

# JOHN

## *The Word Was With God, And The Word Was God. He Is The Light Shining In The Darkness*

**1:1** In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>This *One* was in the beginning with God. <sup>3</sup>All things came-into-being through Him, and apart from Him not even one thing came into being which has come-into-being. <sup>4</sup>In Him was life, and the life was the light of mankind. <sup>5</sup>And the light is shining in the darkness, and the darkness did not overcome it.

## *John Was Sent By God To Bear Witness To The Light In Order That All Might Believe*

<sup>6</sup>There came-to-be a man, having been sent-forth from God. The name for him was John. <sup>7</sup>This *one* came for a testimony— in order that he might testify concerning the Light, in order that all might believe through him. <sup>8</sup>That *one* was not the Light, but came in order that he might testify concerning the Light— <sup>9</sup>the true Light which gives-light-to every person was coming into the world.

## *The World Did Not Accept The Light, But All Who Did Became Children of God*

<sup>10</sup>He was in the world, and the world came-into-being through Him, and the world did not know Him. <sup>11</sup>He came to His own things, and His own ones did not accept Him. <sup>12</sup>But all who did receive Him, He gave them— the ones believing in His name— the right to become children of God, <sup>13</sup>who were born not of bloods, nor of the will of the flesh, nor of the will of a husband, but of God.

## *The Word Became Flesh And We Saw His Unique Glory. John Bore Witness To Him*

<sup>14</sup>And the Word became flesh and dwelt among us, and we saw His glory— glory as of the only-born from the Father, full of grace and truth. <sup>15</sup>John testifies concerning Him, and has cried-out saying, “This *One* was the *One* of Whom I said, ‘The *One* coming after me has become ahead of me, because He was before me’ ”.

## *We All Received From The Fullness of Grace And Truth He Brought*

<sup>16</sup>Because we all received from His fullness— even grace upon grace. <sup>17</sup>Because the Law was given through Moses; grace and truth came through Jesus Christ.

## *The Only-Born God Revealed The Father To Us*

<sup>18</sup>No one has ever seen God; the only-born God, the *One* being in the bosom of the Father— that *One* expounded Him.

## *John Came Baptizing To Make Straight The Way of The Lord, As Isaiah Prophesied*

<sup>19</sup>And this is the testimony of John, when the Jews from Jerusalem sent-out priests and Levites to him in order that they might ask him, “Who are you?”, <sup>20</sup>and he confessed and did not deny. And he confessed that “I am not the Christ”, <sup>21</sup>and they asked him, “What then? Are you Elijah?” And he says, “I am not”. “Are you the Prophet?” And he answered, “No”. <sup>22</sup>Then they said to him, “Who are you, in order that we may give an answer to the ones having sent us? What do you say about yourself ?” <sup>23</sup>He said, “I am the ‘voice of one shouting in the wilderness: “Make-straight the way of the Lord” ’, just as Isaiah the prophet said [in Isa 40:3]”. <sup>24</sup>And they had been sent-out from the Pharisees. <sup>25</sup>And they asked him, and said to him, “Why then are you baptizing if you are not the Christ, nor Elijah, nor the Prophet?” <sup>26</sup>John responded to them saying, “I am baptizing with water. Amidst you stands *One* Whom you do not know— <sup>27</sup>the *One* coming after me, of Whom I am not worthy that I may untie the strap of His sandal”. <sup>28</sup>These things took place in Bethany beyond the Jordan, where John was baptizing.

## *John Identifies Jesus As The Son of God Sent To Take Away The Sin of The World*

<sup>29</sup>On the next day he sees Jesus coming toward him. And he says, “Look— the Lamb of God, the *One* taking-away the sin of the world. <sup>30</sup>This *One* is the *One* about Whom I said, ‘A man is coming after me Who has become ahead of me, because He was before me’. <sup>31</sup>And I did not know Him. But I came baptizing with water for this reason— that He might be revealed to Israel”. <sup>32</sup>And John testified, saying that “I have seen the Spirit descending like a dove out of heaven. And He remained upon Him. <sup>33</sup>And I did not know Him. But the *One* having sent me to baptize with water, that *One* said to me, ‘Upon whomever you see the Spirit descending and remaining upon Him— this *One* is the *One* baptizing with the Holy Spirit’. <sup>34</sup>And I have seen, and have testified that this *One* is the Son of God”.

## *John Points His Disciples To The Lamb of God. Andrew And Peter Find The Messiah*

<sup>35</sup>On the next day John was again standing there, and two of his disciples. <sup>36</sup>And having looked at Jesus walking, he says, “Look— the Lamb of God”. <sup>37</sup>And the two disciples heard him speaking, and followed Jesus. <sup>38</sup>And Jesus, having turned and seen them following, says to them, “What are you seeking?” And the ones said to Him, “Rabbi (which being translated means “Teacher”), where are You staying?” <sup>39</sup>He says to them, “Come, and you will see”. So they went, and saw where He was staying, and stayed with Him that day. The hour was about the tenth. <sup>40</sup>Andrew, the brother of Simon Peter, was one of the two having heard it from John, and having followed Him. <sup>41</sup>This *one* first finds his own brother Simon, and says to him, “We have found the Messiah” (which being translated is “Christ”). <sup>42</sup>He brought him to Jesus. Having looked-at him, Jesus said, “You are Simon, the son of John. You will be called Cephas” (which is translated “Peter”).

### *Jesus Finds Philip, Who Finds Nathanael. They Follow The Son of God, The King of Israel*

<sup>43</sup>On the next day He wanted to go forth to Galilee. And He finds Philip. And Jesus says to him, “Be following Me”. <sup>44</sup>Now Philip was from Bethsaida, of the city of Andrew and Peter. <sup>45</sup>Philip finds Nathanael and says to him, “We have found *the One* of whom Moses wrote in the Law, and the Prophets *wrote*— Jesus, son of Joseph, from Nazareth”. <sup>46</sup>And Nathanael said to him, “Is anything good able to be **out of Nazareth?**” Philip says to him, “Come and see”. <sup>47</sup>Jesus saw Nathanael coming to Him, and says about him, “Look— truly *an* Israelite in whom there is no deceit”. <sup>48</sup>Nathanael says to Him, “From where do You know me?” Jesus responded and said to him, “Before Philip called you, while being under the fig tree, I saw you”. <sup>49</sup>Nathanael responded to Him, “Rabbi, **You** are the Son of God. **You** are *the King of Israel*”. <sup>50</sup>Jesus responded and said to him, “Do you believe because I said to you that I saw you under the fig tree? You will see greater *things than these!*” <sup>51</sup>And He says to him, “Truly, truly, I say to you *all*, you will see heaven opened and the angels of God ascending and descending upon the Son of Man”.

### *They All Visit a Wedding, Where Jesus Reveals His Glory By Turning Water Into Wine*

**2:1** And on the third day a wedding took place in Cana of Galilee. And the mother of Jesus was there. <sup>2</sup>And both Jesus and His disciples were invited to the wedding-celebration. <sup>3</sup>And it having come-short-of wine, the mother of Jesus says to Him, “They do not have wine”. <sup>4</sup>And Jesus says to her, “What do I have to do with you, woman? My hour has not yet come”. <sup>5</sup>His mother says to the servants, “Do whatever thing He says to you”. <sup>6</sup>Now six stone waterpots were setting there for the purification [rite] of the Jews, each having-room-for two or three measures. <sup>7</sup>Jesus says to them, “Fill the waterpots with water”. And they filled them up to the top. <sup>8</sup>And He says to them, “Draw *some* now, and carry it to the headwaiter”. And the *ones* carried it. <sup>9</sup>And when the headwaiter tasted the water having become wine— and he did not know where it was from, but the servants having drawn the water knew— the headwaiter calls the bridegroom, <sup>10</sup>and says to him, “Every person first puts *out* the fine wine, and when they get-drunk, the lesser. **You** have kept the fine wine until now”. <sup>11</sup>Jesus did this beginning of signs in Cana of Galilee, and revealed His glory. And His disciples believed in Him. <sup>12</sup>After this He went down to Capernaum— He and His mother and His brothers and His disciples. And they stayed there not many days.

### *At The Passover, Consumed By Zeal For God’s House, Jesus Cleanses The Temple*

<sup>13</sup>And the Passover [Feast] of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>And in the temple, He found the *ones* selling oxen and sheep and doves, and the changers-of-money sitting [at their tables]. <sup>15</sup>And having made a lash from ropes, He drove *them* all out of the temple, and the sheep and the oxen. And He poured-out the coin of the money-changers. And He overturned the tables. <sup>16</sup>And He said to the *ones* selling the doves, “Take these *things* from here. Do not be making the house of My Father a house of a market”. <sup>17</sup>His disciples remembered that it has been written [in Ps 69:9], “Zeal for Your house will consume Me”. <sup>18</sup>Then the Jews responded and said to Him, “What sign do You show us, that you are doing these *things?*” <sup>19</sup>Jesus responded and said to them, “Destroy this temple, and in three days I will raise it”. <sup>20</sup>Then the Jews said, “This temple was built for forty and six years, and **You** will raise it in three days?” <sup>21</sup>But that *One* was speaking about the temple of His body. <sup>22</sup>So when He was raised from the dead, His disciples remembered that He was saying this, and believed the Scripture, and the word which Jesus spoke.

### *Many Believed, But Jesus Did Not Entrust Himself To Them*

<sup>23</sup>Now while He was in Jerusalem at the Passover during the Feast, many believed in His name, seeing His signs which He was doing. <sup>24</sup>But Jesus Himself was not entrusting Himself to them— because of His knowing all *people*; <sup>25</sup>and because He was having no need that someone should testify about the person, for He Himself was knowing what was in the person.

### *Nicodemus, a Ruler of The Jews, Comes To Jesus, And Is Told He Must Be Born Again*

**3:1** Now there was a man from the Pharisees— the name for him was Nicodemus— a ruler of the Jews. <sup>2</sup>This *one* came to Him by night and said to Him, “Rabbi, we know that You have come from God as a teacher. For no one is able to be doing these signs which **You** are doing unless God is with him”. <sup>3</sup>Jesus responded and said to him, “Truly, truly, I say to you— unless one is born again, he is not able to see the kingdom of God”. <sup>4</sup>Nicodemus says to Him, “How is a person able to be born while being *an* old-man? He is not able to enter a second *time* into the womb of his mother and be born, *is he?*” <sup>5</sup>Jesus responded, “Truly, truly, I say to you, unless one is born of water and the Spirit, he is not able to enter into the kingdom of God. <sup>6</sup>The *thing* having been born of the flesh is flesh, and the *thing* having been born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You *all* must be born again’— <sup>8</sup>the wind blows where it wants, and you hear the sound of it, but you do not know from where it comes, and where it is going. So is everyone having been born of the Spirit”. <sup>9</sup>Nicodemus responded and said to Him, “How are these *things* able to happen?” <sup>10</sup>Jesus responded and said to him, “Are **you** the teacher of Israel and you do not understand these *things?*” <sup>11</sup>Truly, truly, I say to you that we are speaking what we know, and we are testifying what we have seen, and you *people* are not receiving our testimony. <sup>12</sup>If I told you *people* earthly *things* and you do not believe, how will you believe if I tell you heavenly *things?*” <sup>13</sup>And no one has gone up into heaven except the *One* having come down from heaven— the Son of Man. <sup>14</sup>And just as Moses lifted-up the serpent in the wilderness, so the Son of Man must be lifted up <sup>15</sup>in order that everyone putting-faith in Him may have eternal life.

### *God Sent His Son Into The World That All Believing In Him May Have Eternal Life*

<sup>16</sup>“For God so loved the world that He gave His only-born Son, in order that everyone believing in Him may not perish, but may

have eternal life. <sup>17</sup>For God did not send-forth the Son into the world in order that He might judge the world, but in order that the world might be saved through Him. <sup>18</sup>The *one* believing in Him is not judged. But the *one* not believing has been judged already, because he has not believed in the name *of* the only-born Son *of* God. <sup>19</sup>And this is the judgment: that the Light has come into the world, and people loved the darkness rather than the Light, for their works were evil. <sup>20</sup>For everyone practicing bad *things* hates the Light, and does not come to the Light in order that his works may not be exposed. <sup>21</sup>But the *one* doing the truth comes to the Light in order that his works may become-visible— that they have been worked **in God**".

### *Jesus Goes To Judea. John The Baptist Declares Himself The Friend of The Bridegroom*

<sup>22</sup>After these *things* Jesus and His disciples went into the Judean land, and there He was spending-time with them and baptizing. <sup>23</sup>Now John also was baptizing in Aenon near Salim, because there were many waters there. And they were coming and being baptized. <sup>24</sup>For John had not yet been thrown into prison. <sup>25</sup>Then *a* debate arose from the disciples *of* John with *a* Jew about purification. <sup>26</sup>And they came to John and said *to* him, "Rabbi, He who was with you beyond the Jordan, *concerning* Whom **you** have testified, look— this *One* is baptizing, and all are going to Him!" <sup>27</sup>John responded and said "A person cannot receive even one *thing* unless it has been given *to* him from heaven. <sup>28</sup>**You** yourselves are testifying *concerning* me that I said that 'I am not the Christ', but that 'I am *one* having been sent-forth ahead of that *One*'. <sup>29</sup>The *one* having the bride is *the* bridegroom. And the friend *of* the bridegroom, the *one* standing *there* and hearing him, rejoices *with* joy because of the voice *of* the bridegroom. So this, my joy, has been made-full. <sup>30</sup>It-is-necessary *for* that *One* to grow, and *for* me to diminish.

### *Jesus Has Come From Heaven With The Words of God. He Is Above All*

<sup>31</sup>"The *One* coming from-above is above all. The *one* being from the earth is from the earth and is speaking from the earth. The *One* coming from heaven is above all. <sup>32</sup>What He has seen and did hear— this He is testifying. And no one is receiving His testimony. <sup>33</sup>The *one* having received His testimony certified that God is truthful, <sup>34</sup>for He Whom God sent forth is speaking the words *of* God. For He does not give *Him* the Spirit from *a* measure. <sup>35</sup>The Father loves the Son, and has given all *things* in His hand. <sup>36</sup>The *one* believing in the Son has eternal life. But the *one* disobeying the Son will not see life, but the wrath *of* God remains on him".

### *Jesus Goes To Galilee*

**4:1** So when Jesus knew that the Pharisees heard that Jesus was making and baptizing more disciples than John <sup>2</sup>(although Jesus Himself was not baptizing, but His disciples), <sup>3</sup>He left Judea and went again toward Galilee. <sup>4</sup>And He had-to go through Samaria.

### *On The Way, Jesus Stops At a Well In Samaria*

<sup>5</sup>So He comes into *a* city *of* Samaria being called Sychar, near the place which Jacob gave *to* his son Joseph. <sup>6</sup>Now *a* spring *of* Jacob was there. So Jesus, having become weary from the journey, was sitting thus at the spring. *The* hour was about *the* sixth.

### *He Talks With a Woman At The Well, And Tells Her He Is The Awaited Messiah*

<sup>7</sup>*A* woman of Samaria comes to draw water. Jesus says *to* her, "Give Me *water* to drink". <sup>8</sup>For His disciples had gone into the city in order that they might buy food. <sup>9</sup>So the Samaritan woman says *to* Him, "How *is it* **You**, being *a* Jew, are asking *something* to drink from me, being *a* Samaritan woman?" For Jews do not use-*things*-together-with Samaritans. <sup>10</sup>Jesus responded and said *to* her, "If you knew the gift *of* God, and Who the *One* saying *to* you 'Give Me *water* to drink' is— **you** would have asked Him, and He would have given you living water". <sup>11</sup>The woman says *to* Him, "Sir, You have no bucket and the well is deep. From where then do You have the living water? <sup>12</sup>**You** are not greater *than* our father Jacob, *are* **You**, who gave us the well, and himself drank from it, and his sons, and his animals?" <sup>13</sup>Jesus responded and said *to* her, "Everyone drinking from this water will thirst again. <sup>14</sup>But whoever should drink from the water which **I** will give him— he will never thirst, ever. On the contrary, the water which I will give him will become *a* spring *of* water in him, bubbling-up to eternal life". <sup>15</sup>The woman says *to* Him, "Sir, give me this water in order that I may not be thirsting, nor coming here to draw *it*". <sup>16</sup>He says *to* her, "Go, call your husband and come here". <sup>17</sup>The woman responded and said *to* Him, "I do **not** have *a* husband". Jesus says *to* her, "You said rightly that 'I do not have **a** husband'. <sup>18</sup>For you had five husbands. And now he whom you have is not your husband. You have spoken this *as a* true *thing*". <sup>19</sup>The woman says *to* Him, "Sir, I perceive that **You** are *a* prophet. <sup>20</sup>Our fathers worshiped on this mountain, and **you** Jews say that the place where one must worship is in Jerusalem". <sup>21</sup>Jesus says *to* her, "Believe Me, woman, that *an* hour is coming when you Samaritans will give-worship *to* the Father neither on this mountain nor in Jerusalem. <sup>22</sup>**You** Samaritans worship what you do not know. **We** Jews worship what we know, because salvation is from the Jews. <sup>23</sup>But *an* hour is coming, and now is, when the true worshipers will give-worship *to* the Father in spirit and truth. For indeed the Father is seeking such *ones* *to* be the *ones* worshiping Him. <sup>24</sup>God *is* spirit, and the *ones* worshiping Him must worship in spirit and truth". <sup>25</sup>The woman says *to* Him, "I know that Messiah is coming— the *One* being called Christ. When that *One* comes, He will declare all *things* *to* us". <sup>26</sup>Jesus says *to* her, "**I**, the *One* speaking *to* you, am *He*".

### *The Disciples Marvel That He Was Speaking With a Woman*

<sup>27</sup>And at this *point* His disciples came, and they were marveling that He was speaking with *a* woman. Yet no one said, "What are you seeking?" or, "Why are You speaking with her?" <sup>28</sup>So the woman left her waterpot, and went into the city. And she says

to the people, <sup>29</sup>“Come, see a man Who told me everything that I did. This *One* is not the Christ, *is He?*” <sup>30</sup>They went out of the city, and were coming to Him.

#### *Jesus Explains: I Came To Do God's Will. The Harvest Is Ripe*

<sup>31</sup>In the meantime the disciples were asking Him, saying, “Rabbi, eat”. <sup>32</sup>But the *One* said to them, “I have food to eat that **you** do not know *about*”. <sup>33</sup>So the disciples were saying to one another, “Someone did not bring Him *something* to eat, *did he?*” <sup>34</sup>Jesus says to them, “My food is that I may do the will of the *One* having sent Me, and accomplish His work. <sup>35</sup>Do **you** not say that ‘There are still four months, and the harvest comes’? Behold, I say to you— lift-up your eyes and look-*at* the fields, that they are white for harvest. Already <sup>36</sup>the *one* reaping is receiving wages, and is gathering fruit for life eternal, so that the *one* sowing and the *one* reaping may rejoice together. <sup>37</sup>For in this *case* the saying is true, that ‘One is the *one* sowing and another *is* the *one* reaping. <sup>38</sup>I sent you out to be reaping what **you** have not labored-*for*. Others have labored, and **you** have entered into their labor”.

#### *Many Samaritans Believe His Message After Hearing His Words*

<sup>39</sup>And many of the Samaritans from that city believed in Him because of the word of the woman testifying that “He told me everything which I did”. <sup>40</sup>Therefore when the Samaritans came to Him, they were asking Him to stay with them. And He stayed there *for* two days. <sup>41</sup>And many more believed because of His word. <sup>42</sup>And they were saying to the woman that “We are no longer believing because of your speaking. For we ourselves have heard, and we know that this *One* is truly the Savior of the world”. <sup>43</sup>And after the two days, He went forth from there to Galilee. <sup>44</sup>For Jesus Himself testified that a prophet does not have honor in *his* own homeland.

#### *Arriving In Galilee, a Royal Jew Believes After Jesus Heals His Son*

<sup>45</sup>So when He came to Galilee, the Galileans welcomed Him, having seen all that He did in Jerusalem at the Feast. For **they** also went to the Feast. <sup>46</sup>So He came again to Cana of Galilee, where He made the water wine. And there was a certain royal *one* whose son was sick in Capernaum. <sup>47</sup>This *one*, having heard that Jesus had come from Judea to Galilee, went to Him, and was asking that He come down and heal his son. For he was about to die. <sup>48</sup>So Jesus said to him, “Unless you *people* see signs and wonders, you will by no means believe”. <sup>49</sup>The royal *one* says to Him, “Master, come down before my child dies”. <sup>50</sup>Jesus says to him, “Go, your son lives”. The man believed the word which Jesus spoke to him, and was going. <sup>51</sup>Now while he *was* already going down, his slaves met him, saying that his boy lives. <sup>52</sup>So he inquired from them the hour at which he got better. So they said to him that “The fever left him yesterday *at the* seventh hour”. <sup>53</sup>Then the father knew that *it was* at that hour at which Jesus said to him, “Your son lives”. And he believed, he and his whole household. <sup>54</sup>Now this again *was* a second sign Jesus did, having come from Judea to Galilee.

#### *Jesus Goes To Jerusalem For a Feast, And Heals a Man On The Sabbath*

**5:1** After these *things* there was a Feast of the Jews, and Jesus went up to Jerusalem. <sup>2</sup>Now in Jerusalem near the Sheep gate, there is a pool—the *one* being called Bethzatha in Hebrew, having five porticos. <sup>3</sup>In these *porticos*, a multitude of the *ones* being sick were lying-down— blind *ones*, lame *ones*, withered *ones*. <sup>4</sup> <sup>5</sup>And there was a certain man there having thirty and eight years in his sickness. <sup>6</sup>Jesus— having seen this *one* lying down, and having known that he already had a long time [in his sickness]— says to him, “Do you want to become healthy?” <sup>7</sup>The *one* being sick answered Him, “Sir, I do not have a man to put me into the pool when the water is stirred-up. But while **I** am going, another goes down before me”. <sup>8</sup>Jesus says to him, “Arise, pick up your cot and walk!” <sup>9</sup>And immediately the man became healthy, and picked up his cot and was walking.

#### *They Want To Kill Jesus Because He Breaks The Sabbath And Makes Himself Equal To God*

Now it was a Sabbath on that day. <sup>10</sup>So the Jews were saying to the *one* having been cured, “It is *the* Sabbath, and it is not lawful for you to pick up your cot”. <sup>11</sup>But the *one* answered them, “The *One* having made me healthy, that *One* said to me, ‘Pick up your cot and walk’”. <sup>12</sup>They asked him, “Who is the man having said to you, ‘Pick up and walk?’” <sup>13</sup>But the *one* having been healed did not know who He was. For Jesus withdrew, a crowd being in the place. <sup>14</sup>After these *things*, Jesus finds him in the temple. And He said to him, “See— you have become healthy! Do not be sinning any longer in order that something worse may not happen to you”. <sup>15</sup>The man went away and reported to the Jews that Jesus was the *One* having made him healthy. <sup>16</sup>And for this reason, the Jews were persecuting Jesus— because He was doing these *things* on a Sabbath. <sup>17</sup>But Jesus answered them, “My Father is working until now, and **I** am working”. <sup>18</sup>Therefore, for this reason the Jews were seeking more to kill Him: because He was not only breaking the Sabbath, but He was also calling God *His* own Father, making Himself equal to God! <sup>19</sup>Therefore Jesus responded and was saying to them—

#### *Jesus Responds Regarding His Work: The Son Does Only What The Father Does*

“Truly, truly, I say to you— the Son can do nothing from Himself except something He sees the Father doing. For whatever *things* that *One* is doing, these *things* the Son is also likewise doing. <sup>20</sup>For the Father loves the Son, and shows Him all *things* that He Himself is doing. And He will show Him **greater** works *than* these, in order that **you** may marvel.

#### *The Son Raises And Judges The Dead, And Thus Is Due Equal Honor With God*

<sup>21</sup>“For just as the Father raises the dead and gives-life-to *them*, so also the Son gives-life-to *the ones* whom He wishes. <sup>22</sup>For



the Father does not even judge anyone, but He has given all judgment *to* the Son, <sup>23</sup>in order that all may honor the Son just as they are honoring the Father. The *one* not honoring the Son is not honoring the Father having sent Him. <sup>24</sup>Truly, truly, I say *to* you that the *one* hearing My word and believing the *One* having sent Me has eternal life. And he does not come into judgment, but has passed from death to life.

#### *The Son Has Life In Himself And Gives Life To The Spiritually Dead*

<sup>25</sup>“Truly, truly, I say *to* you that *an* hour is coming, and now is, when the dead will hear the voice *of* the Son *of* God, and the *ones* having heard will live. <sup>26</sup>For just as the Father has life in Himself, so also He gave *to* the Son to have life in Himself. <sup>27</sup>And He gave Him authority to execute judgment, because He is *a* son *of* man.

#### *The Son Will Give Life To The Physically Dead*

<sup>28</sup>Do not be marveling-*at* this, because *an* hour is coming in which all the *ones* in the graves will hear His voice, <sup>29</sup>and will come out— the *ones* having done the good *things* *to* a resurrection *of* life; the *ones* having practiced the bad *things* *to* a resurrection *of* judgment.

#### *I Am Doing The Will of The One Who Sent Me*

<sup>30</sup>“I can do nothing from Myself. Just as I am hearing, I am judging. And **My** judgment is righteous, because I am not seeking **My** will, but the will *of* the *One* having sent Me.

#### *Jesus Responds Regarding His Identity: Others Testify About Him*

<sup>31</sup>“If **I** am testifying about Myself, My testimony is not true. <sup>32</sup>There is Another— the *One* testifying about Me— and I know that the testimony which He is testifying about Me is true.

#### *John The Baptist Testified*

<sup>33</sup>“**You** have sent out *messengers* to John, and he has testified *to* the truth. <sup>34</sup>But **I** do not receive testimony from *a* human. Nevertheless, I am saying these *things* in order that **you** may be saved. <sup>35</sup>That *one* was the burning and shining lamp, and **you** were willing to be overjoyed in his light for *an* hour.

#### *Three Greater Witnesses Testify: My Works, The Father, And The Scriptures*

<sup>36</sup>“But **I** have testimony greater *than* John’s. For the works which the Father has given *to* Me that I should accomplish them— the works themselves which I am doing are testifying about Me, that the Father has sent Me forth. <sup>37</sup>And the Father having sent Me— that *One* has testified about Me. Neither His voice have you ever heard, nor His form have you seen. <sup>38</sup>And you do not have His word abiding in you, because *the One* Whom that *One* sent-forth— this *One* **you** are not believing! <sup>39</sup>You search the Scriptures because **you** think *that* in them *you* have eternal life— and those *Scriptures* are the *ones* testifying about Me! <sup>40</sup>And you are not willing to come to Me in order that you may have life.

#### *But You Are Not Receiving Me Because You Do Not Love God*

<sup>41</sup>“I do not receive glory from people, <sup>42</sup>but I know you— that you do not have the love *of* God in yourselves. <sup>43</sup>**I** have come in the name *of* My Father, and you are not receiving Me. If another comes in *his* own name, you will receive that *one*. <sup>44</sup>How are **you** able to believe while receiving glory from one another, and you are not seeking the glory from the only God?

#### *Moses Will Be Your Accuser. For If You Believed Him, You Would Believe Me*

<sup>45</sup>Do not be thinking that **I** will accuse you before the Father. The *one* accusing you is Moses, in whom **you** have put-hope. <sup>46</sup>For if you were believing Moses, you would be believing Me, for that *one* wrote about Me. <sup>47</sup>But if you do not believe the writings *of* that *one*, how will you believe My words?”

#### *Jesus Returns To Galilee And Feeds The 5000*

**6:1** After these *things*, Jesus went away to the other side *of* the Sea *of* Galilee— *of* Tiberias. <sup>2</sup>And *a* large crowd was following Him, because they were seeing the signs which He was doing on the *ones* being sick. <sup>3</sup>And Jesus went up on the mountain, and was sitting there with His disciples. <sup>4</sup>And the Passover, the Feast *of* the Jews, was near. <sup>5</sup>Then Jesus, having lifted-up *His* eyes and seen that *a* large crowd was coming to Him, says to Philip, “From where may we buy bread in order that these *ones* may eat?” <sup>6</sup>Now He was saying this testing him. For He Himself knew what He was going to do. <sup>7</sup>Philip answered Him, “Loaves *worth* two-hundred denarii are not enough *for* them, in order that each *one* may receive *a* little bit”. <sup>8</sup>One of His disciples— Andrew, the brother *of* Simon Peter— says *to* Him, <sup>9</sup>“There is *a* boy here who has five barley loaves and two fish, but what are these for so many?” <sup>10</sup>Jesus said, “Make the people fall-back [to eat]”. And there was much grass in the place. So the men— about five-thousand *as to* the number— fell back [to eat]. <sup>11</sup>Then Jesus took the loaves. And having given-thanks, He distributed *them to* the *ones* reclining-back [to eat]— likewise also from the fish— as much as they were wanting. <sup>12</sup>And when they were filled, He says *to* His disciples, “Gather the left-over fragments so that nothing may be lost”. <sup>13</sup>So they gathered, and filled twelve baskets *of* fragments from the five barley loaves, which were left over *by* the *ones* having

eaten. <sup>14</sup>Therefore the people, having seen *the* sign which He did, were saying that “This *One* is truly the Prophet coming into the world”. <sup>15</sup>Then Jesus, having known that they were about to come and take Him away-by-force in order that they might make Him king, withdrew again to the mountain, Himself alone.

#### *Jesus Walks On Water To Capernaum*

<sup>16</sup>Now when it became evening, His disciples went down to the sea. <sup>17</sup>And having gotten into *a* boat, they were going to the other side *of* the sea, to Capernaum. And darkness already had come, and Jesus had not-yet come to them. <sup>18</sup>And the sea was becoming aroused *from a* great wind blowing. <sup>19</sup>So having rowed about twenty five or thirty stades, they see Jesus walking on the sea and becoming near the boat. And they became afraid. <sup>20</sup>But the *One* says *to* them, “**I** am *the One*. Do not be afraid”. <sup>21</sup>So they were willing to take Him into the boat. And immediately the boat came-to-be at the land to which they were going.

#### *The Crowd Follows Him There*

<sup>22</sup>On the next day the crowd standing on the other side *of* the sea saw that there had not been another small boat there except [the] one, and that Jesus had not entered into the boat with His disciples, but His disciples had gone away alone. <sup>23</sup>Other small-boats came from Tiberias near the place where they ate the bread, the Lord having given-thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor His disciples, **they** got into the small boats, and went to Capernaum seeking Jesus.

#### *Jesus Says, Work For The Food Leading To Eternal Life, Which The Son Will Give You*

<sup>25</sup>And having found Him on the other side *of* the sea, they said *to* Him, “Rabbi, when have You come here?” <sup>26</sup>Jesus responded *to* them and said, “Truly, truly, I say *to* you— you are seeking Me not because you saw signs, but because you ate of the loaves-of-bread and were filled-to-satisfaction. <sup>27</sup>Do not be working *for* the food *which is* perishing, but *for* the food *which is* remaining to eternal life— which the Son *of* Man will give *to* you. For God the Father certified this *One*”.

#### *The Work God Requires of You Is To Believe In The One Sent Forth By God*

<sup>28</sup>So they said *to* Him, “What may we be doing in order that we may be working the works *of* God?” <sup>29</sup>Jesus responded and said *to* them, “This is the work *of* God: that you be believing in *the One* Whom that *One* sent-forth”.

#### *My Father Is Giving You The True Bread From Heaven, Which Came To Give Life*

<sup>30</sup>So they said *to* Him, “What then do **You** do *as a* sign, in order that we may see *it* and believe You? What *thing* do you work?” <sup>31</sup>Our fathers ate the manna in the wilderness, just as it has been written [in Ps 78:24]: ‘He gave them bread from heaven to eat’ ”. <sup>32</sup>So Jesus said *to* them, “Truly, truly, I say *to* you, Moses has not given you the bread from heaven, but My Father is giving you the true Bread from heaven. <sup>33</sup>For the bread *of* God is the *One* coming down from heaven and giving life *to* the world”.

#### *I Am The Bread of Life Come From Heaven. The One Believing In Me Has Eternal Life*

<sup>34</sup>So they said *to* Him, “Master, give us this bread always”. <sup>35</sup>Jesus said *to* them, “**I** am the bread *of* life. The *one* coming to Me will never hunger, and the *one* believing in Me will never ever thirst. <sup>36</sup>But I said *to* you that you have indeed seen Me, and you are not believing. <sup>37</sup>All that the Father gives *to* Me will come to Me, and I will never throw outside the *one* coming to Me. <sup>38</sup>Because I have come down from heaven not in order that I may be doing **My** will, but the will of the *One* having sent Me. <sup>39</sup>And this is the will *of* the *One* having sent Me: that *as to* all that He has given *to* Me, I will not lose *anything* from it, but I will raise it up on the last day. <sup>40</sup>For this is the will *of* My Father: that everyone seeing the Son and believing in Him may have eternal life, and **I** will raise him up on the last day”.

#### *I Am The Living Bread From Heaven: Eat And Live Forever. The Bread Is My Flesh*

<sup>41</sup>Then the Jews were grumbling about Him because He said, “**I** am the bread having come down from heaven”. <sup>42</sup>And they were saying, “Is this *One* not Jesus, the son *of* Joseph, whose father and mother **we** know? How does He now say that ‘I have come down from heaven’?” <sup>43</sup>Jesus responded and said *to* them, “Do not be grumbling with one another. <sup>44</sup>No one is able to come to Me unless the Father having sent Me draws him. And **I** will raise him up on the last day. <sup>45</sup>It has been written in the prophets [in Isa 54:13]: ‘and they shall all be taught *ones of* God’. Everyone having heard from the Father and having learned, comes to Me— <sup>46</sup>not that anyone has seen the Father, except the *One* being from God; this *One* has seen the Father. <sup>47</sup>Truly, truly, I say *to* you— the *one* believing has eternal life. <sup>48</sup>**I** am the bread *of* life. <sup>49</sup>Your fathers ate the manna in the wilderness and died. <sup>50</sup>This is the bread coming down from heaven in order that anyone may eat of it and not die. <sup>51</sup>**I** am the living bread having come down from heaven. If anyone eats of this bread, he will live forever. And indeed the bread which **I** will give for the life *of* the world is My flesh”.

#### *My Flesh Is True Food; My Blood Is True Drink. Partake And Live Forever*

<sup>52</sup>Then the Jews were fighting with one another, saying, “How can this *One* give us His flesh to eat?” <sup>53</sup>So Jesus said *to* them, “Truly, truly, I say *to* you, unless you eat the flesh *of* the Son *of* Man and drink His blood, you do not have life in yourselves. <sup>54</sup>The *one* eating My flesh and drinking My blood has eternal life, and **I** will raise him up *on* the last day. <sup>55</sup>For My flesh is true food, and My blood is true drink. <sup>56</sup>The *one* eating My flesh and drinking My blood abides in Me, and I in him. <sup>57</sup>Just as the

living Father sent Me forth, and I live because of the Father, indeed the *one* eating Me— that *one* also will live because of Me. <sup>58</sup>This is the bread having come down from heaven; not as *the manna* the fathers ate and died. The *one* eating this bread will live forever”. <sup>59</sup>He said these *things* in a synagogue while teaching in Capernaum.

#### *These Words Are Spirit And Life. But Some of You Disciples Do Not Believe*

<sup>60</sup>Then many of His disciples, having heard, said, “This statement is hard. Who can hear it?” <sup>61</sup>But Jesus, knowing in Himself that His disciples are grumbling about this, said *to* them, “Does this offend you? <sup>62</sup>Then *what* if you see the Son of Man going up where He was formerly? <sup>63</sup>The Spirit is the *One* giving-life. The flesh profits nothing. The words which I have spoken *to* you are spirit, and are life. <sup>64</sup>But there are some of you who do not believe”. For Jesus knew from *the* beginning who the *ones* not believing were, and who the *one who* will hand Him over was. <sup>65</sup>And He was saying, “For this reason I have said *to* you that no one is able to come to Me unless it has been granted *to* him from the Father”.

#### *From This Time, Many of His Disciples No Longer Followed Him*

<sup>66</sup>From this *time*, many of His disciples went back, and were no longer walking with Him. <sup>67</sup>So Jesus said *to* the twelve, “**You** also are not wanting to go-away, *are you?*” <sup>68</sup>Simon Peter answered Him, “Lord, to whom shall we go? You have *the* words of eternal life. <sup>69</sup>And **we** have believed, and have come-to-know that **You** are the Holy *One of God*”. <sup>70</sup>Jesus answered them, “Did I not choose you, the twelve, and one of you is *the* devil?” <sup>71</sup>Now He was speaking-of Judas, *son of* Simon Iscariot. For this *one*, one of the twelve, was going to hand Him over.

#### *Jesus Remained In Galilee Because They Were Seeking To Kill Him In Judea*

**7:1** And after these *things* Jesus was walking in Galilee. For He was not willing to be walking in Judea, because the Jews were seeking to kill Him.

#### *Jesus Goes To Jerusalem For The Feast of Tabernacles*

<sup>2</sup>Now the Tent-pitching Feast of the Jews was near. <sup>3</sup>So His brothers said to Him, “Pass-on from here and go to Judea, so that Your disciples [there] also will see Your works which You are doing. <sup>4</sup>For no one does something in secret and himself seeks to be in public. If You are doing these *things*, make Yourself known *to* the world”. <sup>5</sup>(For not even His brothers were believing in Him). <sup>6</sup>So Jesus says *to* them, “**My** time is not yet here, but your time is always ready. <sup>7</sup>The world cannot hate you, but it is hating Me because I am testifying about it that its works are evil. <sup>8</sup>**You** go up to the Feast. I am not going up to this Feast, because My time has not yet been fulfilled”. <sup>9</sup>And having said these *things*, **He** remained in Galilee. <sup>10</sup>But when His brothers went up to the Feast, then **He** also went up— not openly, but as in secret. <sup>11</sup>Then the Jews were seeking-for Him at the Feast, and saying “Where is that *One*?” <sup>12</sup>And there was much grumbling about Him among the crowds. Some were saying that “He is good”. But others were saying, “No, but He is deceiving the crowd”. <sup>13</sup>Yet no one was speaking *with* openness about Him because of fear of the Jews.

#### *In The Middle of The Feast, Jesus Began Teaching In The Temple:*

<sup>14</sup>Now the Feast already being-at-the-middle, Jesus went up to the temple, and was teaching.

#### *My Teaching Is From God And For His Glory. Why Do You Want To Kill Me?*

<sup>15</sup>Then the Jews were marveling, saying, “How does this *One* know writings, not having learned?” <sup>16</sup>So Jesus responded *to* them and said “My teaching is not Mine, but the *One*’s having sent Me. <sup>17</sup>If anyone is willing to be doing His will, he will know about the teaching— whether it is from God, or I am speaking from Myself. <sup>18</sup>The *one* speaking from himself is seeking *his* own glory. But the *One* seeking the glory of the *One* having sent Him— this *One* is true, and there is no unrighteousness in Him. <sup>19</sup>Has not Moses given you the Law? And none of you is doing the Law! Why are you seeking to kill Me?”

#### *Do Not Judge According To Appearance*

<sup>20</sup>The crowd answered, “You have a demon! Who is seeking to kill You?” <sup>21</sup>Jesus responded and said *to* them, “I did one work, and you all marvel! <sup>22</sup>For this reason Moses has given you circumcision (not that it is from Moses, but *it is* from the fathers), and you circumcise a man **on a Sabbath**. <sup>23</sup>If a man receives **circumcision** on a Sabbath in order that the Law of Moses may not be broken, are you angry *at* Me because I made an **entire man** sound on a Sabbath? <sup>24</sup>Do not be judging according to appearance, but be judging the righteous judgment”.

#### *The God Whom You Do Not Know Sent Me To You*

<sup>25</sup>Then some of the people-of-Jerusalem were saying, “Is not this *the One* Whom they are seeking to kill? <sup>26</sup>And look— He is speaking *in* public, and they are saying nothing *to* Him. The rulers did not perhaps really know that this *One* is the Christ, *did they?* <sup>27</sup>However, we know where this *One* is from. But when the Christ is coming, no one knows where He is from”. <sup>28</sup>So Jesus cried-out while teaching in the temple and saying, “You both know Me and You know where I am from. And I have not come of Myself. However, the *One* having sent Me is true— Whom **you** do not know. <sup>29</sup>I know Him, because I am from Him. And that *One* sent Me forth”. <sup>30</sup>Therefore they were seeking to seize Him. And no one put *his* hand on Him, because His hour had not yet come.

### *I Will Be With You a Short Time Longer, Then I Am Returning To God*

<sup>31</sup>But many from the crowd believed in Him. And they were saying, “When the Christ comes, He will not do more signs *than the ones* which this *One* did, *will He?*”<sup>32</sup>The Pharisees heard the crowd murmuring these *things* about Him. And the chief priests and the Pharisees sent out officers in order that they might seize Him.<sup>33</sup>So Jesus said, “I am with you *a short time longer*, and [then] I am going to the *One* having sent Me.<sup>34</sup>You will seek Me, and will not find Me. And where **I** am, **you** are not able to come”.<sup>35</sup>Then the Jews said to themselves, “Where is this *One* going to go that **we** will not find Him? He is not going to go to the Dispersion of the Greeks and teach the Greeks, *is He?*”<sup>36</sup>What is this statement that He said: ‘You will seek Me and will not find Me. And where **I** am, **you** are not able to come?’”

### *On The Last Day Jesus Said, Come To Me. The Crowd Remained Divided Over Him*

<sup>37</sup>Now on the last day, the great *day* of the Feast, Jesus was standing *there*. And He cried-out, saying, “If anyone is thirsting, let him come to Me and drink.<sup>38</sup>The *one* believing in Me, just as the Scripture said— Rivers of living water will flow from his belly”.<sup>39</sup>Now He said this concerning the Spirit, Whom the *ones* having believed in Him were going to receive. For *the* Spirit was not yet *given*, because Jesus was not yet glorified.<sup>40</sup>Then *some* from the crowd, having heard these words, were saying “This *One* is truly the Prophet”.<sup>41</sup>Others were saying “This *One* is the Christ”. But the *ones* were saying “The Christ is not indeed coming from Galilee, *is He?*”<sup>42</sup>Did not the Scripture say that the Christ comes from the seed of David, and from Bethlehem, the village where David was?”<sup>43</sup>So a division took place in the crowd because of Him.<sup>44</sup>And some of them were wanting to seize Him, but no one put *his* hands on Him.

### *Most of The Jewish Rulers And Pharisees Did Not Believe In Him*

<sup>45</sup>Then the officers went to the chief priests and Pharisees. And those *ones* said to them, “For what reason did you not bring Him?”<sup>46</sup>The officers answered, “Never did a man speak in this manner”.<sup>47</sup>Then the Pharisees responded to them, “**You** also have not been deceived, *have you?*”<sup>48</sup>Someone from the rulers did not believe in Him, *did he*, or from the Pharisees?<sup>49</sup>But this crowd not knowing the Law— they are accursed *ones*”.<sup>50</sup>Nicodemus— the *one* having come to Him formerly, being one of them— says to them,<sup>51</sup> “Our Law does not judge the person unless it first hears from him, and knows what he is doing, *does it?*”<sup>52</sup>They responded and said to him, “**You** also are not from Galilee, *are you?* Search and see that a prophet does not arise from Galilee”.<sup>53</sup>And each *one* went to his house, **8:1** but Jesus went to the Mount of Olives.

### *The Pharisees Bring Jesus a Woman Caught In Adultery*

<sup>2</sup>Now at dawn, He again arrived in the temple. And all the people were coming to Him. And having sat-down, He was teaching them.<sup>3</sup>And the scribes and the Pharisees bring a woman having been caught in adultery. And having stood her in *the middle*,<sup>4</sup>they say to Him, “Teacher, this woman has been caught in the-act, while committing-adultery.<sup>5</sup>Now in the Law, Moses commanded us to be stoning such *women*. What then do **You** say?”<sup>6</sup>Now they were saying this testing Him, in order that they might have *grounds* to be accusing Him. But Jesus, having stooped down, was writing in the ground *with His* finger.<sup>7</sup>But as they were continuing-on asking Him, He straightened-up and said to them, “Let the sinless *one among* you throw a stone at her first”.<sup>8</sup>And again having stooped-down, He was writing in the ground.<sup>9</sup>And the *ones*, having heard *it*, were going out one by one, beginning from the older *ones*. And He was left-behind alone, and the woman being in *the middle*.<sup>10</sup>And Jesus, having straightened up, said to her, “Woman, where are they? Did no one condemn you?”<sup>11</sup>And the *one* said, “No one, Sir”. And Jesus said, “Neither do **I** condemn you. Go. And from now on, do not be sinning any longer”.

### *I Am The Light of The World, To Which I And My Father Are Testifying*

<sup>12</sup>Then Jesus again spoke to them, saying, “**I** am the light of the world. The *one* following Me will never walk in the darkness, but will have the light of life”.<sup>13</sup>So the Pharisees said to Him, “**You** are testifying about Yourself— Your testimony is not true”.<sup>14</sup>Jesus responded and said to them, “Even if **I** am testifying about Myself, My testimony is true, because I know from where I came, and where I am going. But **you** do not know from where I come, or where I am going.<sup>15</sup>**You** are judging according to the flesh. **I** am not judging anyone.<sup>16</sup>But even if **I** am judging, My judgment is true, because I am not alone— but *it is* I and the Father having sent Me.<sup>17</sup>But even in your Law, it has been written that the testimony of two people is true.<sup>18</sup>**I** am the *One* testifying about Myself. And the **Father** having sent Me is testifying about Me”.<sup>19</sup>So they were saying to Him, “Where is Your Father?” Jesus answered, “You know neither Me nor My Father. If you knew Me, you would also know My Father”.<sup>20</sup>These words He spoke in the treasury, while teaching in the temple. And no one seized Him, because His hour had not yet come.

### *I Am Going Away, Unless You Believe That I Am The One, You Will Die In Your Sins*

<sup>21</sup>Then He said again to them, “**I** am going away. And you will seek Me. And you will die **in your sin**. Where **I** am going, **you** are not able to come”.<sup>22</sup>So the Jews were saying, “He will not kill Himself, *will He*— because He says, ‘Where **I** am going, **you** are not able to come?’”<sup>23</sup>And He was saying to them, “**You** are from below, **I** am from above. **You** are from **this** world, **I** am not from this world.<sup>24</sup>Therefore I said to you that you will die in your sins. For unless you believe that **I** am *the One*, you will die in your sins”.



### *I Am What I Have Been Saying I Am From The Beginning*

<sup>25</sup>So they were saying to Him, “Who are **You?**” Jesus said to them, “What thing *from* the beginning I am indeed telling you! <sup>26</sup>I have many *things* to speak and to judge concerning you. However, the *One* having sent Me is true. And what *things* I heard from Him— these *things* **I** am speaking to the world”. <sup>27</sup>They did not know that He was speaking to them *about* the Father.

### *When You Lift Up The Son of Man, You Will Know I Am The One*

<sup>28</sup>Then Jesus said to them, “When you lift-up the Son of Man, then you will know that **I** am *the One*, and I am doing nothing from Myself, but I am speaking these *things* just as the Father taught Me. <sup>29</sup>And the *One* having sent Me is with Me. He did not leave Me alone, because **I** am always doing the *things* pleasing to Him”. <sup>30</sup>While He was speaking these *things*, many believed in Him.

### *If You Remain In My Word, Then You Are Truly My Disciples And The Truth Will Set You Free*

<sup>31</sup>Then Jesus was saying to the Jews having believed Him, “If **you** remain in My word, you are truly My disciples, <sup>32</sup>and you will know the truth, and the truth will set you free”.

### *You Are Slaves of Sin. If The Son Sets You Free, You Will Truly Be Free*

<sup>33</sup>They responded to Him, “We are *the seed of Abraham*, and to no one have we ever been slaves. How *is it* **You** say that ‘You will become free?’” <sup>34</sup>Jesus answered them, “Truly, truly, I say to you that everyone doing sin is *a slave of sin*. <sup>35</sup>Now the slave does not remain in the house forever. The son remains forever. <sup>36</sup>Therefore if the Son sets you free, you will really be free. <sup>37</sup>I know that you are *the seed of Abraham*. But you are seeking to kill Me, because My word is not advancing in you. <sup>38</sup>**I** am speaking *the things* which **I** have seen with My Father. And **you** therefore are doing *the things* which you heard from *your father*”.

### *You Are Doing The Works of Your Father, Not Abraham*

<sup>39</sup>They responded and said to Him, “Our father is Abraham”. Jesus says to them, “If you are children of Abraham, you *would* be doing the works of Abraham. <sup>40</sup>But now you are seeking to kill Me— a man Who has told you the truth, which I heard from God. Abraham did not do this. <sup>41</sup>**You** are doing the works of your father”.

### *If God Were Your Father, You Would Be Loving Me. Your Father Is The Devil*

So they said to Him, “**We** have not been born out of sexuality-immorality; we have one father— God”. <sup>42</sup>Jesus said to them, “If God were your Father, you would be loving Me, for **I** came-forth and am-here from God. For I have not even come of Myself, but that *One* sent Me forth. <sup>43</sup>For what reason are you not understanding My speaking? *It is* because you are not able to hear My word. <sup>44</sup>**You** are of *your father* the devil. And you are wanting to do the desires of your father. That *one* was a murderer from *the beginning*, and was not standing in the truth, because there is no truth in him. Whenever he speaks the lie, he speaks from *his own things*, because he is *a liar*, and the father of it. <sup>45</sup>And because **I** am speaking the truth, you are not believing Me. <sup>46</sup>Which of you convicts Me concerning sin? If I am speaking truth, for what reason are **you** not believing Me? <sup>47</sup>The *one* being of God hears the words of God. For this reason **you** are not hearing— because you are not of God”.

### *I Am Honoring My Father. If You Keep My Word, You Will Never See Death*

<sup>48</sup>The Jews responded and said to Him, “Do **we** not rightly say that **You** are *a Samaritan* and have *a demon*?” <sup>49</sup>Jesus answered, “**I** do not have *a demon*, but I am honoring My Father, and **you** are dishonoring Me. <sup>50</sup>But **I** am not seeking My glory. There is the *One* seeking *it*, and judging. <sup>51</sup>Truly, truly, I say to you— if anyone keeps My word, he will never see death, ever”.

### *You Do Not Know God, But I Do. And Abraham Was Glad When He Saw My Day*

<sup>52</sup>So the Jews said to Him, “Now we have come-to-know that You have *a demon*. Abraham died, and the prophets! And **You** say, ‘If anyone keeps My word, he will never taste death, ever!’” <sup>53</sup>**You** are not greater *than* our father Abraham who died, *are you?* The prophets died also. Whom do You make Yourself?” <sup>54</sup>Jesus answered, “If **I** glorify Myself, My glory is nothing. The *One* glorifying Me is My Father— Whom **you** say that ‘He is our God’. <sup>55</sup>And you have not come-to-know Him, but **I** know Him. And if I say that I do not know Him, I will be *a liar* like you. But I know Him, and I am keeping His word. <sup>56</sup>Abraham your father rejoiced-greatly to see My day. And he saw *it*, and was glad”.

### *Before Abraham Was, I Am. Hearing This, They Picked Up Stones To Kill Jesus*

<sup>57</sup>So the Jews said to Him, “You do not yet have fifty years, and You have seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you— before Abraham came-into-being, **I** am”. <sup>59</sup>Therefore they picked up stones in order that they might throw *them* at Him. But Jesus was hidden, and went out of the temple.

### *While Passing On, Jesus Heals a Man Born Blind*

**9:1** And while passing on, He saw *a man* blind from birth. <sup>2</sup>And His disciples asked Him, saying “Rabbi, who sinned— this *one* or his parents, that he should be born blind?” <sup>3</sup>Jesus answered, “Neither this *one* sinned nor his parents, but *it was* in order that the works of God might be made-visible in him. <sup>4</sup>We must be working the works of the *One* having sent Me while it is day. Night is coming,

when no one can work. <sup>5</sup>When I am in the world, I am *the light of the world*". <sup>6</sup>Having said these *things*, He spat on the ground and made mud from the saliva, and smeared its mud on the eyes, <sup>7</sup>and said *to him*, "Go, wash in the pool of Siloam" (which is translated "Sent"). So he went away and washed, and came [back] seeing. <sup>8</sup>Then the neighbors, and the *ones* seeing him formerly— because he was *a beggar*— were saying "Is not this the *one* sitting and begging?" <sup>9</sup>Others were saying that "This is he". Others were saying, "No, but he is like him". That *one* was saying that "**I am he**". <sup>10</sup>So they were saying *to him*, "How then were your eyes opened?" <sup>11</sup>That *one* answered, "The man being called Jesus made mud and smeared *it* on my eyes, and said *to me* 'Go to Siloam and wash'. So having gone away and washed, I received-sight". <sup>12</sup>And they said *to him*, "Where is that *One*?" He says, "I do not know".

#### *The Pharisees Were Divided Over This Sign, Because It Was Done On a Sabbath*

<sup>13</sup>They bring him to the Pharisees— the formerly blind *one*. <sup>14</sup>Now it was *a Sabbath* on the day Jesus made the mud and opened his eyes. <sup>15</sup>Therefore the Pharisees also were asking him again how he received-sight. And the *one* said *to them*, "He put mud on my eyes, and I washed, and I see". <sup>16</sup>Then some of the Pharisees were saying, "This man is not from God, because He does not keep the Sabbath". But others were saying, "How is *a sinful man* able to do such signs?" And there was *a division* among them. <sup>17</sup>So they say *to the blind one* again, "What do **you** say about Him, *seeing-that* He opened your eyes?" And the *one* said that "He is *a prophet*".

#### *The Pharisees Question Whether He Was Blind, And Call In The Parents*

<sup>18</sup>Then the Jews did not believe concerning him that he was blind and received-sight— until they called the parents *of him* having received-sight. <sup>19</sup>And they asked them, saying "Is this your son whom **you** are saying that he was born blind? How then does he see now?" <sup>20</sup>So his parents responded and said, "We know that this is our son, and that he was born blind. <sup>21</sup>But how he now sees— we do not know. Or who opened his eyes— **we** do not know. Ask him. He has *a mature-age*. **He** will speak about himself". <sup>22</sup>His parents said these *things* because they were fearing the Jews. For the Jews already had agreed that if anyone confessed Him *as the Christ*, he should become put-out-of-the-synagogue. <sup>23</sup>For this reason his parents said that "He has *a mature-age*, question him".

#### *They Don't Want To Believe Jesus Did It, So They Question The Man Again*

<sup>24</sup>Then they called for *a second time* the man who was blind, and said *to him*, "Give glory *to God*. **We** know that this man is *a sinner*". <sup>25</sup>So that *one* responded, "Whether He is *a sinner*, I do not know. I know one *thing*— that being *a blind one*, now I see". <sup>26</sup>So they said *to him*, "What did He do *to you*? How did He open your eyes?" <sup>27</sup>He answered them, "I told you already and you did not listen. Why do you want to hear *it* again? **You** also do not want to become His disciples, *do you*?" <sup>28</sup>And they reviled him and said, "**You** are *a disciple of that One*, but **we** are disciples *of Moses*. <sup>29</sup>**We** know that God has spoken *to Moses*. But we do not know where **this One** is from". <sup>30</sup>The man responded and said *to them*, "Why, in this is the marvel— that **you** do not know where He is from, and He opened my eyes! <sup>31</sup>**We** know that God does not hear sinners. But if anyone is *a God-fearing one*, and is doing His will— He hears this *one*. <sup>32</sup>It was not ever heard that someone opened *the eyes of one* having been born blind. <sup>33</sup>If this *One* were not from God, He *would* be able to do nothing". <sup>34</sup>They responded and said *to him*, "**You** were born entirely in sins, and **you** are teaching us?" And they threw him outside.

#### *Jesus Tells The Man, I Came So The Blind May See And The Seeing May Become Blind*

<sup>35</sup>Jesus heard that they threw him outside, and having found him, said "Do **you** believe in the Son of Man?" <sup>36</sup>That *one* responded and said, "Who indeed is He, Sir, in order that I may believe in Him?" <sup>37</sup>Jesus said *to him*, "You have both seen Him, and that *One* is the *One* speaking with you". <sup>38</sup>And the *one* said, "Master, I believe", and prostrated-himself before Him. <sup>39</sup>And Jesus said, "**I** came into this world for judgment— so that the *ones* not seeing may be seeing, and the *ones* seeing may become blind".

#### *You Pharisees Are Thieves, Not Shepherds, So God's Sheep Do Not Follow You*

<sup>40</sup>*Some* of the Pharisees heard these *things*— the *ones* being with him— and said *to Him*, "**We** indeed are not blind *ones*, are we?" <sup>41</sup>Jesus said *to them*, "If you were blind *ones*, you would not have sin. But you are saying now that 'We see'— your sin remains. **10:1** Truly, truly, I say *to you*, the *one* not entering into the fold of the sheep through the door, but going-up from another-place— that *one* is *a thief and a robber*. <sup>2</sup>But the *One* entering through the door is *the shepherd of the sheep*. <sup>3</sup>The doorkeeper opens *to this One*. And the sheep hear His voice. And He calls *His own sheep* by name, and leads them out. <sup>4</sup>When He brings out all *His own*, He proceeds in front of them. And the sheep are following Him, because they know His voice. <sup>5</sup>But they will never follow *a stranger*, but will flee from him, because they do not know the voice of strangers". <sup>6</sup>Jesus spoke this figure-of-speech *to them*, but those *ones* did not understand what *the things* were which He was speaking *to them*.

#### *I Am The Door of The Sheep. All Who Enter Through Me Will Be Saved*

<sup>7</sup>Then Jesus said again, "Truly, truly, I say *to you* that **I** am the door of the sheep. <sup>8</sup>All who came before Me are thieves and robbers, but the sheep did not listen-to them. <sup>9</sup>**I** am the door. If anyone enters **through Me**, he will be saved. And he will go in and go out, and he will find pasture. <sup>10</sup>The thief does not come except that he may steal and kill and destroy. **I** came that they may have life, and have abundance.

### *I Am The Good Shepherd. All My Sheep Know Me. I Give My Life For Them*

<sup>11</sup>“I am the good shepherd. The good shepherd lays-down His life for the sheep. <sup>12</sup>The *one* being a hired *one* and not a shepherd, of whom the sheep are not *his* own— he sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters *them*, <sup>13</sup>because he is a hired *one*, and he is not concerned about the sheep. <sup>14</sup>I am the good shepherd. And I know My *sheep*, and My *sheep* know Me— <sup>15</sup>just as the Father knows Me, and I know the Father. And I lay-down My life for the sheep. <sup>16</sup>And I have other sheep, which are not of this fold. I must bring those also. And they will hear My voice. And they will become one flock, [with] one Shepherd. <sup>17</sup>For this reason the Father loves Me— because I lay down My life so that I may take it *up* again. <sup>18</sup>No one takes it away from Me, but I lay it down of Myself. I have authority to lay it down, and I have authority to take it *up* again. I received this commandment from My Father”.

### *The Pharisees Remain Divided*

<sup>19</sup>A division again took place among the Jews because of these words. <sup>20</sup>And many of them were saying, “He has a demon, and He is mad. Why are you listening-to Him?” <sup>21</sup>Others were saying, “These words are not *from one* being demon-possessed. A demon is not able to open *the eyes of blind ones, is he?*”

### *During The Festival of Hanukkah, Jesus Says He And The Father Are One*

<sup>22</sup>Then the Festival-of-Dedication took place in Jerusalem. It was winter. <sup>23</sup>And Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>Then the Jews surrounded Him. And they were saying to Him, “How long are You keeping us in suspense? If **You** are the Christ, tell us *with plainness*”. <sup>25</sup>Jesus answered them, “I told you, and you do not believe. The works which I am doing in the name of My Father— these are testifying about Me. <sup>26</sup>However, **you** do not believe, because you are not of My sheep. <sup>27</sup>My sheep hear My voice. And I know them, and they follow Me. <sup>28</sup>And I give them eternal life, and they will never perish, ever. And someone will not snatch them out of My hand. <sup>29</sup>What My Father has given to Me is greater *than* all. And no one is able to snatch *them* out of the hand of the Father. <sup>30</sup>I and the Father are one”.

### *The Jewish Leaders Want To Kill Jesus For Blasphemy Because He Is Making Himself God*

<sup>31</sup>The Jews again carried stones in order that they might stone Him. <sup>32</sup>Jesus responded to them, “I showed you many good works from the Father. For which work of them do you stone Me?” <sup>33</sup>The Jews answered Him, “We do not stone You for a good work, but for blasphemy— even because **You**, being a human, are making Yourself God”.

### *Jesus Responds: Saying “I Am God’s Son” Is Not Blasphemy If I Am Doing God’s Works*

<sup>34</sup>Jesus responded to them, “Has it not been written in your Law that ‘I said, you are gods’? <sup>35</sup>If He called those *ones* to whom the word of God came gods— and the Scripture cannot be broken— <sup>36</sup>do **you** say *as to the One* Whom the Father set-apart and sent-forth into the world that ‘You are blaspheming’ because I said, ‘I am God’s Son’? <sup>37</sup>If I am not doing the works of My Father, do not be believing Me. <sup>38</sup>But if I am doing *them*— even if you do not believe Me, be believing the works, in order that you may come-to-know and be understanding that the Father *is* in Me, and I in the Father”. <sup>39</sup>Then they were seeking again to seize Him, and He went out of their hand.

### *Jesus Leaves Judea*

<sup>40</sup>And He went away again beyond the Jordan, to the place where John was first baptizing. And He was staying there. <sup>41</sup>And many came to Him, and were saying that “John did no sign— but all that John said about this *One* was true”. <sup>42</sup>And many believed in Him there.

### *Jesus Hears That Lazarus Is Sick*

**11:1** Now there was a certain *one* being sick— Lazarus, from Bethany, of the village of Mary and Martha, her sister. <sup>2</sup>And it was Mary, the *one* having anointed the Lord *with* perfume and having wiped His feet *with* her hair, whose brother Lazarus was sick. <sup>3</sup>So the sisters sent out a message to Him, saying, “Lord, look— *the one* whom You love is sick”. <sup>4</sup>And having heard, Jesus said “This sickness is not *leading* to death, but for the glory of God, in order that the Son of God may be glorified through it”.

### *Jesus Returns To Judea To Raise Lazarus From The Dead*

<sup>5</sup>Now Jesus was loving Martha, and her sister, and Lazarus. <sup>6</sup>So when He heard that he was sick, at that time He remained for two days in which place He was— <sup>7</sup>then after this, says to the disciples, “Let us be going to Judea again”. <sup>8</sup>The disciples say to Him, “Rabbi, the Jews were *just-now* seeking to stone You, and You are going there again?” <sup>9</sup>Jesus answered, “Are there not twelve hours of the day? If one walks during the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if one walks during the night, he stumbles, because the light is not in him”. <sup>11</sup>He said these *things*, and after this He says to them, “Our friend Lazarus has fallen-asleep, but I am going in order that I may awaken him”. <sup>12</sup>So the disciples said to Him, “Lord, if he has fallen asleep, he will be restored”. <sup>13</sup>Now Jesus had spoken concerning his death, but those *ones* thought that He was speaking concerning the sleep of slumber. <sup>14</sup>So at-that-time Jesus said to them *with plainness*, “Lazarus died. <sup>15</sup>And I am glad for your sakes that I was not there, so that you may believe. But let us be going to him”. <sup>16</sup>Then Thomas, the *one* being called Didymus, said to *his* fellow-disciples, “Let **us** indeed be going, so that we may die with Him”.

### *Jesus Says, I Am The Resurrection And The Life. The One Believing In Me Will Live*

<sup>17</sup>So having come, Jesus found him already having four days in the tomb. <sup>18</sup>Now Bethany was near Jerusalem, about fifteen stades away. <sup>19</sup>And many of the Jews had come to Martha and Mary in order that they might console them concerning *their* brother. <sup>20</sup>So Martha, when she heard that Jesus was coming, met Him. But Mary was sitting in the house. <sup>21</sup>Then Martha said to Jesus, “Lord, if You had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever You ask God, God will give You”. <sup>23</sup>Jesus says *to her*, “Your brother will rise-up”. <sup>24</sup>Martha says *to Him*, “I know that he will rise-up in the resurrection at the last day”. <sup>25</sup>Jesus said *to her*, “**I** am the resurrection and the life. The *one* believing in Me— even though he dies, he will live. <sup>26</sup>And everyone living and believing in Me will never die, ever. Do you believe this?” <sup>27</sup>She says *to Him*, “Yes, Lord. **I** have believed that **You** are the Christ, the Son of God, the *One* coming into the world”. <sup>28</sup>And having said this, she went away and called Mary her sister secretly, having said, “The Teacher is here and is calling you”. <sup>29</sup>And that *one*, when she heard, arose quickly and was going to Him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha met Him. <sup>31</sup>So the Jews— the *ones* being with her in the house and consoling her—having seen that **Mary** stood up quickly and went out, followed her, having supposed that she was going to the tomb in order that she might weep there. <sup>32</sup>Then Mary— when she came where Jesus was, having seen Him— fell at His feet, saying *to Him*, “Lord, if You had been here, my brother would not have died”. <sup>33</sup>Then Jesus— when He saw her weeping, and the Jews having come with her weeping— was deeply-moved in *His* spirit, and troubled Himself. <sup>34</sup>And He said, “Where have you laid him?” They say *to Him*, “Lord, come and see”. <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews were saying, “Look— how He was loving him!” <sup>37</sup>And some of them said, “Was not this *One*— the *One* having opened the eyes of the blind *one*— able to cause that this *one* also should not die?”

### *Jesus Calls Lazarus Out of The Tomb. Many Believe In Him*

<sup>38</sup>Then Jesus, again being deeply-moved in Himself, comes to the tomb. Now it was *a* cave, and *a* stone was lying upon it. <sup>39</sup>Jesus says, “Take away the stone”. Martha, the sister of the *one* having come-to-an-end, says *to Him*, “Lord, he already stinks, for it is *the* fourth-day”. <sup>40</sup>Jesus says *to her*, “Did I not say *to you* that if you believe, you will see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus lifted *His* eyes upward, and said, “Father, I thank You that You heard Me. <sup>42</sup>Now **I** knew that You always hear Me. But I said *this* for the sake of the crowd having stood around— in order that they may believe that **You** sent Me forth”. <sup>43</sup>And having said these *things*, He shouted *with a* loud voice, “Lazarus, come outside!” <sup>44</sup>The *one* having died came out, having been bound *as to* the feet and the hands *with* grave-cloths. And his face had been bound-around *with a* face-cloth. Jesus says *to them*, “Unbind him, and allow him to go”. <sup>45</sup>Therefore many of the Jews— the *ones* having come to Mary, and having seen *the things* which He did— believed in Him.

### *Some Told The Pharisees. Caiaphas Prophecies, Better For One To Die For the People*

<sup>46</sup>But some of them went to the Pharisees and told them *the things* which Jesus did. <sup>47</sup>So the chief priests and the Pharisees gathered together *a* council. And they were saying, “What are we doing? Because this man is doing many signs! <sup>48</sup>If we tolerate Him in this manner, everyone will believe in Him, and the Romans will come and take away both **our** place and nation”. <sup>49</sup>But *a* certain one of them, Caiaphas, being *the* high priest of that year, said *to them*, “**You** do not know anything— <sup>50</sup>nor do you consider that it is better *for you* that one Man die for the people, and the whole nation not perish”. <sup>51</sup>Now he did not say this from himself, but being *the* high priest of that year, he prophesied that Jesus was going to die for the nation. <sup>52</sup>And not for the nation only, but in order that He might also gather together into one the children of God having been scattered [in the world]. <sup>53</sup>Therefore from that day, they planned to kill Him.

### *Jesus Withdraws From The Public*

<sup>54</sup>Therefore Jesus was no longer walking *in* public among the Jews, but went away from there to the region near the wilderness, to *a* city being called Ephraim. And He stayed there with the disciples.

### *At The Passover, Everyone Was Looking For Jesus*

<sup>55</sup>Now the Passover [Feast] of the Jews was near. And many went up to Jerusalem from the country before the Passover [Feast], in order that they might purify themselves. <sup>56</sup>So they were seeking Jesus, and saying, standing with one another in the temple, “What seems *right to you*— that He will by no means come to the Feast?” <sup>57</sup>And the chief priests and the Pharisees had given commands that if anyone came-to-know where He was, he should disclose *it*— so that they might seize Him.

### *In Bethany At a Dinner For Jesus And Lazarus, Mary Anoints Jesus*

**12:1** Therefore Jesus, six days before the Passover [Feast], came to Bethany where Lazarus was, *the one* whom Jesus raised from *the* dead. <sup>2</sup>So they made *a* dinner *for* Him there. And Martha was serving. And Lazarus was one of the *ones* reclining-back [to eat] with Him. <sup>3</sup>Then Mary, having taken *a* pound of very-valuable genuine nard perfume, anointed the feet of Jesus, and wiped His feet *with* her hair. And the house was filled from the aroma of the perfume. <sup>4</sup>But Judas the Iscariot— one of His disciples, the *one* going to hand Him over— says, <sup>5</sup>“For what reason was this perfume not sold *for* three-hundred denarii and given *to* poor *ones*?” <sup>6</sup>Now he said this, not because he was concerned about the poor, but because he was *a* thief. And having the *money*-box, he was carrying the *things* being put *there*. <sup>7</sup>So Jesus said, “Leave her *alone*. *It was* in order that she might keep it for the day of My preparation-for-burial. <sup>8</sup>For you always have **the poor** with you, but you do not always have **Me**”. <sup>9</sup>Then the large crowd of the Jews came-to-know



that He was there. And they came— not because of Jesus only, but in order that they might also see Lazarus, whom He raised from *the* dead. <sup>10</sup>And the chief priests planned to kill Lazarus also, <sup>11</sup>because many *of* the Jews were going-away and were believing in Jesus because of him.

#### *Jesus The King Enters Jerusalem On a Donkey, As Predicted By Zechariah*

<sup>12</sup>On the next day the large crowd— the *one* having come to the Feast— having heard that Jesus was coming to Jerusalem, <sup>13</sup>took the branches *of* palm-trees and came out to meet Him. And they were shouting, “Hosanna! Blessed *is* the *One* coming in *the* name *of* the Lord, even the King *of* Israel”. <sup>14</sup>And Jesus, having found *a* young-donkey, sat on it, just as it has been written [in Zech 9:9]: <sup>15</sup>“Do not be fearing, daughter *of* Zion. Behold— your King is coming, sitting on *a* colt *of* *a* donkey”. <sup>16</sup>His disciples did not understand these *things at* first. But when Jesus was glorified, then they remembered that these *things* had been written for Him, and *that* they did these *things to* Him. <sup>17</sup>Then the crowd was testifying— the *one* being with Him when He called Lazarus out of the tomb and raised him from *the* dead. <sup>18</sup>For this reason also the crowd met Him— because they heard *that* He had done **this** sign. <sup>19</sup>Then the Pharisees said to themselves, “You see that you are profiting nothing! Look— the world went after Him!”

#### *Jesus Says The Hour For Which He Came Has Come. A Seed Must Die To Bear Fruit*

<sup>20</sup>Now some of the *ones* going up in order that they might worship at the Feast were Greeks. <sup>21</sup>So these *ones* came to Philip, the *one* from Bethsaida *of* Galilee, and were asking him, saying, “Sir, we wish to see Jesus”. <sup>22</sup>Philip comes and tells Andrew. Andrew and Philip come, and they tell Jesus. <sup>23</sup>And Jesus responds *to* them, saying, “The hour has come for the Son *of* Man to be glorified. <sup>24</sup>Truly, truly, I say *to* you, unless the seed *of* wheat having fallen to the earth dies, **it** remains alone. But if it dies, it bears much fruit. <sup>25</sup>The *one* loving his life loses it, and the *one* hating his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves **Me**, let him be following Me. And where **I** am, there also My servant will be. If **anyone** serves Me, the Father will honor him. <sup>27</sup>Now My soul has been troubled. And what should I say— ‘Father, save Me from this hour’? But for this reason I came to this hour! <sup>28</sup>Father, glorify Your name!”

#### *Now Is The Judgment of This World. If I Am Lifted Up, I Will Draw All People To Myself*

Then *a* voice came from heaven: “I both glorified *it*, and will again glorify *it*”. <sup>29</sup>Then the crowd, the *one* standing *there* and having heard, was saying *that* thunder had taken place. Others were saying, “*An* angel has spoken *to* Him”. <sup>30</sup>Jesus responded and said, “This voice has taken place not for My sake, but for your sakes. <sup>31</sup>Now is *the* judgment *of* this world! Now the ruler *of* this world will be cast out! <sup>32</sup>And if **I** am lifted-up from the earth, I will draw all *people* to Myself”. <sup>33</sup>Now He was saying this signifying *by* what-kind-of death He was going to die.

#### *Believe In The Light While You Have The Light, That You May Become Sons of Light*

<sup>34</sup>Then the crowd responded *to* Him, “**We** heard from the Law that the Christ remains forever. How indeed do **You** say that ‘The Son *of* Man must be lifted-up’? Who is this Son *of* Man?” <sup>35</sup>Then Jesus said *to* them, “The Light is among you *for a* short time longer. Be walking while you have the Light, in order that darkness may not overtake you. Indeed the *one* walking in the darkness does not know where he is going. <sup>36</sup>While you have the Light, be believing in the Light, in order that you may become sons *of* Light”. Jesus spoke these *things*, and having gone away, was hidden from them.

#### *Isaiah Is Fulfilled: God Blinded Their Eyes And Hardened Their Hearts*

<sup>37</sup>Now He having done so-many signs in front of them— they were not believing in Him, <sup>38</sup>in order that the word *of* Isaiah the prophet might be fulfilled which he spoke [in Isa 53:1]: “Lord, who believed our report? And *to* whom was the arm *of* the Lord revealed?” <sup>39</sup>For this reason they were not able to believe: because again Isaiah said [in Isa 6:10] <sup>40</sup>“He has blinded their eyes, and He hardened their heart, in order that they might not see *with their* eyes, and comprehend *in their* heart, and be turned, and I shall heal them”. <sup>41</sup>Isaiah said these *things* because he saw His glory and spoke about Him. <sup>42</sup>Yet indeed, even many of the rulers believed in Him. But because of the Pharisees, they were not confessing *it* in order that they might not become put-out-of-the-synagogue. <sup>43</sup>For they loved the glory *of* people more than the glory *of* God.

#### *I Came To Save The World, And I Spoke The Father’s Words. My Words Are Eternal Life*

<sup>44</sup>And Jesus cried-out and said “The *one* believing in Me is not believing in Me, but in the *One* having sent Me. <sup>45</sup>And the *one* seeing Me is seeing the *One* having sent Me. <sup>46</sup>**I** have come into the world *as a* **light**, so that everyone believing in Me should not remain in the darkness. <sup>47</sup>And if anyone hears My words and does not keep *them*, **I** do not judge him. For I did not come in order that I might judge the world, but in order that I might save the world. <sup>48</sup>The *one* rejecting Me and not receiving My words has *that which* judges him— the word which I spoke, that will judge him at the last day. <sup>49</sup>Because **I** did not speak out of Myself, but the Father having sent Me— **He** has given Me *a* commandment *as to* what I should say and what I should speak. <sup>50</sup>And I know that His commandment is eternal life. Therefore *the things* which **I** speak— just as the Father has told Me, so I speak”.

#### *Jesus Loves His Own To The End*

**13:1** Now before the Feast *of* the Passover, Jesus— knowing that His hour came for Him to pass from this world to the Father— having loved *His* own *ones* in the world, loved them *to the* end.

### *At Dinner, Jesus Washes The Feet of The Twelve As an Example For Them To Follow*

<sup>2</sup>And dinner taking-place, the devil having already put into *his* heart that Judas, *son of* Simon Iscariot, should hand Him over—  
<sup>3</sup>*Jesus*, knowing that the Father gave Him all *things* into *His* hands, and that He came forth from God and is going to God, <sup>4</sup>arises from the dinner and lays-down *His* [outer] garments. And having taken *a* towel, He tied *it* around Himself. <sup>5</sup>Then He puts water into the wash-basin. And He began to wash the feet *of* the disciples, and to wipe *them* with the towel which had been tied-around *Himself*.  
<sup>6</sup>Then He comes to Simon Peter. He says *to* Him, “Lord, do **You** wash my feet?” <sup>7</sup>Jesus responded and said *to* him, “**You** do not know what **I** am doing now, but you will understand after these *things*”. <sup>8</sup>Peter says *to* Him, “You will never wash my feet, ever!” Jesus responded *to* him, “If I do not wash you, you have no part with Me”. <sup>9</sup>Simon Peter says *to* Him, “Lord, *wash* not my feet only, but also the hands and the head!” <sup>10</sup>Jesus says *to* him, “The *one* having bathed has no need except to wash *his* feet, but is entirely clean. And **you** are clean— but not all *of you*”. <sup>11</sup>For He knew the *one* handing Him over. For this reason He said that “You are not all clean”. <sup>12</sup>Then when He washed their feet, and took His garments, and fell back again [to eat], He said *to* them, “Do you understand what I have done *for* you? <sup>13</sup>**You** call Me ‘Teacher’ and ‘Lord’— and you speak rightly, for I am. <sup>14</sup>Therefore if **I**, the Lord and the Teacher, washed your feet, **you** also ought to be washing the feet *of* one another. <sup>15</sup>For I gave you *an* example, in order that **you** also should be doing just as **I** did *for* you. <sup>16</sup>Truly, truly, I say *to* you, *a* slave is not greater *than* his master, nor *is a* messenger greater *than* the *one* having sent him. <sup>17</sup>If you know these *things*, you are blessed if you are doing them. <sup>18</sup>I am not speaking with-reference-to all *of you*. **I** know *the ones* whom I chose. But *it is taking place* in order that the Scripture [in Ps 41:9] might be fulfilled: ‘The *one* eating My bread lifted-up his heel against Me’. <sup>19</sup>From now *on*, I am telling you ahead *of it* taking place, in order that when it takes place you may believe that I am *the One*. <sup>20</sup>Truly, truly, I say *to* you, the *one* receiving whomever I send is receiving Me. And the *one* receiving Me is receiving the *One* having sent Me”.

### *Judas Is Identified As The Betrayer, And Leaves The Room*

<sup>21</sup>Having said these *things*, Jesus was troubled *in His* spirit. And He testified and said “Truly, truly, I say *to* you that one of you will hand Me over”. <sup>22</sup>The disciples were looking at one another, being perplexed about whom He was speaking. <sup>23</sup>One of His disciples was reclining-back at the bosom *of* Jesus— *the one* whom Jesus was loving. <sup>24</sup>So Simon Peter nods *to* this *one* to inquire *as to* who it might be about whom He is speaking. <sup>25</sup>So that *one*, having leaned back thus on the chest *of* Jesus, says *to* Him, “Lord, who is it?” <sup>26</sup>Jesus answers, “It is that *one* *for* whom **I** will dip the piece-of-bread and give *it to* him”. Then having dipped the piece-of-bread, He takes and gives *it to* Judas, *son of* Simon Iscariot. <sup>27</sup>And after the piece-of-bread, at that time Satan entered into that *one*. Then Jesus says *to* him, “What you are doing, do quicker”. <sup>28</sup>Now none *of the ones* reclining-back [to eat] understood this— for what *purpose* He said *it to* him. <sup>29</sup>For some were thinking, since Judas had the *money*-box, that Jesus was telling him, “Buy *the things of* which we have *a* need for the Feast”, or that he should give something *to* the poor. <sup>30</sup>So having received the piece-of-bread, that *one* went out immediately. And it was night.

### *Then Jesus Says, Now God Was Glorified In Me. And He Will Yet Glorify Me*

<sup>31</sup>Then when he went out, Jesus says, “Now the Son *of* Man was glorified, and God was glorified in Him. <sup>32</sup>If God was glorified in Him, God will also glorify Him in Himself— and will glorify Him immediately.

### *Where I Am Going You Cannot Come. Love One Another As I Have Loved You*

<sup>33</sup>“Little-children, I am with you *a* little longer. You will seek Me, and just as I told the Jews that where **I** am going, **you** are not able to come, I also tell you now. <sup>34</sup>I am giving you *a* new commandment— that you be loving one another; just as I loved you, that **you** also be loving one another. <sup>35</sup>By this everyone will know that you are disciples *to* Me: if you are having love in-the-case-of one another”.

### *Peter Asks Why He Can't Come. You Will Follow Later, But Deny Me Tonight*

<sup>36</sup>Simon Peter says *to* Him, “Lord, where are You going?” Jesus answered him, “Where I am going, you are not able to follow Me now. But you will follow later”. <sup>37</sup>Peter says *to* Him, “Lord, for what reason am I not able to follow You right-now? I will lay-down my life for You”. <sup>38</sup>Jesus responds, “Will you lay-down your life for Me? Truly, truly, I say *to* you, *a* rooster will by no means crow until which *time* you deny Me three-times!

### *I Go To Prepare a Place For You So That You May Be With Me. And You Know The Way*

**14:1** “Do not let your heart be troubled. Be believing in God. Be believing also **in Me**. <sup>2</sup>There are many places-to-stay in the house *of* My Father— otherwise, I would have told you. <sup>3</sup>For I am going to prepare *a* place *for* you. And if I go and prepare *a* place *for* you, I am coming back. And I will take you to Myself— in order that where **I** am, **you** also may be. <sup>4</sup>And you know the way where **I** am going”.

### *I Am The Way, The Truth, And The Life. And You Have Seen The Father*

<sup>5</sup>Thomas says *to* Him, “Lord, we do not know where You are going. How are we able to know the way?” <sup>6</sup>Jesus says *to* him, “**I** am the way, and the truth, and the life. No one comes to the Father except through Me. <sup>7</sup>If you have known Me, you will know My Father also. And from now *on*, you know Him, and you have seen Him”.

### *He Who Has Seen Me Has Seen The Father*

<sup>8</sup>Philip says to Him, “Lord, show us the Father, and it is enough for us”. <sup>9</sup>Jesus says to him, “Am I with you *all for* so long a time, and you have not known Me, Philip?— the *one* having seen Me has seen the Father. How *is it* you say, ‘Show us the Father?’ <sup>10</sup>Do you not believe that I *am* in the Father, and the Father is in Me? I am not speaking the words which I am saying to you from Myself, but the Father abiding in Me is doing His works. <sup>11</sup>Be believing Me— that I *am* in the Father and the Father *is* in Me. Otherwise, be believing because of the works themselves.

### *You Will Do Greater Works Than I. The Father Will Send You The Helper*

<sup>12</sup>“Truly, truly, I say to you— the *one* believing in Me, that *one* also will do the works which I am doing. And he will do greater works than these, because I am going to the Father. <sup>13</sup>And whatever thing you ask in My name, this I will do, in order that the Father may be glorified in the Son. <sup>14</sup>If you ask Me anything in My name, I will do it. <sup>15</sup>If you love Me, you will keep My commandments. <sup>16</sup>And I will request the Father, and He will give you another Helper to be with you forever— <sup>17</sup>the Spirit of truth, Whom the world is not able to receive because it does not see nor know Him. You know Him because He abides with you, and will be in you.

### *You Will See Me Again. And I Will Reveal Myself To Those Who Love Me*

<sup>18</sup>“I will not leave you as orphans. I am going to come to you. <sup>19</sup>A little longer, and the world is no longer going to see Me, but you are going to see Me. Because I live, you also will live. <sup>20</sup>On that day, you will know that I *am* in My Father, and you *are* in Me, and I *am* in you. <sup>21</sup>The *one* having My commandments and keeping them— that *one* is the *one* loving Me. And the *one* loving Me will be loved by My Father. And I will love him and reveal Myself to him”.

### *The Father And I Will Abide With Those Who Love Me And Keep My Word*

<sup>22</sup>Judas (not the Iscariot) says to Him, “Lord, what indeed has taken place that You are going to reveal Yourself to us and not to the world?” <sup>23</sup>Jesus responded and said to him, “If anyone loves Me, he will keep My word. And My Father will love him. And We will come to him. And We will make a place-to-stay with him. <sup>24</sup>The *one* not loving Me does not keep My words. And the word which you are hearing is not Mine, but the Father’s having sent Me.

### *The Holy Spirit Whom The Father Will Send In My Name Will Teach You All Things*

<sup>25</sup>“I have spoken these things to you while staying with you. <sup>26</sup>But the Helper— the Holy Spirit, Whom the Father will send in My name— that *One* will teach you all things, and remind you of everything which I said to you.

### *I Leave You My Peace. Do Not Be Troubled. I Am Returning To The Father*

<sup>27</sup>“I leave you peace. I give you My peace. I do not give to you as the world gives. Do not let your heart be troubled, nor let it be afraid. <sup>28</sup>You heard that I said to you, ‘I am going, and I am coming to you’. If you were loving Me, you would have rejoiced that I am going to the Father, because the Father is greater than Me. <sup>29</sup>And now I have told you before it takes place, in order that when it takes place, you may believe.

### *I Love The Father And Am Doing Just What He Commanded Me To Do*

<sup>30</sup>“I will no longer speak many things with you, for the ruler of the world is coming. And he does not have anything in Me, <sup>31</sup>but it is taking place in order that the world may know that I love the Father, and that just as the Father commanded Me, so I am doing.

### *I Am The Vine. Abide In Me And Bear Much Fruit. Abide In My Love*

“Arise, let us be going from here. **15:1** I am the true grapevine, and My Father is the farmer. <sup>2</sup>Every branch in Me not bearing fruit— He takes it away. And every branch bearing fruit— He cleans it in order that it may bear more fruit. <sup>3</sup>You are already clean, because of the word which I have spoken to you. <sup>4</sup>Abide in Me, and I in you. Just as the branch is not able to bear fruit from itself unless it is abiding in the grapevine, so neither are you able unless you are abiding in Me. <sup>5</sup>I am the grapevine, you are the branches. The *one* abiding in Me and I in him— this *one* bears much fruit. Because apart from Me, you can do nothing. <sup>6</sup>If anyone is not abiding in Me— he was thrown outside like the branch, and was dried-up. And they gather them together, and throw them into the fire. And they are burned. <sup>7</sup>If you abide in Me, and My words abide in you, ask whatever you want, and it will be done for you. <sup>8</sup>By this My Father is glorified— that you be bearing much fruit, and be disciples to Me. <sup>9</sup>Just as the Father loved Me, I also loved you. Abide in My love. <sup>10</sup>If you keep My commandments, you will abide in My love— just as I have kept the commandments of My Father and am abiding in His love.

### *You Are My Friends. I Chose You And Appointed You To Bear Much Fruit*

<sup>11</sup>“I have spoken these things to you in order that My joy may be in you, and your joy may be made full. <sup>12</sup>This is My commandment: that you be loving one another just as I loved you. <sup>13</sup>No one has greater love than this: that one lay-down his life for his friends. <sup>14</sup>You are My friends if you are doing the things which I command you. <sup>15</sup>I no longer call you slaves, because

the slave does not know what his master is doing. But I have called you friends, because I made-known *to* you everything which I heard from My Father. <sup>16</sup>**You** did not choose Me, but **I** chose you and appointed you, in order that **you** may go and bear fruit and your fruit may remain, in order that He may give you whatever thing you ask the Father in My name. <sup>17</sup>I am commanding these *things to* you so-that you will love one another.

#### *The World Will Hate You As It Hated Me, Because You Will Be Testifying of Me*

<sup>18</sup>“If the world hates you, you know that it has hated Me before you. <sup>19</sup>If you were of the world, the world would be loving *its* own. But because you are not of the world, but **I** chose you out of the world— for this reason the world hates you. <sup>20</sup>Remember the word that **I** said *to* you, ‘A slave is not greater *than* his master’. If they persecuted Me, they will also persecute you. If they kept My word, they will also keep yours. <sup>21</sup>But they will do all these *things to* you because of My name, because they do not know the *One* having sent Me. <sup>22</sup>If I had not come and spoken *to* them, they *would* not be having sin. But now they do not have *an* excuse for their sin. <sup>23</sup>The *one* hating **Me** is also hating My Father. <sup>24</sup>If I had not done among them the works which no other one did, they *would* not be having sin. But now they have both seen and have hated both Me and My Father. <sup>25</sup>But *it has taken place* in order that the word having been written in their Law [in Ps 69:4] might be fulfilled— that ‘They hated Me without-a-reason’. <sup>26</sup>When the Helper comes Whom **I** will send *to* you from the Father— the Spirit of truth, Who proceeds from the Father— that *One* will testify about Me. <sup>27</sup>And **you** also are *going to be* testifying, because you are [the ones] with Me from *the* beginning.

#### *I Have Told You In Advance So That You May Not Fall*

**16:1** “I have spoken these *things to* you in order that you may not be caused-to-fall. <sup>2</sup>They will make you put-out-of-the-synagogue *ones*. Indeed, *an* hour is coming for everyone having killed you to think *that he* is offering service *to* God. <sup>3</sup>And they will do these *things* because they did not know the Father nor Me. <sup>4</sup>But I have spoken these *things to* you so that when their hour comes, you may remember that **I** told you *of them*.

#### *It Is Better For You That I Go Away, For I Will Send You The Helper To Convict The World*

“Now I did not say these *things to* you from *the* beginning, because I was with you. <sup>5</sup>But now I am going to the *One* having sent Me. And none of you is asking Me, ‘Where are You going?’, <sup>6</sup>but grief has filled your heart because I have spoken these *things to* you. <sup>7</sup>But **I** tell you the truth— it is better *for* you that **I** go away. For if I do not go away, the Helper will not come to you. But if I go, I will send Him to you. <sup>8</sup>And having come, that *One* will convict the world concerning sin, and concerning righteousness, and concerning judgment— <sup>9</sup>concerning sin, because they are not believing in Me; <sup>10</sup>and concerning righteousness, because I am going to the Father and you are no longer *going to* see Me; <sup>11</sup>and concerning judgment, because the ruler *of* this world has been judged.

#### *When The Helper Comes, He Will Guide You Into All Truth*

<sup>12</sup>“I still have many *things to* say *to* you, but you are not able to bear *them* now. <sup>13</sup>But when that *One*, the Spirit of truth, comes— He will guide you in all the truth. For He will not speak from Himself, but He will speak whatever He will hear. And He will declare *to* you the *things* coming. <sup>14</sup>That *One* will glorify Me, because He will take from *what is* Mine and declare *it to* you. <sup>15</sup>All that the Father has is Mine. For this reason I said that He takes from *what is* Mine and will declare *it to* you.

#### *A Little While Longer And I Will Be Gone. A Little While Longer And You Will See Me*

<sup>16</sup>“A little *while* and you are no-longer *going to* see Me. And again a little *while*, and you will see Me”. <sup>17</sup>Then *some* of His disciples said to one another, “What is this which He is saying *to* us— ‘A little *while*, and you are not *going to* see Me. And again a little *while*, and you will see Me’. And— ‘Because I am going to the Father?’” <sup>18</sup>Then they were saying, “What is this which He is saying— ‘A little *while*’? We do not know what He is speaking *about*.

#### *You Will Weep, Then You Will Rejoice When I See You Again*

<sup>19</sup>Jesus knew that they were wanting to question Him, and He said *to* them, “Are you seeking with one another concerning this, that I said, ‘A little *while*, and you are not *going to* see Me. And again a little *while*, and you will see Me’? <sup>20</sup>Truly, truly, I say *to* you that **you** will weep and lament, but the world will rejoice. **You** will be grieved, but your grief will become joy. <sup>21</sup>The woman has grief when she gives-birth, because her hour came. But when she bears the child, she no longer remembers the affliction because of the joy that a person was born into the world. <sup>22</sup>**You** then also now have grief— but I will see you again, and your heart will rejoice. And no one is *going to* take away your joy from you. <sup>23</sup>And in that day you will not question Me *as to* anything. Truly, truly, I say *to* you, if you ask the Father anything in My name, He will give *it to* you. <sup>24</sup>Until now you did not ask anything in My name. Be asking and you will receive, in order that your joy may be full.

#### *Then I Will Speak To You Plainly About The Father*

<sup>25</sup>“I have spoken these *things to* you in figures-of-speech. *An* hour is coming when I will no longer speak *to* you in figures-of-speech, but I will tell you about the Father *with* plainness. <sup>26</sup>In that day you will ask in My name. And I am not saying *to* you that **I** will request the Father on your behalf. <sup>27</sup>For the Father Himself loves you, because **you** have loved Me, and have believed that **I** came forth from God. <sup>28</sup>I came forth from the Father, and I have come into the world. Again, I am leaving the world and going to the Father”.



### *But Soon You Will Be Scattered*

<sup>29</sup>His disciples say, “Look— now You are speaking with plainness, and You are speaking no figure-of-speech. <sup>30</sup>Now we know that You know all *things*, and You have no need that anyone question You. By this we believe that You came forth from God”.

<sup>31</sup>Jesus responded *to* them, “Now you believe! <sup>32</sup>Behold, *an* hour is coming, and has come, for you to be scattered— each to *his* own *things*— and leave Me alone. And-*yet* I am not alone, because the Father is with Me.

### *Take Courage, I Have Overcome The World*

<sup>33</sup>“I have spoken these *things* to you in order that you may have peace in Me. You have affliction in the world, but take-courage— I have overcome the world”.

### *Jesus Prays: Father, Glorify Your Son*

**17:1** Jesus spoke these *things*, and having lifted-up His eyes to heaven, said, “Father, the hour has come. Glorify Your Son, so that the Son may glorify You— <sup>2</sup>just as You gave Him authority *over* all flesh in order that *as to* all that You have given Him, He may give eternal life *to* them. <sup>3</sup>And this is eternal life: that they may be knowing You, the only true God, and Jesus Christ Whom You sent-forth. <sup>4</sup>I glorified You on the earth, having accomplished the work which You have given *to* Me that I should do. <sup>5</sup>And now Father, **You** glorify Me with Yourself *with* the glory which I was having with You before the world was.

### *I Have Revealed Your Name To The Men You Gave Me. Keep Them In Your Name*

<sup>6</sup>“I revealed Your name *to* the men whom You gave *to* Me out of the world. They were Yours, and You gave them *to* Me. And they have kept Your word. <sup>7</sup>They have now come-to-know that all *things* that You have given *to* Me are from You— <sup>8</sup>because I have given them the words which You gave *to* Me, and **they** received *them*, and truly understood that I came forth from You, and believed that **You** sent Me forth. <sup>9</sup>I am praying for them. I am not praying for the world, but for *the ones* whom You have given *to* Me— because they are Yours; <sup>10</sup>indeed all My *things* are Yours, and Yours, Mine. And I have been glorified in them. <sup>11</sup>And I am no longer in the world, and **they** are in the world, and I am coming to You. Holy Father, keep them in Your name which You have given *to* Me, in order that they may be one, just as *We are*. <sup>12</sup>When I was with them, I was keeping them in Your name which You have given *to* Me. And I guarded *them*, and none of them perished— except the son *of* destruction, in order that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to You. And I am speaking these *things* in the world so that they may have My joy made-full in themselves.

### *I Have Given Them Your Word. Set Them Apart In The Truth, Which Is Your Word*

<sup>14</sup>“I have given them Your word, and the world hated them— because they are not of the world, just as I am not of the world. <sup>15</sup>I am not praying that You take them out of the world, but that You keep them from the evil *one*. <sup>16</sup>They are not of the world, just as I am not of the world—<sup>17</sup>set them apart in the truth. Your word is truth. <sup>18</sup>Just as You sent Me forth into the world, I also sent them forth into the world. <sup>19</sup>And I am setting apart Myself for them, in order that **they** may also be set apart in truth.

### *May These And The Ones Believing Through Them All Be One*

<sup>20</sup>“And I am not praying for these *ones* only, but also for the *ones* believing in Me through their word, <sup>21</sup>that they may all be one— just as You, Father, *are* in Me and I *am* in You, that **they** also may be in Us— in order that the world may be believing that **You** sent Me forth. <sup>22</sup>And I have given them the glory which You have given *to* Me in order that they may be one just as *We are* one, <sup>23</sup>I in them and You in Me; in order that they may be perfected into one— in order that the world may be knowing that **You** sent Me forth, and loved them just as You loved Me.

### *Father, I Want Them To Be With Me And See The Glory You Have Given Me*

<sup>24</sup>“Father, *as to* what You have given *to* Me, I desire that those *ones* also may be with Me where I am, in order that they may be seeing My glory which You have given *to* Me because You loved Me before *the* foundation *of* the world.

### *Father, I Made You Known To Them In Order That Your Love May Be In Them*

<sup>25</sup>“Righteous Father, indeed the world did not know You— but I knew You. And these *ones* knew that **You** sent Me forth. <sup>26</sup>And I made Your name known *to* them, and will make *it* known, in order that the love *with* which You loved Me may be in them, and I *may be* in them”.

### *Jesus Is Handed Over To The Authorities*

**18:1** Having said these *things*, Jesus went-out with His disciples to the other side *of* the ravine *of* Kidron where there was *a* garden, into which He entered, He and His disciples. <sup>2</sup>Now Judas, the *one* handing Him over, also knew the place, because Jesus often was gathered there with His disciples. <sup>3</sup>So Judas— having received the [Roman] cohort, and officers from the chief priests and from the Pharisees— comes there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all the *things* coming upon Him, went forth. And He says *to* them, “Whom are you seeking?” <sup>5</sup>They answered Him, “Jesus the Nazarene”. He says *to* them, “I am *He*”. Now Judas, the *one* handing Him over, was also standing *there* with them. <sup>6</sup>So when He said *to* them, “I am *He*”, they went back, and fell on the ground. <sup>7</sup>Then He

again asked them, “Whom are you seeking?” And the *ones* said, “Jesus the Nazarene”. <sup>8</sup>Jesus responded, “I told you that **I am He**. If then you are seeking Me, permit these *ones* to go”—<sup>9</sup>in order that the word which He spoke might be fulfilled, that “*The ones whom You have given Me—I did not lose any of them*”. <sup>10</sup>Then Simon Peter, having *a sword*, drew it and hit the slave *of the high priest*, and cut-off his right ear. And *the name for the slave was Malchus*. <sup>11</sup>Then Jesus said *to Peter*, “Put the sword into the sheath. The cup which the Father has given Me— shall not I drink it?”

### *Jesus Stands Before Annas And Caiaphas*

<sup>12</sup>Then the [Roman] cohort and *its* commander, and the officers *of the Jews*, arrested Jesus, and bound Him. <sup>13</sup>And they led *Him* to Annas first. For he was *the father-in-law of Caiaphas*, who was *the high priest of that year*. <sup>14</sup>And Caiaphas was the *one* having counseled the Jews that it was better *that one Man die for the people*.

### *Peter Denies Jesus*

<sup>15</sup>Now Simon Peter and another disciple were following Jesus. And that disciple was known *to the high priest*, and he entered with Jesus into the courtyard *of the high priest*. <sup>16</sup>But Peter was standing at the door outside. So the other disciple, the *one* known *by the high priest*, went out and spoke *to the doorkeeper*, and brought in Peter. <sup>17</sup>Then the doorkeeper servant-girl says *to Peter*, “**You** are not also *one of the disciples of this man, are you?*” That *one* says, “I am not”. <sup>18</sup>And the slaves and the officers, having made *a charcoal-fire* because it was cold, were standing *there* and warming *themselves*. And Peter was also with them, standing *there* and warming *himself*.

### *Jesus Says To Annas, Question Those Who Heard Me. He Is Led Out to Caiaphas*

<sup>19</sup>So the high priest questioned Jesus about His disciples, and about His teaching. <sup>20</sup>Jesus answered him, “**I** have spoken *in public* to the world. **I** always taught at synagogue, and in the temple, where all the Jews come together. And I spoke nothing in secret. <sup>21</sup>Why are you questioning Me? Question the *ones* having heard what I spoke *to them*. Look, these *ones* know *the things* which **I** said”. <sup>22</sup>And He having said these *things*, *one of the officers* standing near gave Jesus *a slap*, having said, “In this manner do you answer the high priest?” <sup>23</sup>Jesus answered him, “If I spoke wrongly, testify about the *thing* wrong. But if *I spoke* rightly, why do you beat Me?” <sup>24</sup>Then Annas sent Him forth, having been bound, to Caiaphas the high priest.

### *Peter Denies Jesus a Second And Third Time*

<sup>25</sup>And Simon Peter is standing *there* and warming *himself*. So they said *to him*, “**You** are not also *one of His disciples, are you?*” That *one* denied *it* and said, “I am not”. <sup>26</sup>One of the slaves *of the high priest*, being *a relative of the one of whom Peter cut-off the ear*, says, “Did **I** not see you in the garden with Him?” <sup>27</sup>Then again Peter denied *it*. And immediately *a rooster* crowed.

### *Jesus Stands Before Pilate*

<sup>28</sup>Then they lead Jesus from Caiaphas to the Praetorium. And it was early-morning. And they themselves did not enter into the Praetorium in order that they might not be defiled, but might eat the Passover [Feast].

### *The Jewish Rulers Tell Pilate They Want Jesus Executed*

<sup>29</sup>So Pilate went outside to them. And he says, “What accusation do you bring against this man?” <sup>30</sup>They responded and said *to him*, “If this *One* were not doing wrong, we would not have handed Him over *to you*”. <sup>31</sup>So Pilate said *to them*, “**You** take Him and judge Him according to your Law”. The Jews said *to him*, “It is not lawful *for us* to execute anyone”—<sup>32</sup>in order that the word *of Jesus* might be fulfilled which He spoke signifying *by what kind of death* He was going to die.

### *Jesus Says To Pilate, My Kingdom Is Not of This World*

<sup>33</sup>So Pilate entered again into the Praetorium, and called Jesus. And he said *to Him*, “Are **You** the King *of the Jews?*” <sup>34</sup>Jesus answered, “Are **you** saying this from yourself, or did others tell you about Me?” <sup>35</sup>Pilate answered, “**I** am not *a Jew, am I? Your nation and the chief priests handed You over *to me*. What did You do?” <sup>36</sup>Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would be fighting in order that I might not be handed-over *to the Jews*. But as-it-is, My kingdom is not from here”. <sup>37</sup>Therefore Pilate said *to Him*, “So-then **You** are *a king?*” Jesus answered, “**You** are saying that I am *a king*. **I** have been born for this. And I have come into the world for this: that I might testify *to the truth*. Everyone being of the truth hears My voice”. <sup>38</sup>Pilate says *to Him*, “What is truth?”*

### *Pilate Finds No Charge Against Jesus, But Has Him Whipped*

And having said this, he again went out to the Jews. And he says *to them*, “**I** find **no** charge in Him. <sup>39</sup>But it is *a custom for you* that I release one *prisoner for you* at the Passover [Feast]. So do you wish me to release the King *of the Jews for you?*” <sup>40</sup>Then they shouted back, saying, “Not this *One*, but Barabbas!” Now Barabbas was *a robber*. **19:1** So at that time Pilate took Jesus and whipped *Him*. <sup>2</sup>And the soldiers, having woven *a crown* out of thorns, put *it* on His head. And they clothed Him with *a purple garment*. <sup>3</sup>And they were coming to Him and saying, “Hail, King *of the Jews!*” And they were giving Him slaps.

### *The Jews Shout, Crucify Him, Because He Made Himself To Be God's Son!*

<sup>4</sup>And Pilate again went outside. And he says *to* them, “Look— I am bringing Him outside *to* you in order that you may know that I find no charge in Him”. <sup>5</sup>Then Jesus came outside, wearing the crown made-of-thorns and the purple garment. And he says *to* them, “Behold, the man!” <sup>6</sup>Then when they saw Him, the chief priests and the officers shouted, saying, “Crucify, crucify!” Pilate says *to* them, “**You** take Him and crucify *Him*, for **I** do not find *a* charge in Him”. <sup>7</sup>The Jews responded *to* him, “**We** have a law. And according to the law He ought to die, because He made Himself *to be* God's Son”.

### *Pilate Asks Jesus, Where Are You From? Jesus Does Not Answer*

<sup>8</sup>Then when Pilate heard this statement, he became more afraid. <sup>9</sup>And he entered into the Praetorium again. And he says *to* Jesus, “Where are **You** from?” But Jesus did not give him *an* answer. <sup>10</sup>So Pilate says *to* Him, “You do not speak *to* me? Do You not know that I have authority to release You, and I have authority to crucify You?” <sup>11</sup>Jesus answered him, “You *would* not have any authority against Me unless it had been given *to* you from above. For this reason the *one* having handed Me over *to* you has a greater sin”.

### *Pilate Tries To Release Jesus, But The Jewish Leaders Stop Him*

<sup>12</sup>From this *time*, Pilate was seeking to release Him, but the Jews shouted saying, “If you release this *One*, you are not *a* friend of Caesar. Everyone making himself the king is speaking-against Caesar”.

### *Pilate Hesitates Again, But Condemns Jesus*

<sup>13</sup>Therefore Pilate, having heard these words, brought Jesus outside, and sat on *a* judgment-seat in *a* place being called ‘*The Pavement*’ (but *in* Hebrew, ‘Gabbatha’). <sup>14</sup>Now it was Preparation *day* of the Passover [Feast]. *The* hour was about *the* sixth. And he says *to* the Jews, “Look— your King!” <sup>15</sup>Then those *ones* shouted, “Take *Him* away, take *Him* away, crucify Him!” Pilate says *to* them, “Shall I crucify your King?” The chief priests answered, “We do not have *a* king except Caesar”. <sup>16</sup>So at that time he handed Him over *to* them in order that He might be crucified.

### *The King of The Jews Is Crucified*

So they took Jesus. <sup>17</sup>And bearing the cross *for* Himself, He went out to the *place* being called “*The Place of a Skull*” (which is called *in* Hebrew, “Golgotha”), <sup>18</sup>where they crucified Him and two others with Him— on this *side* and on this *side*, and Jesus in the middle. <sup>19</sup>And Pilate also wrote *a* title and put *it* on the cross. And it had been written, “Jesus the Nazarene, the King of the Jews”. <sup>20</sup>Therefore many *of* the Jews read this title, because the place where Jesus was crucified was near the city. And it had been written *in* Hebrew, Latin, Greek. <sup>21</sup>So the chief priests *of* the Jews were saying *to* Pilate, “Do not write, ‘The King of the Jews’, but that that *One* said, ‘I am King of the Jews’”. <sup>22</sup>Pilate responded, “What I have written, I have written”.

### *The Soldiers Take His Garments, Fulfilling Psalm 22*

<sup>23</sup>Then the soldiers, when they crucified Jesus, took His garments and made four parts— *a* part *for* each soldier— and the tunic. Now the tunic was seamless, woven from the top through *the* whole. <sup>24</sup>So they said to one another, “Let us not tear it, but let us cast-lots for it *to decide* whose it will be”— in order that the Scripture [in Ps 22:18] might be fulfilled, the *one* saying, “They divided My garments among themselves, and they cast *a* lot for My clothing”. So indeed, the soldiers did these *things*.

### *John Takes Mary Into His Household*

<sup>25</sup>Now His mother, and the sister *of* His mother, Mary the *wife* of Clopas, and Mary the Magdalene, were standing beside the cross *of* Jesus. <sup>26</sup>So Jesus, having seen *His* mother and the disciple whom He was loving standing near, says *to* *His* mother, “Woman, look— your son!” <sup>27</sup>Then He says *to* the disciple, “Look— your mother!” And from that hour the disciple took her into *his* own *things*.

### *Jesus Dies*

<sup>28</sup>After this, Jesus— knowing that all *things* have already been finished, in order that the Scripture [in Ps 69:21] might be accomplished— says, “I am thirsty”. <sup>29</sup>*A* jar full of sour-wine was setting *there*. So having put *a* sponge full of the sour wine on *a* hyssop branch, they brought *it* to His mouth. <sup>30</sup>Then when He received the sour wine, Jesus said, “It has been finished!” And having bowed *His* head, He gave-over *His* spirit.

### *Jesus Is Pierced With a Spear, But a Bone Is Not Broken, Fulfilling The Prophecies*

<sup>31</sup>Then the Jews— because it was Preparation *day*, in order that the bodies might not remain on the cross during the Sabbath (for the day *of* that Sabbath was *a* great *day*)— asked Pilate that their legs be broken, and they be taken away. <sup>32</sup>So the soldiers came and broke the legs *of* the first *one*, and *of* the other *one* having been crucified-with Him. <sup>33</sup>But having come to Jesus, when they saw Him already dead, they did not break His legs. <sup>34</sup>But one *of* the soldiers stabbed His side *with* *a* spear, and immediately blood and water came out. <sup>35</sup>And the one having seen *it* has testified, and his testimony is true. And that *one* knows that he is speaking true *things*, so that **you** also may believe. <sup>36</sup>For these *things* took place in order that the Scripture [in Ex 12:46] might be fulfilled: “*A* bone *of* His will not be broken”. <sup>37</sup>And again another Scripture [Zech 12:10] says, “They will look at *the One* Whom they pierced”.

### *Joseph Lays Jesus In a Tomb*

<sup>38</sup>Now after these *things* Joseph from Arimathea— being a disciple of Jesus, but having been hidden because of the fear of the Jews— asked Pilate in order that he might take away the body of Jesus. And Pilate permitted *it*. So he came and took away His body. <sup>39</sup>And Nicodemus also came— the *one* having first come to Him *by* night— bringing a mixture of myrrh and aloes, about a hundred pounds. <sup>40</sup>So they took the body of Jesus and bound it *in* linen-cloths with the spices, as is *the* custom for the Jews to prepare-for-burial. <sup>41</sup>Now there was a garden in the place where He was crucified. And in the garden was a new tomb in which no one yet had been laid. <sup>42</sup>So there— because of the Preparation *day* of the Jews, because the tomb was near— they laid Jesus.

### *On The First Day of the Week, Jesus Is Not Found In The Tomb*

**20:1** Now on the first *day* of the week, Mary the Magdalene goes to the tomb early-in-the-morning— *there* still being darkness— and sees the stone having been taken away from the tomb. <sup>2</sup>So she runs and comes to Simon Peter, and to the other disciple whom Jesus was loving. And she says *to* them, “They took the Lord out of the tomb, and we do not know where they put Him”. <sup>3</sup>So Peter and the other disciple went forth, and were going to the tomb. <sup>4</sup>And the two were running together. And the other disciple ran ahead faster *than* Peter, and came to the tomb first. <sup>5</sup>And having stooped-to-look, he sees the linen-cloths lying *there*, but he did not enter. <sup>6</sup>Then Simon Peter also comes, following him. And he entered into the tomb. And he sees the linen-cloths lying *there*, <sup>7</sup>and the face-cloth which was on His head— not lying with the linen-cloths, but apart-from *them*, having been wrapped-up in one place. <sup>8</sup>So at that time the other disciple also entered— the *one* having come to the tomb first— and saw and believed. <sup>9</sup>For they did not yet understand the Scripture— that He must rise-up from *the* dead. <sup>10</sup>Then the disciples went away again to them.

### *Jesus Meets Mary The Magdalene And Tells Her To Announce His Resurrection*

<sup>11</sup>Now Mary was standing outside at the tomb, weeping. Then as she was weeping, she stooped-to-look into the tomb. <sup>12</sup>And she sees two angels in white, sitting— one at the head and one at the feet where the body of Jesus was lying. <sup>13</sup>And those *ones* say *to* her, “Woman, why are you weeping?” She says *to* them, “Because they took my Lord, and I do not know where they put Him”. <sup>14</sup>Having said these *things*, she turned back, and sees Jesus standing *there*. And she did not know that it was Jesus. <sup>15</sup>Jesus says *to* her, “Woman, why are you weeping? Whom are you seeking?” That *one*, thinking that He is the gardener, says *to* Him, “Sir, if **you** carried Him away, tell me where you put Him, and **I** will take Him”. <sup>16</sup>Jesus says *to* her, “Mary”. That *one*, having turned, says *to* Him *in* Hebrew, “Rabboni!” (which means, Teacher). <sup>17</sup>Jesus says *to* her, “Do not be clinging-to Me, for I have not yet gone-up to the Father. But go to My brothers and say *to* them, ‘I am going-up to My Father and your Father, and My God and your God’ ”. <sup>18</sup>Mary the Magdalene comes, announcing *to* the disciples that “I have seen the Lord”, and *that* He said these *things* to her.

### *That Evening, Jesus Meets Ten of The Disciples And Says, Receive The Holy Spirit*

<sup>19</sup>Then— being evening *on* that first day of the week, and the doors having been locked where the disciples were because of the fear of the Jews— Jesus came and stood in *their* midst. And He says *to* them, “Peace *to* you”. <sup>20</sup>And having said this, He showed them *His* hands and *His* side. Then the disciples rejoiced, having seen the Lord. <sup>21</sup>Then Jesus said *to* them again, “Peace *to* you. Just as the Father has sent Me forth, **I** also am sending you”. <sup>22</sup>And having said this, He breathed-on *them*. And He says *to* them, “Receive *the* Holy Spirit. <sup>23</sup>If you forgive the sins of any, they have been forgiven *for* them. If you retain *the* sins of any, they have been retained”.

### *After Eight Days, Jesus Meets Thomas, Who Says, My Lord And My God!*

<sup>24</sup>Now Thomas, one of the twelve, the *one* being called Didymus, was not with them when Jesus came. <sup>25</sup>So the other disciples were saying *to* him, “We have seen the Lord!” But the *one* said *to* them, “Unless I see the mark of the nails in His hands, and put my finger into the mark of the nails, and put my hand into His side, I will by no means believe”. <sup>26</sup>And after eight days, His disciples were again inside, and Thomas was with them. Jesus comes— the doors having been locked. And He stood in *their* midst and said, “Peace *to* you”. <sup>27</sup>Then He says *to* Thomas, “Bring your finger here and see My hands. And bring your hand and put *it* into My side. And do not be unbelieving, but believing”. <sup>28</sup>Thomas responded and said *to* Him, “My Lord and my God!” <sup>29</sup>Jesus says *to* him, “You have believed because you have seen Me. Blessed *are* the *ones* not having seen and having believed”.

### *Jesus Did Many Other Signs*

<sup>30</sup>Then indeed Jesus also did many other signs in the presence of His disciples, which have not been written in this book. <sup>31</sup>But these *things* have been written so that you may believe that Jesus is the Christ, the Son of God, and so that believing, you may have life in His name.

### *Later, Jesus Meets The Disciples By The Sea of Galilee*

**21:1** After these *things* Jesus manifested Himself again *to* the disciples at the Sea of Tiberias. And He manifested *Himself* as follows: <sup>2</sup>Simon Peter, and Thomas (the *one* being called Didymus), and Nathanael (the *one* from Cana of Galilee), and the *sons* of Zebedee, and two other of His disciples were together. <sup>3</sup>Simon Peter says *to* them, “I am going to fish”. They say *to* him, “**We** are also coming with you”. They went out and got into the boat. And during that night they caught nothing. <sup>4</sup>Now having already become early-morning, Jesus stood at the shore. But the disciples did not know that it was Jesus. <sup>5</sup>So Jesus says *to* them, “Children, you do not



have any fish-to-eat, *do you?*” They answered Him, “No”. <sup>6</sup>And the *One* said *to them*, “Cast the net to the right side *of* the boat and you will find *them*”. So they cast *it*, and they were no longer strong-enough to draw it [into the boat] because *of* the multitude *of* the fish. <sup>7</sup>Then that disciple whom Jesus was loving says *to* Peter, “It is the Lord”. So Simon Peter, having heard that it was the Lord, tied *his* outer-garment around *himself* (for he was naked), and threw himself into the sea. <sup>8</sup>But the other disciples came in the small-boat (for they were not far from the land, but about two-hundred cubits away)— dragging the net *of* fish. <sup>9</sup>Then when they got out to the land, they see *a* charcoal-fire lying *there*, and fish lying upon *it*, and bread. <sup>10</sup>Jesus says *to them*, “Bring from the fish which you now caught”. <sup>11</sup>So Simon Peter went up and drew the net to land, full *of* large fish— *a* hundred fifty three. And *though* being so many, the net was not torn. <sup>12</sup>Jesus says *to them*, “Come, eat-breakfast”. And none *of* the disciples was daring to question Him, “Who are **You?**”, knowing that it was the Lord. <sup>13</sup>Jesus comes and takes the bread and gives *it to them*, and the fish likewise. <sup>14</sup>This *is now the third time* Jesus was manifested *to the disciples after* having arisen from *the* dead.

#### *At Breakfast, Jesus Restores Peter. Do You Love Me? Feed My Sheep*

<sup>15</sup>Then when they ate-breakfast, Jesus says *to* Simon Peter, “Simon, *son of* John, do you *devotedly*-love Me more *than* these?” He says *to* Him, “Yes, Lord. **You** know that I *affectionately*-love You”. He says *to* him, “Be feeding My lambs”. <sup>16</sup>He says *to* him again *a second time*, “Simon, *son of* John, do you *devotedly*-love Me?” He says *to* Him, “Yes, Lord. **You** know that I *affectionately*-love You”. He says *to* him, “Be shepherding My sheep”. <sup>17</sup>He says *to* him the third *time*, “Simon, *son of* John, do you *affectionately*-love Me?” Peter was grieved because He said *to* him the third *time*, “Do you *affectionately*-love Me?”. And he says *to* Him, “Lord, **You** know all *things*. **You** recognize that I *affectionately*-love You”. Jesus says *to* him, “Be feeding My sheep. <sup>18</sup>Truly, truly, I say *to* you, when you were younger you were girding yourself and walking where you were wanting *to go*. But when you become-old, you will stretch-out your hands and another will gird you and bring *you* where you are not wanting *to go*”. <sup>19</sup>Now this He said signifying *by* what kind of death he will glorify God. And having said this, He says *to* him, “Be following Me!”

#### *Peter Asks Jesus About John*

<sup>20</sup>Peter, having turned around, sees the disciple following *them* whom Jesus was loving— *the one* who also leaned back on His chest during dinner and said, “Lord, who is the *one* handing You over?” <sup>21</sup>So Peter, having looked-at this *one*, says *to* Jesus, “Lord, and what *of* this *one*?” <sup>22</sup>Jesus says *to* him, “If I want him to remain until I come, what *is it* to you? **You** be following Me!” <sup>23</sup>Therefore this statement went out to the brothers, that “that disciple does not die”. But Jesus did not say *to* him that he does not die, but “If I want him to remain until I come, what *is it* to you?”

#### *John Concludes The Book*

<sup>24</sup>This *one* is the disciple testifying about these *things*, and the *one* having written these *things*, and we know that his testimony is true. <sup>25</sup>And there are also many other *things* which Jesus did, which if they should be written individually, I suppose *that* not even the world itself *would* have-room-for the books being written.