in two, and assign him his part with the unbelievers

- 3E. ⁴⁷“But that slave having known the will of his master, and not having prepared or acted in accordance with his will, will be beaten many *blows*. ⁴⁸But the *one* not having known, and having done *things* worthy of *blows*, will be beaten *a few blows*
- 4E. “And *to* everyone whom much was given, much will be sought from him. And *to* whom they entrusted much, they will ask him even more
- 8D. ⁴⁹“I came to cast **fire** upon the earth—and how I wish that it were already kindled! ⁵⁰But I have a **baptism** to be baptized—and how I am held *by it* until it is accomplished!
- 9D. ⁵¹“Do you think that I came to grant peace on earth? No, I say *to* you, but rather division!
- 1E. ⁵²“For from now *on*, there will be five in one house having been divided—three against two, and two against three
- 2E. ⁵³“They will be divided—father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law”
- 4C. ⁵⁴And He was also saying *to* the crowds—
- 1D. “Whenever you see the cloud rising in *the* west, immediately you say that ‘*A rainstorm is coming*’, and so it happens. ⁵⁵And whenever *a south wind is blowing*, you say that ‘*There will be burning-heat*’, and it happens
- 1E. ⁵⁶“Hypocrites! You know *how* to test the appearance *of* the earth and the heaven, but how *is it* you do not know *how* to test this time?
- 2D. ⁵⁷“And why also are you not judging the right *thing* from yourselves?
- 1E. ⁵⁸“For as you are going with your adversary to the magistrate, make *an* effort on the way to be released from him, so that he may not perhaps drag you before the judge, and the judge will hand you over *to* the bailiff, and the bailiff will throw you into prison
- 1F. ⁵⁹“I say *to* you, you will by no means come out from there until you pay even the last leptos”
- 3D. ^{13:1}And some were present at the very time, reporting *to* Him about the Galileans whose blood Pilate mixed with their sacrifices. ²And having responded, He said *to* them
- 1E. “Do you think that these Galileans were sinners more than all the Galileans, because they have suffered these *things*? ³No, I say *to* you. But unless you repent, you will all likewise perish
- 2E. ⁴“Or those eighteen on whom the tower in Siloam fell and killed them—do you think that **they** were debtors more than all the people dwelling in Jerusalem? ⁵No, I say *to* you. But unless you repent, you will all similarly perish”
- 4D. ⁶And He was telling this parable—“*A certain one* had *a* fig tree having been planted in his vineyard. And he came seeking fruit on it, and did not find *it*
- 1E. ⁷“And he said to the vine-keeper, ‘Behold—*it is* three years from which *time* I am coming seeking fruit on this fig tree, and I am not finding *it*. Therefore, cut it down! Why is it even using-up the soil?’
- 2E. ⁸“But the *one*, having responded, says *to* him, ‘Master, leave it also this year, until I dig around it and throw manure. ⁹And if **it produces fruit** in the future—otherwise indeed, cut it down’”
- 10B. ¹⁰Now He was teaching in one *of* the synagogues on the Sabbath
- 1C. ¹¹And behold—*there was a* woman having *a* spirit *of* infirmity eighteen years. And she was bending-over, and not being able to bend-up completely
- 1D. ¹²And having seen her, Jesus called *to her* and said *to* her, “Woman, you have been released *from* your infirmity”. ¹³And He laid *His* hands on her
- 2D. And at-once she was made-straight. And she was glorifying God
- 2C. ¹⁴But having responded, the synagogue official—being indignant because Jesus cured *on* the Sabbath—was saying *to* the crowd that “There are six days on which *one* ought-to work. So be cured while coming *on them*, and not *on* the day *of* the Sabbath”
- 1D. ¹⁵But the Lord responded *to* him and said, “Hypocrites! Does not each *of* you *on* the Sabbath release his ox or donkey from the manger, and having led *it* away, water *it*? ¹⁶But this *one*, being *a daughter of* Abraham whom Satan bound *for* behold, ten and eight years—ought *she* not to have been released from this bond *on* the day *of* the Sabbath?”

- 3C. ¹⁷And while He was saying these *things*, all the *ones* being opposed to Him were being put-to-shame
 4C. And the whole crowd was rejoicing over all the glorious *things* being done by Him
- 1D. ¹⁸Therefore, He was saying, “To what is the kingdom of God like, and to what shall I liken it?”
- 1E. ¹⁹“It is like a seed of a mustard-plant which, having taken, a man threw into his own garden. And it grew and became a tree. And the birds of the heaven nested in its branches”
- 2D. ²⁰And again He said, “To what shall I liken the kingdom of God?”
- 1E. ²¹“It is like leaven, which having taken, a woman concealed into three measures of wheat-flour until which time the whole *thing* was leavened”
- 11B. ²²And He was journeying-through according to cities and villages, teaching and making the journey to Jerusalem. ²³And someone said to Him, “Master, are the *ones* being saved few?”
- 1C. And the One said to them, ²⁴“Be striving to enter through the narrow door, because many, I say to you, will seek to enter, and will not be able
- 1D. ²⁵“From whatever time
- 1E. “The house-master arises and shuts the door
 2E. “And you begin to stand outside and to be knocking on the door saying, ‘Master, open for us’
 3E. “And having responded, he will say to you, ‘I do not know you— where you are from’
- 2D. ²⁶“Then you will begin to say, ‘We ate and drank in your presence, and you taught on our wide-roads’
 3D. ²⁷“And he will speak, saying to you, ‘I do not know you— where you are from. Depart from me, all you workers of unrighteousness’
 4D. ²⁸“In that place, there will be the weeping and the grinding of teeth when you shall see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but you being thrown outside
- 1E. ²⁹“And they will come from east and west, and from north and south, and lie back [to eat] in the kingdom of God
 2E. ³⁰“And behold— there are last *ones* who will be first, and there are first *ones* who will be last”
- 12B. ³¹At the very hour, some Pharisees came to Him, saying to Him, “Go out, and proceed from here, because Herod wants to kill You”. ³²And He said to them—
- 1C. “Having gone, tell this fox, ‘Behold—I am casting-out demons and performing healings today and tomorrow, and on the third day I come-to-the-end’
 2C. ³³“Nevertheless, I must proceed today and tomorrow and the next day, because it cannot-be that a prophet should perish outside of Jerusalem
 3C. ³⁴“Jerusalem, Jerusalem, the one killing the prophets and stoning the *ones* having been sent to her
- 1D. “How often I wanted to gather-together your children the way a hen does her own brood under her wings, and you did not want it
 2D. ³⁵“Behold— your house is being left to you
 3D. “And I say to you, you will by no means see Me until the time will come when you say, ‘Blessed is the One coming in the name of the Lord’”
- 13B. ^{14:1}And it came about at His going into the house of one of the leaders of the Pharisees on a Sabbath to eat bread, that they were closely-watching Him
- 1C. ²And behold— a certain man in front of Him was suffering-from-dropsy
- 1D. ³And having responded, Jesus spoke to the Law-experts and Pharisees, saying, “Is it lawful to cure on the Sabbath, or not?” ⁴But the *ones* were quiet
 2D. And having taken-hold-of him, He healed him, and sent him away
 3D. ⁵And He said to them, “Whose son or ox of yours will fall into a well, and he will not immediately pull him up on the day of the Sabbath?”
 4D. ⁶And they were not able to answer-back to these *things*
- 2C. ⁷And He was speaking a parable to the *ones* having been invited, fixing-His-attention-on how they were choosing the places-of-honor, saying to them—

- 1D. ⁸“Whenever you are invited by someone to wedding-celebrations, do not lie down [to eat] in the place-of-honor lest
 1E. “A more distinguished *one than* you may have been invited by him
 2E. ⁹“And having come, the *one* having invited you and him will say *to* you, ‘Give your place to this *one*’
 3E. “And then you will begin to hold the last place with shame
- 2D. ¹⁰“But whenever you are invited, having gone, fall back [to eat] in the last place, so that when the *one* having invited you comes, he will say *to* you, ‘Friend, move up higher’. Then there will be glory *for* you in the presence of all the *ones* reclining back with you [to eat]
 3D. ¹¹“Because everyone exalting himself will be humbled. And the *one* humbling himself will be exalted”
- 3C. ¹²And He was also saying to the *one* having invited Him—
- 1D. “Whenever you make *a* morning-meal or *a* dinner, do not be calling your friends, nor your brothers, nor your relatives, nor rich neighbors—that **they** also might not perhaps invite you in return, and it become *a* repayment *to* you
 2D. ¹³“But whenever you make *a* reception, be inviting poor *ones*, crippled *ones*, lame *ones*, blind *ones*, ¹⁴and you will be blessed because they do not have *the means* to repay you. For it will be repaid *to* you at the resurrection *of* the righteous”
- 4C. ¹⁵And one *of the ones* reclining back with *Him* [to eat], having heard these *things*, said *to* Him, “Blessed *is* whoever will eat bread in the kingdom *of God!*” ¹⁶But the *One* said *to* him—
- 1D. “A certain man was making *a* great dinner, and he invited many. ¹⁷And he sent-out his slave *at* the hour *of* the dinner to say *to* the *ones* having been invited, ‘Come, because it is already prepared’
 2D. ¹⁸“And they all alike began to excuse-*themselves*
- 1E. “The first said *to* him, ‘I bought *a* field. And I have *a* necessity, having gone out, to see it. I ask you, have me excused’
 2E. ¹⁹“And another said, ‘I bought five pair *of* oxen, and I am proceeding to test them. I ask you, have me excused’
 3E. ²⁰“And another said, ‘I married *a* woman, and for this reason I am not able to come’
- 3D. ²¹“And having come, the slave reported these *things to* his master
 4D. “Then, having become-angry, the house-master said *to* his slave, ‘Go out quickly into the wide-roads and lanes *of* the city, and bring in here the poor *ones* and crippled *ones* and blind *ones* and lame *ones*’
 5D. ²²“And the slave said, ‘Master, what you commanded has been done, and there is still room’
 6D. ²³“And the master said to the slave, ‘Go out to the roads and fences, and compel *them* to come in, in order that my house may be filled. ²⁴For I say *to* you *all* that none *of* those men having been invited will taste my dinner’”
- 14B. ²⁵And large crowds were proceeding-with *Him*. And having turned, He said to them—
- 1C. ²⁶“If anyone comes to Me, and does not hate his *own* father and mother and wife and children and brothers and sisters, and furthermore, even his *own* life, he cannot be My disciple. ²⁷Whoever is not carrying his *own* cross and coming after Me, cannot be My disciple
- 1D. ²⁸“For which of you wanting to build *a* tower does not first, having sat-down, calculate the cost *to see* whether he has *enough* for *the* completion?—
- 1E. ²⁹“In order that he having laid *a* foundation and not being able to finish *it* out—all the *ones* observing may not perhaps begin to mock him, ³⁰saying that ‘This man began to build and was not able to finish *it* out!’
- 2D. ³¹“Or what king going to engage another king in battle will not, having sat-down first, deliberate whether he is able with ten thousand *men* to meet the *one* coming against him with twenty thousand?
- 1E. ³²“Otherwise indeed, *the one* coming still being far away—*the king*, having sent-forth *a* delegation, asks the *things* for peace
- 3D. ³³“So therefore, any of you who is not saying-goodbye *to* all his possessions cannot be My disciple
- 2C. ³⁴“Therefore, salt *is* good. But if indeed the salt should become-tasteless, with what will it be seasoned? ³⁵It is fit neither for soil nor for *the* manure-pile. They throw it outside
 3C. “Let the *one* having ears to hear, hear”
- 15B. ^{15:1}Now all the tax-collectors and the sinners were drawing-near *to* Him to hear Him. ²And both the Pharisees and the scribes were grumbling, saying that “This *One* is welcoming sinners and eating with them”

1C. ³And He spoke this parable to them, saying—

1D. ⁴“What man from-*among* you having *a* hundred sheep and having lost one of them, does not leave-behind the ninety nine in the wilderness and proceed after the *one* having become-lost until he finds it? ⁵And having found *it*, he puts *it* on his shoulders, rejoicing. ⁶And having come to the house, he calls-together *his* friends and neighbors, saying *to* them, ‘Rejoice-with me, because I found my lost sheep!’

1E. ⁷“I say *to* you that in this manner there will be joy in heaven over one sinner repenting *more-than* over ninety nine righteous *ones* who have no need of repentance

2D. ⁸“Or what woman having ten drachmas, if she loses one drachma, does not light *a* lamp and sweep the house and seek carefully until which *time* she finds *it*? ⁹And having found *it*, she calls together *her women* friends and neighbors, saying, ‘Rejoice-with me, because I found the drachma which I lost!’

1E. ¹⁰“In this manner, I say *to* you, joy comes-about in the presence of the angels *of* God over one sinner repenting”

2C. ¹¹And He said, “A certain man had two sons

1D. ¹²“And the younger *of* them said *to his* father, ‘Father, give me the part *of your* substance falling to *me*’. And the *one* distributed *his* property *to* them

2D. ¹³“And after not many days, having gathered together everything, the younger son went-on-a-journey to *a* distant country. And there he squandered his substance living wildly

3D. ¹⁴“And he having spent everything, *a* severe famine came about in relation to that country, and **he** began to be-in-need

1E. ¹⁵“And having gone, he joined *himself to* one *of* the citizens *of* that country. And he sent him into his fields to feed pigs

2E. ¹⁶“And he was desiring to be filled-to-satisfaction with the carob-pods which the pigs were eating. And no one was giving *anything to* him

3E. ¹⁷“But having come to himself, he said, ‘How many hired-workers *of* my father *are* abounding *with* bread, but **I** am perishing here *in a* famine!

1F. ¹⁸“Having arisen, I will proceed to my father and say *to* him, ‘Father, I sinned against heaven, and in your sight. ¹⁹I am no longer worthy to be called your son. Make me as one *of* your hired-workers’”

4D. ²⁰“And having arisen, he went to his father. But he still being far distant, his father saw him and felt-deep-feelings [of love]. And having run, he fell upon his neck and kissed him

1E. ²¹“And the son said *to* him, ‘Father, I sinned against heaven and in your sight. I am no longer worthy to be called your son’

2E. ²²“But the father said to his slaves, ‘Quickly, bring-out the best robe and put *it* on him. And give *him a* ring for his hand and sandals for the feet. ²³And bring the fatted calf. Slaughter *it*. And having eaten, let us celebrate!’

1F. ²⁴“Because **this** son *of* mine was dead, and he became-alive-again. He had become-lost, and he was found”

3E. “And they began to celebrate

5D. ²⁵“Now his older son was in *the* field. And when while coming he drew-near *to* the house, he heard music and dancing

1E. ²⁶“And having summoned one *of* the servants, he was inquiring *as to* what these *things* might be

1F. ²⁷“And the *one* said *to* him that ‘Your brother has come. And your father slaughtered the fatted calf because he received him back being healthy’

2E. ²⁸“And he became-angry, and was not willing to go in

3E. “And his father, having come out, was appealing-to him

4E. ²⁹“But the *one*, having responded, said *to* his father, ‘Behold—I am slaving *for* you *for* so many years, and I never disregarded your command. And you never gave **me** a goat in order that I might celebrate with my friends

1F. ³⁰“But when this **son of yours** came—the *one* having devoured your property with prostitutes—you slaughtered the fatted calf *for him!*”

5E. ³¹“And the *one* said *to* him, ‘Child, **you** are always with me, and all my *things* are yours. ³²But it-was-necessary to celebrate and rejoice, because this **brother of yours** was dead, and he became-alive. And **he had** become-lost, and he was found’”

3C. ^{16:1} And He was also saying to the disciples, “There was a certain rich man who had a steward. And this one was accused to him as squandering his possessions

1D. ²“And having called him, he said to him, ‘What is this I am hearing about you? Render the account of your stewardship, for you can no longer be steward’

2D. ³“And the steward said within himself, ‘What should I do, because my master is taking-away the stewardship from me? I am not strong-enough to dig. I am ashamed to beg. ⁴I know what I will do so that they will welcome me into their houses when I am removed from the stewardship’. ⁵And having summoned each one of the debtors of his master—

1E. “He was saying to the first, ‘How much do you owe to my master?’ ⁶And the one said, ‘A hundred baths of olive-oil’. And the one said to him, ‘Take your writings, and having sat-down quickly, write fifty’

2E. ⁷“Then he said to another, ‘And you, how much do you owe?’ And the one said, ‘A hundred cor of wheat’. He says to him, ‘Take your writings, and write eighty’

3D. ⁸“And the master praised the unrighteous steward because he acted shrewdly. Because the sons of this age are more shrewd in-relation-to their own kind than the sons of the light

4D. ⁹“And I say to you—

1E. “Make friends for yourselves by means of unrighteous wealth, so that when it fails, they will welcome you into the eternal dwellings

2E. ¹⁰“The one trustworthy in a very-little thing is also trustworthy in much. And the one unrighteous in a very little thing is also unrighteous in much

1F. ¹¹“Therefore if you did not prove-to-be trustworthy with unrighteous wealth, who will entrust the true thing to you?

2F. ¹²“And if you did not prove-to-be trustworthy with the thing belonging to another, who will give you your own thing?

3E. ¹³“No household-servant can be serving two masters

1F. “For either he will hate the one and love the other, or he will be devoted to one and disregard the other

2F. “You cannot be serving God and wealth”

4C. ¹⁴Now the Pharisees, being money-lovers, were listening-to all these things, and they were sneering-at Him. ¹⁵And He said to them—

1D. “**You** are the ones declaring yourselves righteous in the sight of people, but God knows your hearts— because the highly-valued thing among people is an abomination in the sight of God

1E. ¹⁶“The Law and the Prophets were until John. From that time on, the kingdom of God is being announced-as-good-news, and everyone is forcing-himself into it

2E. ¹⁷“But it is easier that the heaven and the earth should pass away than that one stroke of the Law should fail

1F. ¹⁸“Everyone sending-away his wife and marrying another is committing-adultery. And the one marrying one having been sent-away from her husband is committing-adultery

2D. ¹⁹“Now there was a certain rich man. And he was dressing himself in purple and fine-linen, radiantly enjoying-himself daily. ²⁰And a certain poor man, Lazarus by name, had been put at his gate— having been covered-with-sores, ²¹and desiring to be filled-to-satisfaction by the things falling from the table of the rich man. Even indeed the dogs coming were licking his sores

1E. ²²“And it came about that the poor man died and he was carried-away by the angels to the bosom of Abraham

2E. “And the rich man also died and was buried

1F. ²³“And having lifted-up his eyes in Hades while being in torments, he sees Abraham from a-distance, and Lazarus in his bosom

2F. ²⁴“And he, having called, said, ‘Father Abraham, have-mercy-on me and send Lazarus in order that he may dip the tip of his finger in water and cool-off my tongue, because I am suffering-pain in this flame’

3F. ²⁵“But Abraham said, ‘Child, remember that during your life you received your good things, and likewise Lazarus the bad things

1G. “But now, here, he is being comforted and **you** are suffering-pain

2G. ²⁶“And in all these regions, a great chasm has been fixed between us and you, so that the ones wanting to cross from here to you are not able, nor may they cross-over from there to us”

- 4F. ²⁷“And he said, ‘Then I ask you, father, that you send him to the house of my father— ²⁸for I have five brothers— so that he may solemnly-warn them in order that **they** also might not come to this place of torment’
- 5F. ²⁹“But Abraham says, ‘They have Moses and the Prophets. Let them listen-to them’
- 6F. ³⁰“But the *one* said, ‘No, father Abraham. But if someone goes to them from *the dead*, they will repent’
- 7F. ³¹“But he said to him, ‘If they do not listen-to Moses and the Prophets, neither will they be persuaded if someone rises-up from *the dead*’”

5C. ^{17:1}And He said to His disciples—

- 1D. “It is impossible *that* the causes-of-falling *should* not come. Nevertheless, woe *to the one* through whom they come
- 1E. ²“It *would* be better *for* him if *a* mill’s stone were lying-around his neck and he had been thrown-off into the sea, than that he should cause one *of* these little *ones* to fall
- 2D. ³“Take heed to yourselves— If your brother sins, rebuke him. And if he repents, forgive him. ⁴And if he sins against you seven times *in* the day, and returns to you seven times saying ‘I repent’, forgive him”
- 6C. ⁵The apostles said *to* the Lord, “Increase faith *for* us”. ⁶And the Lord said—
- 1D. “If you have faith like *a* seed *of* *a* mustard-plant, you would say *to* this mulberry-tree, ‘Be uprooted and be planted in the sea’, and it would have obeyed you
- 2D. ⁷“And who from-*among* you *is there* who, having *a* slave plowing or shepherding, will say *to* him having come in from the field, ‘Immediately having come-*to* the table, fall back [to eat]!’?
- 1E. ⁸“But will he not say *to* him, ‘Prepare something I may have-for-dinner. And having girded-*yourself*, be serving me until I eat and drink. And after these *things*, **you** will eat and drink’?
- 2E. ⁹“He does not have gratitude *for* the slave because he did the *things* having been commanded, *does he*?
- 3E. ¹⁰“So also you, when you do all the *things* having been commanded *to* you, be saying that ‘We are unprofitable slaves. We have done what we were obligated to do’”

16B. ¹¹And it came about during the proceeding to Jerusalem that **He** was going through *the* midst of Samaria and Galilee. ¹²And while He *was* entering into *a* certain village, ten leprous men met Him, who stood at-a-distance. ¹³And **they** lifted *their* voice, saying, “Jesus, Master, have-mercy-on us!”

- 1C. ¹⁴And having seen *them*, He said *to* them, “Having gone, show yourselves *to* the priests”. And it came about during their going *that* they were cleansed
- 2C. ¹⁵And one of them, having seen that he was healed, returned glorifying God with *a* loud voice. ¹⁶And he fell on *his* face at His feet while giving-thanks *to* Him. And **he** was *a* Samaritan
- 3C. ¹⁷And having responded, Jesus said, “*Were* not ten cleansed? But where *are* the nine? ¹⁸*Were* none found having returned to give glory *to* God except this foreigner?”
- 4C. ¹⁹And He said *to* him, “Having arisen, go. Your faith has restored you”

17B. ²⁰And having been asked by the Pharisees when the kingdom *of* God is coming

- 1C. He responded *to* them and said, “The kingdom *of* God is not coming with observation, ²¹nor will they say, ‘Behold— here *it is*’, or, ‘There *it is*’. For behold— the kingdom *of* God is within you”
- 2C. ²²And He said to the disciples, “Days will come when you will desire to see one *of* the days *of* the Son *of* Man, and you will not see *it*. ²³And they will say *to* you, ‘Behold— there *He is*’, or, ‘Behold— here *He is*’. Do not go, nor pursue *them*
- 1D. ²⁴For just like the lightning flashing out of the *one part* under heaven shines to the *other part* under heaven, so will the Son *of* Man be in His day
- 1E. ²⁵“But first He must suffer many *things* and be rejected by this generation
- 2D. ²⁶“And as it happened in the days *of* Noah [in Gen 6-7], so it will be also in the days *of* the Son *of* Man—
- 1E. ²⁷“They were eating, drinking, marrying, being given-in-marriage, until which day Noah entered into the ark and the flood came and destroyed everyone
- 3D. ²⁸“Likewise, just as it happened in the days *of* Lot [in Gen 19]—
- 1E. “They were eating, drinking, buying, selling, planting, building. ²⁹But *on* the day Lot departed from Sodom, it rained fire and sulphur from heaven and destroyed everyone
- 2E. ³⁰“It will be the same *way* on the day the Son *of* Man is revealed

4D. ³¹“On that day, let he who will be on the housetop and his things in the house not go down to take them. And let the one in a field likewise not turn-back to the *things* behind. ³²Remember Lot’s wife

1E. ³³“Whoever seeks to preserve his life will lose it. But whoever loses *it* will keep it alive

5D. ³⁴“I say to you—

1E. “*On* this night there will be two *people* on one bed—the one will be taken, and the other will be left

2E. ³⁵“There will be two *women* grinding at the same *place*—the one will be taken, and the other will be left
³⁶

6D. ³⁷And having responded, they say to Him, “Where, Lord?” And the One said to them, “Where the body *is*, there also the vultures will be gathered-together”

3C. ^{18:1}And He was speaking *a parable* to them with-regard-to *it* being necessary *that* they always be praying and not losing-heart, ²saying

1D. “There was in *a certain city* *a certain judge* not fearing God and not having-regard-for *the person*

2D. ³“And there was *a widow* in that city. And she was coming to him, saying, ‘Avenge me from my adversary’

3D. ⁴“And he was not willing for *a time*. But after these *things*, he said within himself, ‘Even though I do not fear God nor have regard for *the person*, ⁵yet because of this widow’s causing me trouble, I will avenge her—in order that she, while continually coming, may not be wearing me out’”

4D. ⁶And the Lord said—

1E. “Listen-to what the unrighteous judge is saying

2E. ⁷“And shall not God execute vengeance *for* His chosen *ones*—the *ones* crying-out to Him *by day* and *by night* and He is being patient with them?

1F. ⁸“I say to you that He will execute vengeance *for* them quickly

2F. “However, the Son *of* Man having come, will He find faith on the earth?”

18B. ⁹And He also spoke this parable to some putting-confidence upon themselves that they were righteous, and treating the rest with contempt—

1C. ¹⁰“Two men went up to the temple to pray: the one *a Pharisee*, and the other *a tax-collector*

2C. ¹¹“The Pharisee, having stood, was praying these *things* to himself—‘God, I thank You that I am not just-like the rest *of* the people—swindlers, unrighteous *ones*, adulterers, or even like this tax collector. ¹²I fast twice *a week*. I give-a-tenth-of all that I get’”

3C. ¹³“But the tax collector, standing at-a-distance, was not willing even to lift-up *his* eyes to heaven, but was striking his chest, saying, ‘God, be merciful *to* me, the sinner!’”

4C. ¹⁴“I say to you, this *one* went-down to his house having been declared-righteous, rather-than that *one*. Because everyone exalting himself will be humbled, but the *one* humbling himself will be exalted”

19B. ¹⁵And they were also bringing babies to Him in order that He might touch them. But having seen *it*, the disciples were rebuking them

1C. ¹⁶But Jesus summoned them, saying, “Permit the children to be coming to Me, and do not be forbidding them. For the kingdom *of* God is *of* such *ones*. ¹⁷Truly I say to you, whoever does not receive the kingdom *of* God like *a child* will never enter into it”

20B. ¹⁸And *a certain ruler* questioned Him, saying, “Good Teacher, [by] having done what shall I inherit eternal life?”

1C. ¹⁹And Jesus said to him, “Why do you call Me good? No one *is* good except One—God. ²⁰You know the commandments: ‘Do not commit-adultery, do not murder, do not steal, do not give-false-testimony, be honoring your father and mother’”

1D. ²¹And the *one* said, “I kept these all from *my youth*”

2D. ²²And having heard *it*, Jesus said to him, “One *thing* is still lacking *for* you—Sell all that you have and distribute *it* to poor *ones*, and you will have treasure in the heavens. And come, be following Me”

3D. ²³But the *one*, having heard these *things*, became deeply-grieved. For he was extremely rich

2C. ²⁴And having seen him having become deeply grieved, Jesus said, “How difficultly the *ones* having wealth come into the kingdom *of* God. ²⁵For it is easier *that* a camel enter through *an opening of a needle* than *that* a rich *one* enter into the kingdom *of* God”

3C. ²⁶And the *ones* having heard *it* said, “Who indeed can be saved?”

4C. ²⁷And the One said, “The *things* impossible with humans are possible with God”

5C. ²⁸And Peter said, “Behold—**we**, having left *our own things*, followed You”

6C. ²⁹And the *One* said to them, “Truly I say to you *all* that there is no one who left house or wife or brothers or parents or children for the sake of the kingdom of God, ³⁰who will by any means not receive back

- 1D. “Many-times-as-much in this time
- 2D. “And in the coming age— eternal life”

21B. ³¹And having taken aside the twelve, He said to them, “Behold—we are going up to Jerusalem. And all the *things* having been written by the prophets *for* the Son of Man will be fulfilled. ³²For He will be handed-over *to* the Gentiles. And He will be mocked and mistreated and spit-on. ³³And having whipped *Him*, they will kill Him. And on the third day, He will rise-up”

1C. ³⁴And **they** understood none of these *things*. Indeed this statement had been hidden from them, and they were not coming-to-know the *things* being said

22B. ³⁵And it came about during His drawing-near to Jericho, *that a certain blind one* was sitting beside the road, begging

1C. ³⁶And having heard a crowd proceeding through, he was inquiring *as to* what this might be. ³⁷And they reported to him that “Jesus the Nazarene is passing by”

2C. ³⁸And he shouted, saying, “Jesus, Son of David, have-mercy-on me!”

3C. ³⁹And the *ones* preceding *Him* were rebuking him in order that he might be silent. But **he** was crying out *by* much more, “Son of David, have mercy on me!”

4C. ⁴⁰And having stood [still], Jesus ordered *that* he be brought to Him. And he having drawn near, He asked him, ⁴¹“What do you want Me to do *for* you?”

- 1D. ⁴²And the *one* said, “Master—that I may see-again!”

2D. And Jesus said to him, “See-again! Your faith has restored you”

3D. ⁴³And at once he saw-again. And he was following Him, glorifying God

4D. And all the people, having seen *it*, gave praise to God

23B. ^{19:1}And having entered, he was going through Jericho. ²And behold—*there was a man* being called *by the name* Zacchaeus. And **he** was *a chief-tax-collector*. And **he** was rich

1C. ³And he was seeking to see Who Jesus was. And he was not able because of the crowd, because he was short *in* stature

2C. ⁴And having run ahead to the *place* in front, he went up on a sycamore-tree in order that he might see Him, because He was going to come through that *way*

3C. ⁵And when He came upon the place, having looked-up, Jesus said to him, “Zacchaeus, having hurried, come down. For today I must stay at your house”

4C. ⁶And having hurried, he came down and received Him, rejoicing

- 1D. ⁷And having seen *it*, they all were grumbling, saying that “He went in to take-up-lodging with a sinful man”

5C. ⁸And having stood, Zacchaeus said to the Lord, “Behold, Master—I am giving **half of my possessions** to the poor. And if I extorted anything *from* anyone, I am giving *it* back fourfold”

6C. ⁹And Jesus said with-regard-to him that “Today salvation came *to* this house, because even **he** is *a son of Abraham*. ¹⁰For the Son of Man came to seek and to save the lost”

7C. ¹¹And while they *were* listening-to these *things*, having proceeded [to speak further], He spoke *a parable* because of His being near Jerusalem and their thinking that the kingdom of God was about to appear at-once. ¹²Therefore He said—

1D. “A certain well-born man traveled to a distant country to receive a kingdom *for* himself, and to return

2D. ¹³“And having called ten *of his own* slaves, he gave them ten minas and said to them, ‘Do business while I am coming’.

¹⁴But his citizens were hating him, and they sent-forth a delegation after him, saying, ‘We do not want this *one* to be-king over us’

3D. ¹⁵“And it came about at his return, having received the kingdom, that he said *that* these slaves *to whom* he had given the money *should* be called *to* him in order that he might come-to-know what they gained-through-doing-business

1E. ¹⁶“And the first *one* arrived, saying, ‘Master, your mina earned ten minas’. ¹⁷And he said *to* him, ‘Very-well done, good slave. Because you proved-to-be faithful in a very-little *thing*—be having authority over ten cities’

2E. ¹⁸“And the second *one* came, saying, ‘Your mina, master, made five minas’. ¹⁹And he said also *to this one*, ‘And **you**—be over five cities’

3E. ²⁰“And the other *one* came, saying, ‘Master, behold—your mina, which I was holding, laying-away in a handkerchief. ²¹For I was fearing you, because you are a harsh man. You take up what you did not lay-down, and you reap what you did not sow’

1F. ²²“He says *to* him, ‘I will judge you out of your *own* mouth, evil slave. You knew that I am a harsh man, taking up what I did not lay-down and reaping what I did not sow! ²³And for what reason did you not give my money *to be* on a [banker’s] table, and I, having come, would have collected it with interest?’

- 2F. ²⁴“And he said to the ones standing-near, ‘Take the mina away from him and give it to the one having the ten minas’
- 3F. ²⁵“And they said to him, ‘Master, he has ten minas [already]’
- 4F. ²⁶“I say to you that to everyone having, it will be given. But from the one not having, even what he has will be taken away
- 5F. ²⁷“However, bring here these enemies of mine— the ones not having wanted me to be king over them—and slay them in front of me”

7A. ²⁸And having said these things, He was proceeding ahead, going up to Jerusalem

1B. ²⁹And it came about when He drew-near to Bethphage and Bethany— near the mountain being called ‘of Olives’— that He sent-forth two of the disciples, ³⁰saying, “Go to the village before you, in which while proceeding you will find a colt having been tied on which none of mankind ever sat. And having untied it, bring it. ³¹And if someone asks you, ‘For what reason are you untying it?’, thus you shall say— that ‘The Lord has need of it’”

1C. ³²And having gone, the ones having been sent-forth found it just as He said to them

- 1D. ³³And while they were untying the colt, its owners said to them, “Why are you untying the colt?”
- 2D. ³⁴And the ones said that “The Lord has need of it”

2C. ³⁵And they brought it to Jesus. And having cast their cloaks upon the colt, they put Jesus on it

3C. ³⁶And while He was proceeding, they were spreading their cloaks under Him in the road

4C. ³⁷And while He was drawing-near now, at the descent of the Mount of Olives, the whole crowd of the disciples began to praise God, rejoicing with a loud voice for all the miracles which they saw, ³⁸saying, “Blessed is the King coming in the name of the Lord. Peace in heaven and glory in the highest [heavens]!”

5C. ³⁹And some of the Pharisees from the crowd said to Him, “Teacher, rebuke Your disciples”

1D. ⁴⁰And having responded, He said, “I say to you, if these will be silent, the stones will cry out!”

6C. ⁴¹And when He drew-near, having seen the city, He wept over it, ⁴²saying that “If you, even you, had known on this day the things for peace! But now they were hidden from your eyes. ⁴³Because days will come upon you—

1D. “And your enemies will throw-up a palisade against you, and encircle you, and confine you from all sides

2D. ⁴⁴“And they will dash you to the ground, and your children within you

3D. “And they will not leave a stone upon a stone within you

4D. “Because you did not recognize the time of your visitation”

2B. ⁴⁵And having entered into the temple, He began to throw-out the ones selling, ⁴⁶saying to them, “It has been written [in Isa 56:7]: ‘And My house shall be a house of prayer’. But you made it a den of robbers”

1C. ⁴⁷And He was teaching daily in the temple

2C. And the chief priests and the scribes and the leading ones of the people were seeking to destroy Him. ⁴⁸And they were not finding what they might do, for all the people hung-on Him, listening

3B. ^{20:1}And it came about on one of the days while He was teaching the people in the temple and announcing-the-good-news, that the chief priests and the scribes with the elders stood-near. ²And they spoke, saying to Him, “Tell us, by what-kind-of authority are You doing these things, or who is the one having given You this authority?”

1C. ³And having responded, He said to them, “I also will ask you a thing, and you tell Me— ⁴was the baptism of John from heaven, or from humans?”

2C. ⁵And the ones reasoned with themselves, saying that

1D. “If we say, ‘From heaven’, He will say, ‘For what reason did you not believe him?’

2D. ⁶“But if we say, ‘From humans’, all the people will stone us to death. For they are convinced that John is a prophet”

3D. ⁷And they answered that they did not know from where it was

3C. ⁸And Jesus said to them, “Nor am I telling you by what-kind-of authority I am doing these things”

4C. ⁹And He began to tell this parable to the people: “A certain man planted a vineyard and rented it to farmers, and went-on-a-journey for considerable periods-of-time

1D. ¹⁰“And at harvest time, he sent-forth a slave to the farmers so that they would give to him from the fruit of the vineyard. But the farmers sent him out empty-handed, having beaten him

2D. ¹¹“And he proceeded to send another slave. But the ones, having beaten and dishonored that one also, sent him out empty-handed

3D. ¹²“And he proceeded to send a third. But the ones also threw out this one, having wounded him

- 4D. ¹³“And the owner of the vineyard said, ‘What shall I do? I will send my beloved son. Perhaps they will have-regard-for this one’
- 1E. ¹⁴“But having seen him, the farmers were reasoning with one another, saying, ‘This one is the heir. Let us kill him in order that the inheritance may become ours’
- 2E. ¹⁵“And having thrown him outside of the vineyard, they killed him
- 5D. “Therefore, what will the owner of the vineyard do to them? ¹⁶He will come and destroy these farmers, and give the vineyard to others”
- 6D. And having heard it, they said, “May it never be!”
- 7D. ¹⁷But the One, having looked-at them, said, “Then what is this having been written [in Ps 118:22]: ‘The stone which the ones building rejected, this became the head of the corner’?
- 1E. ¹⁸“Everyone having fallen upon that stone will be broken-to-pieces. And upon whomever it may fall, it will crush him”
- 5C. ¹⁹And the scribes and the chief priests sought to put their hands on Him at the very hour. And they feared the people. For they knew that He spoke this parable against them
- 4B. ²⁰And having closely-watched Him, they sent forth spies pretending themselves to be righteous, in order that they might take-hold-of a statement of His, so as to hand Him over to the rule and the authority of the governor. ²¹And they questioned Him, saying, “Teacher, we know that You speak and teach correctly. And You do not receive the face, but You teach the way of God in accordance with truth. ²²Is it lawful that we should give a tribute to Caesar, or not?”
- 1C. ²³But having perceived their craftiness, He said to them, ²⁴“Show Me a denarius. Of whom does it have an image and inscription?” And the ones said, “Of Caesar”
- 2C. ²⁵And the One said to them, “Well-then give-back the things of Caesar to Caesar, and the things of God to God”
- 3C. ²⁶And they were not able to take-hold-of a word of His in the presence of the people. And having marveled at His answer, they became silent
- 5B. ²⁷And having come to Him, some of the Sadducees—the ones denying that there is a resurrection—questioned Him, ²⁸saying
- 1C. “Teacher, Moses wrote to us [in Deut 25:5] that if a brother of someone dies having a wife, and this one is childless, that his brother should take the wife and raise-up-from her a seed for his brother
- 1D. ²⁹“So there were seven brothers. And the first, having taken a wife, died childless. ³⁰And the second. ³¹And the third took her. And similarly, the seven also did not leave-behind children, and died. ³²Last, the woman also died
- 2D. ³³“The woman, therefore, at the resurrection—of which of them does she become the wife? For the seven had her as wife”
- 2C. ³⁴And Jesus said to them, “The sons of this age marry and are given-in-marriage
- 1D. ³⁵“But the ones having been considered-worthy to attain that age and the resurrection from the dead neither marry, nor are they given-in-marriage
- 1E. ³⁶“For they are not even still able to die, for they are angel-like
- 2E. “And they are sons of God, being sons of the resurrection
- 2D. ³⁷“But that the dead are raised, even Moses showed at the bush [in Ex 3:16]— when he calls the Lord the ‘God of Abraham and God of Isaac and God of Jacob’. ³⁸Now He is not God of dead ones, but of living ones. For to Him all are alive”
- 3C. ³⁹And having responded, some of the scribes said, “Teacher, You spoke well”. ⁴⁰For they were no longer daring to ask Him anything
- 6B. ⁴¹And He said to them, “How is it that they say that the Christ is David’s son?
- 1C. ⁴²“For David himself says in the book of Psalms [110:1], ‘The Lord said to my Lord, ‘Be sitting on My right side ⁴³until I put Your enemies as a footstool of Your feet’”
- 1D. ⁴⁴“Therefore David calls Him ‘Lord’. And how is He his son?”
- 7B. ⁴⁵And while all the people were listening, He said to His disciples, ⁴⁶“Beware of the scribes—

- 1C. "The *ones* delighting to walk around in robes, and loving greetings in the marketplaces, and seats-of-honor in the synagogues, and places-of-honor at the banquets
- 2C. ⁴⁷"Who are devouring the houses of the widows, and praying long *for a pretense*
- 3C. "These *ones* will receive greater condemnation"
- 8B. ^{21:1}And having looked-up, He saw the rich *ones* throwing their gifts into the treasury
- 1C. ²And He saw *a certain needy widow* throwing two leptos there
- 2C. ³And He said, "Truly I say *to* you that this poor widow threw more *than all*. ⁴For all these *ones* threw into the gifts out of the *money* abounding *to* them. But this *one*, out of her lack, threw all the living which she was having
- 9B. ⁵And while some *were* talking about the temple— that it has been adorned *with* beautiful stones and gifts-dedicated-to-God— He said, ⁶"*As to* these *things* which you are observing, days will come during which *a stone on a stone* will not be left which will not be torn-down"
- 1C. ⁷And they questioned Him, saying, "Teacher,
- 1D. "When therefore will these *things* happen?
- 2D. "And what *will be* the sign when these *things* are about to take place?"
- 2C. ⁸And the *One* said, "Be watching-out *that* you may not be deceived
- 1D. "For many will come on the basis of My name, saying '*I am the One*', and '*The time has drawn-near*'. Do not go after them
- 2D. ⁹"And whenever you hear-of wars and disturbances, do not be frightened. For these *things* must take place first, but *it is* not immediately the end"
- 3C. ¹⁰Then He was saying *to* them:
- 1D. "Nation will arise against nation, and kingdom against kingdom. ¹¹There will be both great earthquakes, and famines and plagues in various places. There will be both fearful *things* and great signs from heaven
- 2D. ¹²"But before all these *things*—
- 1E. "They will put their hands on you and persecute *you*— *they handing you over to the synagogues and prisons, you being led-away before kings and governors for the sake of My name*
- 1F. ¹³"It will turn-out *for you to be* for a testimony
- 2F. ¹⁴"So put in your hearts not to prepare-beforehand to speak-a-defense
- 1G. ¹⁵"For I will give you *a mouth, and wisdom* which all the *ones* being opposed *to you* will not be able to resist or to speak-against
- 2E. ¹⁶"And you will be handed-over even by parents and brothers and relatives and friends. And they will put *some* of you to death
- 3E. ¹⁷"And you will be being hated by all because of My name
- 4E. ¹⁸"And *a hair of your head* will by no means be lost. ¹⁹Gain your souls by your endurance
- 3D. ²⁰"But when you see Jerusalem being surrounded by army-encampments, then recognize that her desolation has drawn-near
- 1E. ²¹"Then let the *ones* in Judea be fleeing to the mountains
- 1F. "And let the *ones in the midst of her* be going-out
- 2F. "And let the *ones* in the fields not be entering into her
- 3F. ²²"Because these are days of vengeance, *that all the things* having been written *may be fulfilled*
- 4F. ²³"Woe to the *ones* having a child in the womb, and to the *ones* nursing in those days
- 2E. "For there will be *a great distress upon the land, and wrath against this people*
- 1F. ²⁴"And they will fall *by the edge of the sword*
- 2F. "And they will be taken-captive to all the nations
- 4D. "And Jerusalem will be being trampled by *the Gentiles* until which *time the times of the Gentiles* are fulfilled
- 5D. ²⁵"And there will be signs in *the sun and moon and stars, and on earth the anguish of nations in perplexity about the roar of the sea and wave-tossing*—

- 1E. ²⁶“People fainting from fear and *the expectation of the things* coming-upon the world. For the powers of the heavens will be shaken
- 6D. ²⁷“And then they will see the Son of Man coming in *a* cloud with power and great glory
- 7D. ²⁸“Now [when] these *things* [are] beginning to take place, straighten-up and lift-up your heads, because your redemption is drawing-near”
- 4C. ²⁹And He spoke *a* parable *to* them: “Look at the fig-tree, and all the trees. ³⁰When they already put-forth *leaves*, seeing *it*, you know from yourselves that summer is already near
- 1D. ³¹“So also you— when you see these *things* taking place, you know that the kingdom *of* God is near. ³²Truly I say *to* you that this generation will by no means pass away until all *things* take place
- 1E. ³³“Heaven and earth will pass away, but My words will by-no-means pass away
- 2D. ³⁴“But take heed to yourselves that your hearts may not at any time be weighed-down with carousing and drunkenness and anxieties pertaining-to-life, and that unexpected day suddenly-come-upon you ³⁵like *a* snare
- 1E. “For it will come-in-upon all the *ones* sitting on *the* face of all the earth
- 3D. ³⁶“And be keeping-alert in every season, praying that you may have strength to escape all these *things* being about to take place, and to stand before the Son *of* Man”
- 10B. ³⁷Now *as to* the days, He was teaching in the temple. But *as to* the nights, going out [of Jerusalem], He was spending-the-night on the mountain being called ‘*of* Olives’. ³⁸And all the people were arising-very-early *to come* to Him in the temple to hear Him
- 8A. ^{22:1}Now the Feast *of* Unleavened-Bread, the *one* being called Passover, was drawing-near. ²And the chief priests and the scribes were seeking *as to* how they might kill Him, for they were fearing the people
- 1B. ³And Satan entered into Judas, the *one* being called “Iscariot”, being *one* of the number *of* the twelve. ⁴And having gone, he talked-with the chief priests and [temple] captains *as to* how he might hand Him over *to* them
- 1C. ⁵And they rejoiced and agreed to give him money
- 2C. ⁶And he consented, and was seeking *a* favorable-opportunity *that he might* hand Him over without *a* crowd *with* them
- 2B. ⁷And the [first] day *of* the Feast *of* Unleavened-Bread came— on which it-was-necessary *that* the Passover [lamb] be sacrificed. ⁸And He sent-forth Peter and John, having said, “Having gone, prepare the Passover [meal] *for us* in order that we may eat *it*”
- 1C. ⁹And the *ones* said *to* Him, “Where do You want us to prepare *it*?”
- 2C. ¹⁰And the *One* said *to* them, “Behold— you having entered into the city, *a* man will meet you carrying *a* jar of water. Follow him to the house into which he proceeds. ¹¹And you will say *to* the master *of* the house, ‘The Teacher says *to* you, ‘Where is the guest-room where I may eat the Passover [meal] with My disciples?’’’ ¹²And that *one* will show you *a* large upstairs-room having been spread [with furnishings]. Prepare *it* there”
- 3C. ¹³And having gone, they found *it* just as He had told them. And they prepared the Passover [meal]
- 4C. ¹⁴And when the hour came, He fell back [to eat], and the apostles with Him
- 1D. ¹⁵And He said to them, “I greatly desired to eat this Passover [meal] with you before I suffer
- 1E. ¹⁶“For I say *to* you that I will by no means eat it until it is fulfilled in the kingdom *of* God”
- 2D. ¹⁷And having taken *a* cup, having given-thanks, He said “Take this and distribute *it* to yourselves
- 1E. ¹⁸“For I say *to* you that I will by no means drink from the fruit *of* the grapevine from now *on* until which *time* the kingdom *of* God comes”
- 3D. ¹⁹And having taken bread, having given-thanks, He broke *it* and gave *it to* them, saying, “This is My body, the *one* being given for you. Be doing this for My remembrance”
- 4D. ²⁰And similarly the cup after the dining, saying “This cup *is* the new covenant in My blood— the *blood* being poured-out for you. ²¹Yet behold— the hand *of* the *one* handing Me over *is* with Mine on the table!”
- 1E. ²²“Because **the Son of Man** is proceeding according-to the *thing* having been determined— nevertheless, woe *to* that man by whom He is being handed-over!”
- 5D. ²³And **they** began to discuss with themselves *as to* which of them then the *one* going to do this *thing* might be

- 6D.** ²⁴And a contention also took place among them *as to* which of them seems to be greater. ²⁵And the One said to them—
- 1E.** “The kings of the Gentiles are lording-over them. And the ones having-authority over them are calling-themselves ‘Benefactors’. ²⁶But you shall not be so. But let the greater one among you be like the younger one; and the one leading like the one serving
- 1F.** ²⁷“For who is greater, the one reclining-back [to eat] or the one serving? Is it not the one reclining-back? But I am in your midst as the One serving!
- 2E.** ²⁸“But you are the ones having continued with Me in My trials
- 1F.** ²⁹“And I am conferring you a kingdom, just as My Father conferred Me ³⁰so that you may eat and drink at My table in My kingdom
- 2F.** “And you will sit on thrones judging the twelve tribes of Israel
- 3E.** ³¹“Simon, Simon. Behold— Satan asked-for you *all that he might sift you* like wheat. ³²But I prayed for you, that your faith may not fail. And when you have turned-back, establish your brothers”
- 1F.** ³³But the one said to Him, “Lord, I am prepared to go with You even to prison and to death!”
- 2F.** ³⁴And the One said, “I say to you, Peter, a rooster will not crow today until you deny three-times *that you know Me*”
- 7D.** ³⁵And He said to them, “When I sent you out without money-bag and [traveler’s] bag and sandals, you did not lack anything, did you?”
- 1E.** And the ones said, “Nothing”
- 2E.** ³⁶And He said to them, “But now let the one having a money-bag take it. Likewise also a [traveler’s] bag. And let the one not having one sell his cloak and buy a sword
- 1F.** ³⁷“For I say to you that this [saying] having been written [in Isa 53:12] must be fulfilled in Me: ‘And He was counted with lawless ones’. For indeed the thing concerning Me has a fulfillment”
- 3E.** ³⁸And the ones said, “Lord, behold— here are two swords”
- 4E.** And the One said to them, “It is enough”
- 3B.** ³⁹And having gone out, He went in accordance with His custom to the Mount of Olives. And the disciples also, they followed Him. ⁴⁰And having come-to-be at the place, He said to them, “Be praying that you may not enter into temptation”
- 1C.** ⁴¹And He withdrew from them about a stone’s throw. And having put down His knees, He was praying, ⁴²saying “Father, if You are willing, remove this cup from Me. Yet let not My will, but Yours be done”
- 1D.** ⁴³And an angel from heaven appeared to Him, strengthening Him
- 2D.** ⁴⁴And having come-to-be in agony, He was praying more-fervently. And His sweat became like drops of blood going down upon the ground
- 2C.** ⁴⁵And having arisen from prayer, having come to the disciples, He found them being asleep because of grief. ⁴⁶And He said to them, “Why are you sleeping? Having stood-up, be praying that you may not enter into temptation”
- 3C.** ⁴⁷While He was still speaking, behold— a crowd. And the one being called Judas, one of the twelve, was preceding them. And he drew-near to Jesus to kiss Him. ⁴⁸And Jesus said to him, “Judas, are you handing-over the Son of Man with a kiss?”
- 4C.** ⁴⁹And the ones around Him, having seen the thing which will happen, said “Lord, shall we strike with a sword?” ⁵⁰And a certain one of them struck the slave of the high priest and took-off his right ear
- 5C.** ⁵¹But having responded, Jesus said, “Allow up to this”. And having touched his ear, He healed him
- 6C.** ⁵²And Jesus said to the chief priests and captains of the temple and elders having come against Him, “Did you come out with swords and clubs as-if against a robber? ⁵³Daily while I was being with you in the temple, you did not stretch-out your hands against Me. But this is your hour, and the authority of darkness”
- 4B.** ⁵⁴And having arrested Him, they led Him, and brought Him into the house of the high priest. And Peter was following at-a-distance
- 1C.** ⁵⁵And they having kindled a fire in the middle of the courtyard, and having sat-down-together, Peter was sitting amidst them
- 1D.** ⁵⁶And a certain servant-girl, having seen him sitting toward the light, and having looked-intently at him, said “This one also was with Him”

- 1E. ⁵⁷But the *one* denied *it*, saying “I do not know Him, woman”
- 2D. ⁵⁸And after *a short time*, another *man* having seen him said, “**You** also are *one* of them”
- 1E. But Peter said, “Man, I am not!”
- 3D. ⁵⁹And about one hour having passed, *a certain other man* was insisting, saying “In accordance with truth, this *one* also was with Him, for he also is *a Galilean*”
- 1E. ⁶⁰But Peter said, “Man, I do not know what you are saying”
- 4D. And at-once, while he *was* still speaking, *a rooster* crowed
- 5D. ⁶¹And having turned, the Lord looked-at Peter
- 6D. And Peter was reminded *of* the word *of* the Lord— how He said *to* him that “Before *a rooster* crows today, you will deny Me three-times”. ⁶²And having gone outside, he wept bitterly
- 2C. ⁶³And the men holding Him were mocking Him while beating *Him*. ⁶⁴And having covered Him, they were asking *Him*, saying “Prophesy— who is the *one* having hit You?” ⁶⁵And blaspheming, they were saying many other *things* against Him
- 5B. ⁶⁶And when it became day, the Council-of-elders *of* the people was gathered together— both chief priests and scribes. And they led Him away to their council [chamber], ⁶⁷saying “If **You** are the Christ, tell us”
- 1C. But He said *to* them, “If I tell you, you will by no means believe. ⁶⁸And if I question *you*, you will by no means answer. ⁶⁹But from now *on*, the Son *of* Man will be sitting on *the right side of* the power *of* God”
- 2C. ⁷⁰And they all said, “Are **You** then the Son *of* God?”
- 3C. And the *One* said to them, “**You** are saying that I am”
- 4C. ⁷¹And the *ones* said, “What further need do we have *of* testimony? For we ourselves heard *it* from His mouth”
- 6B. ^{23:1}And having arisen, the whole assembly *of* them led Him before Pilate
- 1C. ²And they began to accuse Him, saying “We found this *One* perverting our nation, and forbidding to give tributes *to* Caesar, and saying *that* He is Christ, *a King*”
- 2C. ³And Pilate asked Him, saying “Are **You** the King *of* the Jews?”
- 1D. And the *One*, having responded *to* him, said “**You** are saying *it*”
- 3C. ⁴And Pilate said to the chief priests and the crowds, “I find no guilt in this *man*”
- 4C. ⁵But the *ones* were insisting, saying that “He is stirring-up the people, teaching throughout all Judea— having indeed begun from Galilee, as far as here”
- 5C. ⁶And Pilate, having heard *it*, asked if the man was *a Galilean*. ⁷And having learned that He was from the authority *of* Herod, he sent Him up to Herod— he also being in Jerusalem during these days
- 7B. ⁸Now Herod, having seen Jesus, rejoiced greatly. For he was wanting to see Him for considerable periods-of-time because of hearing about Him. And he was hoping to see some sign being done by Him
- 1C. ⁹And he was questioning Him with many words, but **He** answered him nothing
- 2C. ¹⁰And the chief priests and the scribes were standing *there*, accusing Him vigorously
- 3C. ¹¹And Herod also— with his troops—
- 1D. Having treated Him with contempt
- 2D. And having mocked *Him*, having clothed *Him* with shining clothing
- 3D. Sent Him back *to* Pilate
- 4C. ¹²Now both Herod and Pilate became friends with one another on the very day. For they were-previous existing with hostility toward them
- 8B. ¹³Now Pilate, having called-together the chief priests and the rulers and the people, ¹⁴said to them—
- 1C. “You brought me this man as *One* turning-away the people
- 1D. “And behold— **I**, having examined *Him* in your presence, found **no** guilt in this *man* *of the things* which you are accusing against Him
- 2D. ¹⁵“But neither *did* Herod, for he sent Him back to us. And behold— nothing worthy *of* death has been committed *by* Him

- 3D. ¹⁶“Therefore, having disciplined Him, I will release *Him*”
¹⁷
- 4D. ¹⁸But they cried-out all-together, saying, “Take away this *One*, and release Barabbas *for us*”— ¹⁹who had been thrown in prison because of *a* certain rebellion having taken place in the city, and murder
- 2C. ²⁰And again Pilate addressed them, wanting to release Jesus
- 1D. ²¹But the *ones* were calling-out, saying “Crucify, crucify Him!”
- 3C. ²²And *a third time* the *one* said to them, “What indeed did this *One* do wrong? I found no guilt *worthy of* death in Him. Therefore, having disciplined Him, I will release *Him*”
- 1D. ²³But the *ones* were pressing-upon *him* with loud voices, asking *that* He be crucified. And their voices were prevailing
- 4C. ²⁴And Pilate decided *that* their request *should* be done
- 1D. ²⁵And he released the *one* having been thrown into prison because of rebellion and murder, whom they were asking-*for*
2D. And he handed-over Jesus *to* their will
- 9B. ²⁶And when they led Him away, having taken-hold-of *a* certain Simon, *a* Cyrenian coming from *the* country, they laid the cross on him to carry behind Jesus
- 1C. ²⁷And *a large crowd of* the people, and *of* women who were beating-their-breasts and lamenting Him, was following Him.
²⁸But having turned to them, Jesus said—
- 1D. “Daughters of Jerusalem, do not be weeping for Me. But weep for yourselves and for your children
- 1E. ²⁹“Because behold— days are coming during which they will say, ‘Blessed *are* the barren, and the wombs which did not bear and breasts which did not feed’. ³⁰At-that-time they will begin to say *to* the mountains, ‘Fall on us’, and *to* the hills, ‘Cover us’
2E. ³¹“Because if they are doing these *things* in-the-case-of the wet wood, what will happen in-the-case-of the dry?”
- 2C. ³²And two other criminals were also being led to be executed with Him
3C. ³³And when they came to the place being called “*The Skull*”, there they crucified Him and the criminals— one on *the right side*, and the other on *the left side*
- 1D. ³⁴But Jesus was saying, “Father, forgive them, for they do not know what they are doing”
- 4C. And they cast lots, dividing His garments among *themselves*
5C. ³⁵And the people were standing *there* watching
6C. And the rulers were also sneering-at *Him*, saying “He saved others. Let Him save Himself if this *One* is the Christ of God, the Chosen *One*”
7C. ³⁶And the soldiers also mocked Him, coming to *Him*, offering Him sour-wine, ³⁷and saying “If **You** are the King of the Jews, save Yourself”
8C. ³⁸And there was also *an* inscription over Him— “This *is* the King of the Jews”
9C. ³⁹And one *of* the criminals having been hung was blaspheming Him, saying “Are **You** not the Christ? Save Yourself and us”
- 1D. ⁴⁰But having responded, the other, rebuking him, said “Do **you** not even fear God? Because you are under the same condemnation! ⁴¹And **we** are suffering justly, for we are receiving-back *things* worthy of *the things* which we did—but this *One* did nothing out-of-place”
2D. ⁴²And he was saying, “Jesus, remember me when You come into Your kingdom”
3D. ⁴³And He said *to* him, “Truly I say *to* you, you will be with Me **today** in paradise”
- 10C. ⁴⁴And it was now about *the* sixth hour. And *a* darkness came over the whole land until *the* ninth hour, ⁴⁵the sun having failed. And the curtain of the temple was torn in-the-middle
- 1D. ⁴⁶And having called-out *with a* loud voice, Jesus said, “Father, I commend My spirit into Your hands”
2D. And having said this, He expired
3D. ⁴⁷And having seen the *thing* having taken place, the centurion was glorifying God, saying “This man **really** was righteous”
- 11C. ⁴⁸And all the crowds having come together for this sight, having watched the *things* having taken place, were returning striking *their* chests

12C. ⁴⁹But all His acquaintances and the women accompanying Him from Galilee were standing at *a* distance while seeing these *things*

10B. ⁵⁰And behold—*there was a* man, Joseph *by name*

1C. Being *a* council-member and *a* good and righteous man ⁵¹(this *one* had not consented *to* the plan and their action)

2C. From Arimathea, *a city of the Jews*

3C. Who was waiting-for the kingdom *of God*

4C. ⁵²This *one*, having gone to Pilate, asked-*for* the body *of Jesus*

1D. ⁵³And having taken *it* down, he wrapped it in linen-cloth, and laid Him in *a* tomb cut-in-the-rock where **no one** was yet lying

2D. ⁵⁴And it was *the day of Preparation*, and *the Sabbath* was dawning

9A. ⁵⁵Now having closely-followed, the women who had come-with Him from Galilee saw the tomb and how His body was laid

1B. ⁵⁶And having returned, they prepared spices and perfumes

2B. And **on the Sabbath** they rested in-accordance-with the commandment— ^{24:1}but *on the first day of the week at deep dawn*, they went to the tomb bringing *the* spices which they prepared

1C. ²And they found the stone having been rolled-away from the tomb

2C. ³But having gone in, they did not find the body *of* the Lord Jesus. ⁴And it came about during their being perplexed about this, that behold—two men stood-near them in gleaming clothing

3C. ⁵And they having become terrified and bowing *their* faces to the ground, they said to them, “Why are you seeking the Living *One* among the dead? ⁶He is not here, but He arose

1D. “Remember how He spoke *to* you while still being in Galilee, ⁷saying *as to* the Son *of Man* that *He* must be handed-over into *the hands of* sinful men, and be crucified, and rise-up *on* the third day”

2D. ⁸And they remembered His words

3B. ⁹And having returned from the tomb, they reported all these *things to* the eleven and *to* all the rest

1C. ¹⁰Now *the women* were the Magdalene Mary, and Joanna, and Mary the *mother of* James, and the other *women* with them. They were saying these *things* to the apostles

2C. ¹¹And these words appeared in their sight as if nonsense, and they were not-believing them

3C. ¹²But Peter, having arisen, ran to the tomb. And having stooped-to-look, he sees the linen-cloths only. And he went away marveling to himself *as to* the *thing* having taken place

4B. ¹³And behold—two of them were going on the very day to *a* village being sixty stades distant from Jerusalem, *for which the name was Emmaus*. ¹⁴And **they** were conversing with one another about all these *things* having happened

1C. ¹⁵And it came about during their conversing and discussing, that Jesus Himself, having drawn-near, was going with them

2C. ¹⁶But their eyes were being held-back *that they might* not recognize Him

3C. ¹⁷And He said to them, “What *are* these words which you are exchanging with one another while walking?”

4C. And they stood [still], sad-faced. ¹⁸And having responded, one— Cleopas *by name*— said to Him, “Are **You** alone staying in Jerusalem and did not know the *things* having taken place in it in these days?”

5C. ¹⁹And He said *to* them, “What *things*? ”

6C. And the *ones* said *to* Him—

1D. “The *things* concerning Jesus from-Nazareth

1E. “Who became *a* man *who was a* prophet, powerful in deed and word before God and all the people

2E. ²⁰“And how the chief priests and our rulers handed Him over for condemnation *to* death, and they crucified Him

2D. ²¹“But **we** were hoping that **He** was the *One* going to redeem Israel

3D. “Yet indeed also in-addition-to all these *things*, it is the third day from which *time* these *things* took place

4D. ²²“Yet some women from-*among* us also astonished us. Having come-to-be at the tomb very-early, ²³and not having found His body, they came saying also to have seen *a* vision *of angels* who say *that He is alive*

1E. ²⁴“And some *of the ones* with us went to the tomb and found *it so*— just as the women indeed said

2E. “But they did not see Him”

7C. ²⁵And **He** said to them, “O foolish *ones*, and slow *in the heart* to be putting-faith upon all that the prophets spoke! ²⁶Did not the Christ have-to suffer these *things*, and enter into His glory?”

- 1D. ²⁷And beginning from Moses and from all the prophets, He interpreted *to* them the *things* concerning Himself in all the Scriptures
- 8C. ²⁸And they drew-near to the village where they were going. And **He** made-as-if to be proceeding farther. ²⁹And they strongly-urged Him, saying “Stay with us, because it is toward evening, and the day has already declined”. And He went in *that He might* stay with them
- 1D. ³⁰And it came about at His lying down [to eat] with them *that* having taken the bread, He blessed *it*. And having broken *it*, He was giving *it to* them
- 2D. ³¹And their eyes were opened, and they recognized Him. And **He** became invisible from them
- 3D. ³²And they said to one another, “Was not our heart burning within us as He was speaking *to* us on the road, as He was opening the Scriptures *to* us?”
- 5B. ³³And having arisen *at* the very hour, they returned to Jerusalem. And they found the eleven and the *ones* with them having been assembled, ³⁴saying that “The Lord really arose! And He appeared *to* Simon”
- 1C. ³⁵And **they** were describing the *things* on the road, and how He was recognized *by* them in the breaking *of* the bread
- 2C. ³⁶And while they *were* speaking these *things*, He Himself stood in *the* midst *of* them
- 1D. And He says *to* them, “Peace *to* you”
- 3C. ³⁷But having been frightened and having become terrified, they were thinking *that they were* seeing *a* spirit
- 1D. ³⁸And He said *to* them, “Why are you troubled? And for what reason are doubts coming-up in your heart? ³⁹Look at My hands and My feet, that **I** am Myself. Touch Me and see, because *a* spirit does not have flesh and bones as you observe Me having”
- 2D. ⁴⁰And having said this, He showed them *His* hands and *His* feet
- 4C. ⁴¹But while they *were* still not-believing *it* because of the joy, and marveling, He said *to* them, “Do you have something edible here?”
- 1D. ⁴²And the *ones* gave Him *a* part *of* *a* broiled fish
- 2D. ⁴³And having taken *it*, He ate *it* in their presence
- 5C. ⁴⁴And He said to them, “These *are* My words which I spoke to you while still being with you— that all the *things* having been written about Me in the Law *of* Moses and the Prophets and *the* Psalms must be fulfilled”
- 1D. ⁴⁵Then He opened their mind *that they might* understand the Scriptures
- 6B. ⁴⁶And He said *to* them that
- 1C. “Thus it has been written—
- 1D. “*That* the Christ suffers and rises-up from *the* dead *on* the third day
- 2D. ⁴⁷“*And that* repentance for *the* forgiveness *of* sins is proclaimed on the basis of His name to all the nations— beginning from Jerusalem
- 2C. ⁴⁸“*You are* witnesses *of* these *things*
- 3C. ⁴⁹“*And behold— I* am sending-forth the promise *of* My Father upon you
- 4C. “*But you* sit in the city until which *time* you put-on power from on-high”
- 7B. ⁵⁰And He led them outside until near Bethany. And having lifted-up His hands, He blessed them
- 1C. ⁵¹And it came about during His blessing them *that* He separated from them, and was being carried-up into heaven
- 2C. ⁵²And **they**, having worshiped Him, returned to Jerusalem with great joy
- 8B. ⁵³And they were continually in the temple blessing God