

JOHN

- 1A. ¹In *the* beginning was the Word, and the Word was with God, and the Word was God
- 1B. ²This *One* was in *the* beginning with God
- 1C. ³All *things* came-into-being through Him, and apart from Him not even one *thing* came into being which has come-into-being
- 2C. ⁴In Him was life, and the life was the light *of* mankind
- 3C. ⁵And the light is shining in the darkness, and the darkness did not overcome it
- 2B. ⁶There came-to-be *a* man, having been sent-forth from God. *The name for him was John*
- 1C. ⁷This *one* came for *a* testimony— in order that he might testify concerning the Light, in order that all might believe through him
- 2C. ⁸That *one* was not the Light, but *came* in order that he might testify concerning the Light— ⁹the true Light which gives-light-to every person was coming into the world
- 1D. ¹⁰He was in the world, and the world came-into-being through Him, and the world did not know Him
- 2D. ¹¹He came to *His own things*, and *His own ones* did not accept Him
- 3D. ¹²But all who did receive Him, He gave them— the *ones* believing in His name— *the* right to become children *of* God
- 1E. ¹³Who **were born** not of bloods, nor of *the* will *of the* flesh, nor of *the* will *of a* husband, but of God
- 3B. ¹⁴And the Word became flesh and dwelt among us, and we saw His glory— glory as *of the* only-born from *the* Father, full *of* grace and truth
- 1C. ¹⁵John testifies concerning Him. And he has cried-out, saying, “This *One* was *the One of Whom* I said, ‘The *One* coming after me has become ahead of me, because He was before me’ ”
- 2C. ¹⁶Because **we** all received from His fullness— even grace upon grace
- 1D. ¹⁷Because the Law was given through Moses; grace and truth came through Jesus Christ
- 4B. ¹⁸No one has ever seen God; *the* only-born God, the *One* being in the bosom *of the* Father— that *One* expounded *Him*
- 2A. ¹⁹And this is the testimony *of* John, when the Jews from Jerusalem sent-out priests and Levites to him in order that they might ask him, “Who are **you**?”, ²⁰and he confessed and did not deny
- 1B. And he confessed that “**I** am not the Christ”
- 1C. ²¹And they asked him, “What then?”
- 1D. “Are **you** Elijah?” And he says, “I am not”
- 2D. “Are **you** the Prophet?” And he answered, “No”
- 2C. ²²Then they said *to* him, “Who are you, in order that we may give *an* answer *to the ones* having sent us? What do you say about yourself?”
- 1D. ²³He said, “I *am the* ‘voice *of one* shouting in the wilderness: “Make-straight the way *of the* Lord’”, just as Isaiah the prophet said [in Isa 40:3]”
- 2D. ²⁴And they had been sent-out from the Pharisees
- 3C. ²⁵And they asked him, and said *to* him, “Why then are you baptizing if **you** are not the Christ, nor Elijah, nor the Prophet?”
- 1D. ²⁶John responded *to* them saying, “**I** am baptizing with water. Amidst you stands *One Whom you* do not know— ²⁷the *One* coming after me, *of Whom I* am not worthy that I may untie the strap *of His* sandal”
- 4C. ²⁸These *things* took place in Bethany beyond the Jordan, where John was baptizing
- 2B. ²⁹*On* the next day he sees Jesus coming toward him
- 1C. And he says, “Look— the Lamb *of* God, the *One* taking-away the sin *of the* world

- 1D. ³⁰“This *One* is *the One* about Whom I said, ‘A man is coming after me Who has become ahead of me, because He was before me’
- 2D. ³¹“And I did not know Him. But I came baptizing with water for this reason— that He might be revealed *to Israel*”
- 2C. ³²And John testified, saying that
- 1D. “I have seen the Spirit descending like *a dove* out of heaven. And He remained upon Him
- 2D. ³³“And I did not know Him. But the *One* having sent me to baptize with water, that *One* said *to me*, ‘Upon whomever you see the Spirit descending and remaining upon Him— this *One* is the *One* baptizing with *the Holy Spirit*’
- 3D. ³⁴“And I have seen, and have testified that this *One* is the Son of God”
- 3A. ³⁵On the next day John was again standing *there*, and two of his disciples. ³⁶And having looked at Jesus walking, he says, “Look—the Lamb of God”. ³⁷And the two disciples heard him speaking, and followed Jesus
- 1B. ³⁸And Jesus, having turned and seen them following, says *to them*, “What are you seeking?”
- 1C. And the *ones* said *to Him*, “Rabbi (which being translated means “Teacher”), where are You staying?”
- 2C. ³⁹He says *to them*, “Come, and you will see”
- 3C. So they went, and saw where He was staying, and stayed with Him that day. *The hour* was about *the tenth*
- 4C. ⁴⁰Andrew, the brother of Simon Peter, was one of the two having heard *it* from John, and having followed Him. ⁴¹This *one* first finds *his own* brother Simon, and says *to him*, “We have found the Messiah” (which being translated is “Christ”)
- 1D. ⁴²He brought him to Jesus
- 2D. Having looked-at him, Jesus said, “**You** are Simon, the son of John. **You** will be called Cephas” (which is translated “Peter”)
- 2B. ⁴³On the next day He wanted to go forth to Galilee. And He finds Philip. And Jesus says *to him*, “Be following Me”
- 1C. ⁴⁴Now Philip was from Bethsaida, of the city of Andrew and Peter. ⁴⁵Philip finds Nathanael and says *to him*, “We have found *the One* of whom Moses wrote in the Law, and the Prophets *wrote*— Jesus, son of Joseph, from Nazareth”
- 1D. ⁴⁶And Nathanael said *to him*, “Is anything good able to be **out of Nazareth**?”
- 2D. Philip says *to him*, “Come and see”
- 2C. ⁴⁷Jesus saw Nathanael coming to Him, and says about him, “Look— truly *an* Israelite in whom there is no deceit”
- 1D. ⁴⁸Nathanael says *to Him*, “From where do You know me?”
- 2D. Jesus responded and said *to him*, “Before Philip called you, while being under the fig tree, I saw you”
- 3D. ⁴⁹Nathanael responded *to Him*, “Rabbi, **You** are the Son of God. **You** are *the King of Israel*”
- 4D. ⁵⁰Jesus responded and said *to him*, “Do you believe because I said *to you* that I saw you under the fig tree? You will see greater *things than* these!”
- 5D. ⁵¹And He says *to him*, “Truly, truly, I say *to you all*, you will see heaven opened and the angels of God ascending and descending upon the Son of Man”
- 3B. ^{2:1}And *on the third day* a wedding took place in Cana of Galilee. And the mother of Jesus was there. ²And both Jesus and His disciples were invited to the wedding-celebration
- 1C. ³And *it* having come-short-of wine, the mother of Jesus says to Him, “They do not have wine”
- 2C. ⁴And Jesus says *to her*, “What do I have to do with you, woman? My hour has not yet come”
- 3C. ⁵His mother says *to the servants*, “Do whatever thing He says *to you*”
- 4C. ⁶Now six stone waterpots were setting there for the purification [rite] of the Jews, each having-room-for two or three measures. ⁷Jesus says *to them*, “Fill the waterpots *with* water”. And they filled them up to *the top*
- 5C. ⁸And He says *to them*, “Draw *some* now, and carry *it to* the headwaiter”. And the *ones* carried *it*
- 6C. ⁹And when the headwaiter tasted the water having become wine— and he did not know where it was from, but the servants having drawn the water knew— the headwaiter calls the bridegroom, ¹⁰and says *to him*
- 1D. “Every person first puts *out* the fine wine, and when they get-drunk, the lesser. **You** have kept the fine wine until now”
- 7C. ¹¹Jesus did this beginning of signs in Cana of Galilee, and revealed His glory. And His disciples believed in Him
- 4B. ¹²After this He went down to Capernaum— He and His mother and His brothers and His disciples. And they stayed there not many days
- 4A. ¹³And the Passover [Feast] of the Jews was near, and Jesus went up to Jerusalem

- 1B. ¹⁴And in the temple, He found the *ones* selling oxen and sheep and doves, and the changers-of-money sitting [at their tables]
- 1C. ¹⁵And having made *a* lash from ropes, He drove *them* all out of the temple, and the sheep and the oxen
- 2C. And He poured-out the coin *of* the money-changers
- 3C. And He overturned the tables
- 4C. ¹⁶And He said *to* the *ones* selling the doves, “Take these *things* from here. Do not be making the house *of* My Father *a* house *of a* market”
- 5C. ¹⁷His disciples remembered that it has been written [in Ps 69:9], “Zeal *for* Your house will consume Me”
- 6C. ¹⁸Then the Jews responded and said *to* Him, “What sign do You show us, that you are doing these *things*?”
- 1D. ¹⁹Jesus responded and said *to* them, “Destroy this temple, and in three days I will raise it”
- 2D. ²⁰Then the Jews said, “This temple was built *for* forty and six years, and **You** will raise it in three days?” ²¹But that *One* was speaking about the temple *of* His body
- 3D. ²²So when He was raised from *the* dead, His disciples remembered that He was saying this, and believed the Scripture, and the word which Jesus spoke
- 2B. ²³Now while He was in Jerusalem at the Passover during the Feast, many believed in His name, seeing His signs which He was doing
- 1C. ²⁴But Jesus Himself was not entrusting Himself *to* them—
- 1D. Because of His knowing all *people*
- 2D. ²⁵And because He was having no need that someone should testify about the person, for He Himself was knowing what was in the person
- 3B. ^{3:1}Now there was *a* man from the Pharisees— the name *for* him *was* Nicodemus— *a* ruler *of* the Jews. ²This *one* came to Him *by* night and said *to* Him, “Rabbi, we know that You have come from God *as a* teacher. For no one is able to be doing these signs which **You** are doing unless God is with him”
- 1C. ³Jesus responded and said *to* him, “Truly, truly, I say *to* you— unless one is born again, he is not able to see the kingdom *of* God”
- 2C. ⁴Nicodemus says to Him, “How is *a* person able to be born while being *an* old-man? He is not able to enter *a* second *time* into the womb *of* his mother and be born, *is he*?”
- 3C. ⁵Jesus responded—
- 1D. “Truly, truly, I say *to* you, unless one is born of water and *the* Spirit, he is not able to enter into the kingdom *of* God
- 1E. ⁶“The *thing* having been born of the flesh is flesh, and the *thing* having been born of the Spirit is spirit
- 2D. ⁷“Do not marvel that I said *to* you, ‘You *all* must be born again’
- 1E. ⁸“The wind blows where it wants, and you hear the sound *of* it, but you do not know from where it comes, and where it is going. So is everyone having been born of the Spirit”
- 4C. ⁹Nicodemus responded and said *to* Him, “How are these *things* able to happen?”
- 5C. ¹⁰Jesus responded and said *to* him, “Are **you** the teacher *of* Israel and you do not understand these *things*?”
- 1D. ¹¹“Truly, truly, I say *to* you that we are speaking what we know, and we are testifying what we have seen, and you *people* are not receiving our testimony. ¹²If I told you *people* earthly *things* and you do not believe, how will you believe if I tell you heavenly *things*?”
- 2D. ¹³“And no one has gone up into heaven except the *One* having come down from heaven— the Son *of* Man
- 3D. ¹⁴“And just as Moses lifted-up the serpent in the wilderness, so the Son *of* Man must be lifted up ¹⁵in order that everyone putting-faith in Him may have eternal life
- 1E. ¹⁶For God so loved the world that He gave *His* only-born Son, in order that everyone believing in Him may not perish, but may have eternal life
- 2E. ¹⁷“For God did not send-forth the Son into the world in order that He might judge the world, but in order that the world might be saved through Him
- 1F. ¹⁸“The *one* believing in Him is not judged
- 2F. “But the *one* not believing has been judged already, because he has not believed in the name *of* the only-born Son *of* God
- 1G. ¹⁹“And this is the judgment: that the Light has come into the world, and people loved the darkness rather than the Light, for their works were evil

- 1H. ²⁰“For everyone practicing bad *things* hates the Light, and does not come to the Light in order that his works may not be exposed
- 2H. ²¹“But the *one* doing the truth comes to the Light in order that his works may become-visible—that they have been worked **in God**”

5A. ²²After these *things* Jesus and His disciples went into the Judean land, and there He was spending-time with them and baptizing

- 1B. ²³Now John also was baptizing in Aenon near Salim, because there were many waters there. And they were coming and being baptized. ²⁴For John had not yet been thrown into prison
- 2B. ²⁵Then *a* debate arose from the disciples *of* John with *a* Jew about purification
- 3B. ²⁶And they came to John and said *to* him, “Rabbi, He who was with you beyond the Jordan, *concerning* Whom **you** have testified, look— this *One* is baptizing, and all are going to Him!”
- 4B. ²⁷John responded and said—

- 1C. “*A* person cannot receive even one *thing* unless it has been given *to* him from heaven. ²⁸**You** yourselves are testifying *concerning* me that I said that ‘**I** am not the Christ’, but that ‘I am *one* having been sent-forth ahead of that *One*’
- 2C. ²⁹“The *one* having the bride is *the* bridegroom. And the friend *of* the bridegroom, the *one* standing *there* and hearing him, rejoices *with* joy because of the voice *of* the bridegroom. So this, my joy, has been made-full
- 3C. ³⁰“It-is-necessary *for* that *One* to grow, and *for* me to diminish

1D. ³¹“The *One* coming from-above is above all

1E. “The *one* being from the earth is from the earth and is speaking from the earth

2D. “The *One* coming from heaven is above all. ³²What He has seen and did hear— this He is testifying

1E. “And no one is receiving His testimony

2E. ³³“The *one* having received His testimony certified that God is truthful, ³⁴for He Whom God sent forth is speaking the words *of* God

1F. “For He does not give *Him* the Spirit from *a* measure

2F. ³⁵“The Father loves the Son, and has given all *things* in His hand

1G. ³⁶“The *one* believing in the Son has eternal life

2G. “But the *one* disobeying the Son will not see life, but the wrath *of* God remains on him”

6A. ⁴¹So when Jesus knew that the Pharisees heard that Jesus was making and baptizing more disciples than John ²(although Jesus Himself was not baptizing, but His disciples), ³He left Judea and went again toward Galilee. ⁴And He had-to go through Samaria

1B. ⁵So He comes into *a* city *of* Samaria being called Sychar, near the place which Jacob gave *to* his son Joseph. ⁶Now *a* spring *of* Jacob was there. So Jesus, having become weary from the journey, was sitting thus at the spring. *The* hour was about *the* sixth

1C. ⁷*A* woman of Samaria comes to draw water—

1D. Jesus says *to* her, “Give Me *water* to drink”

1E. ⁸For His disciples had gone into the city in order that they might buy food

2D. ⁹So the Samaritan woman says *to* Him, “How *is it* **You**, being *a* Jew, are asking *something* to drink from me, being *a* Samaritan woman?”

1E. For Jews do not use-*things*-together-with Samaritans

3D. ¹⁰Jesus responded and said *to* her, “If you knew the gift *of* God, and Who the *One* saying *to* you ‘Give Me *water* to drink’ is— **you** would have asked Him, and He would have given you living water”

4D. ¹¹The woman says *to* Him, “Sir, You have no bucket and the well is deep. From where then do You have the living water? ¹²**You** are not greater *than* our father Jacob, *are* You, who gave us the well, and himself drank from it, and his sons, and his animals?”

5D. ¹³Jesus responded and said *to* her, “Everyone drinking from this water will thirst again. ¹⁴But whoever should drink from the water which **I** will give him— he will never thirst, ever. On the contrary, the water which I will give him will become *a* spring *of* water in him, bubbling-up to eternal life”

6D. ¹⁵The woman says *to* Him, “Sir, give me this water in order that I may not be thirsting, nor coming here to draw *it*”

7D. ¹⁶He says *to* her, “Go, call your husband and come here”

8D. ¹⁷The woman responded and said *to* Him, “I do **not** have *a* husband”

- 9D. Jesus says to her, “You said rightly that ‘I do not have **a husband**’. ¹⁸For you had five husbands. And now he whom you have is not your husband. You have spoken this *as a true thing*”
- 10D. ¹⁹The woman says to Him, “Sir, I perceive that **You** are a prophet. ²⁰Our fathers worshiped on this mountain, and **you Jews** say that the place where one must worship is in Jerusalem”
- 11D. ²¹Jesus says to her, “Believe Me, woman, that *an* hour is coming when you *Samaritans* will give-worship to the Father neither on this mountain nor in Jerusalem
- 1E. ²²“**You Samaritans** worship what you do not know. **We Jews** worship what we know, because salvation is from the Jews
- 2E. ²³“But *an* hour is coming, and now is, when the true worshipers will give-worship to the Father in spirit and truth
- 1F. “For indeed the Father is seeking such *ones to be* the *ones* worshipping Him
- 2F. ²⁴“God *is* spirit, and the *ones* worshipping Him must worship in spirit and truth”
- 12D. ²⁵The woman says to Him, “I know that Messiah is coming— the *One* being called Christ. When that *One* comes, He will declare all *things to us*”
- 13D. ²⁶Jesus says to her, “**I**, the *One* speaking to you, am *He*”
- 2C. ²⁷And at this *point* His disciples came, and they were marveling that He was speaking with a woman. Yet no one said, “What are you seeking?” or, “Why are You speaking with her?”
- 3C. ²⁸So the woman left her waterpot, and went into the city. And she says to the people, ²⁹“Come, see a man Who told me everything that I did. This *One* is not the Christ, *is He?*” ³⁰They went out of the city, and were coming to Him
- 4C. ³¹In the meantime the disciples were asking Him, saying, “Rabbi, eat”
- 1D. ³²But the *One* said to them, “**I** have food to eat that **you** do not know *about*”
- 2D. ³³So the disciples were saying to one another, “Someone did not bring Him *something* to eat, *did he?*”
- 3D. ³⁴Jesus says to them, “My food is that I may do the will of the *One* having sent Me, and accomplish His work
- 1E. ³⁵“Do **you** not say that ‘There are still four months, and the harvest comes’?”
- 2E. “Behold, I say to you— lift-up your eyes and look-*at* the fields, that they are white for harvest. Already ³⁶the *one* reaping is receiving wages, and is gathering fruit for life eternal, so that the *one* sowing and the *one* reaping may rejoice together
- 1F. ³⁷“For in this *case*, the saying is true, that ‘One is the *one* sowing and another *is* the *one* reaping
- 2F. ³⁸“**I** sent you out to be reaping what **you** have not labored-*for*. Others have labored, and **you** have entered into their labor”
- 5C. ³⁹And many *of* the Samaritans from that city believed in Him because of the word *of* the woman testifying that “He told me everything which I did”
- 6C. ⁴⁰Therefore when the Samaritans came to Him, they were asking Him to stay with them. And He stayed there *for* two days
- 7C. ⁴¹And many more believed because of His word. ⁴²And they were saying to the woman that “We are no longer believing because of your speaking. For we ourselves have heard, and we know that this *One* is truly the Savior *of* the world”
- 8C. ⁴³And after the two days, He went forth from there to Galilee. ⁴⁴For Jesus Himself testified that a prophet does not have honor in *his* own homeland
- 2B. ⁴⁵So when He came to Galilee, the Galileans welcomed Him, having seen all that He did in Jerusalem at the Feast. For **they** also went to the Feast. ⁴⁶So He came again to Cana of Galilee, where He made the water wine
- 1C. And there was a certain royal *one* whose son was sick in Capernaum. ⁴⁷This *one*, having heard that Jesus had come from Judea to Galilee, went to Him, and was asking that He come down and heal his son. For he was about to die
- 2C. ⁴⁸So Jesus said to him, “Unless you *people* see signs and wonders, you will by no means believe”
- 3C. ⁴⁹The royal *one* says to Him, “Master, come down before my child dies”
- 4C. ⁵⁰Jesus says to him, “Go, your son lives”
- 5C. The man believed the word which Jesus spoke to him, and was going
- 1D. ⁵¹Now while he *was* already going down, his slaves met him, saying that his boy lives
- 2D. ⁵²So he inquired from them the hour at which he got better
- 3D. So they said to him that “The fever left him yesterday *at the* seventh hour”
- 4D. ⁵³Then the father knew that *it was* at that hour at which Jesus said to him, “Your son lives”
- 5D. And he believed, he and his whole household
- 6C. ⁵⁴Now this again *was* a second sign Jesus did, having come from Judea to Galilee
- 7A. ⁵¹After these *things* there was a Feast of the Jews, and Jesus went up to Jerusalem

- 1B. ²Now in Jerusalem near the Sheep gate, there is a pool— the *one* being called Bethzatha in Hebrew, having five porticos. ³In these *porticos*, a multitude of the *ones* being sick were lying-down— blind *ones*, lame *ones*, withered *ones*. ⁴ ⁵And there was a certain man there having thirty and eight years in his sickness
- 2B. ⁶Jesus— having seen this *one* lying down, and having known that he already had a long time [in his sickness]— says to him, “Do you want to become healthy?”
- 1C. ⁷The *one* being sick answered Him, “Sir, I do not have a man to put me into the pool when the water is stirred-up. But while I am going, another goes down before me”
- 2C. ⁸Jesus says to him, “Arise, pick up your cot and walk!”
- 3C. ⁹And immediately the man became healthy, and picked up his cot and was walking
- 3B. Now it was a Sabbath on that day. ¹⁰So the Jews were saying to the *one* having been cured, “It is the Sabbath, and it is not lawful for you to pick up your cot”
- 1C. ¹¹But the *one* answered them, “The *One* having made me healthy, that *One* said to me, ‘Pick up your cot and walk’ ”
- 2C. ¹²They asked him, “Who is the man having said to you, ‘Pick up and walk’?”
- 3C. ¹³But the *one* having been healed did not know who He was. For Jesus withdrew, a crowd being in the place
- 4C. ¹⁴After these *things*, Jesus finds him in the temple. And He said to him, “See— you have become healthy! Do not be sinning any longer in order that something worse may not happen to you”
- 5C. ¹⁵The man went away and reported to the Jews that Jesus was the *One* having made him healthy
- 4B. ¹⁶And for this reason, the Jews were persecuting Jesus— because He was doing these *things* on a Sabbath
- 1C. ¹⁷But Jesus answered them, “My Father is working until now, and I am working”
- 2C. ¹⁸Therefore, for this reason the Jews were seeking more to kill Him: because
- 1D. He was not only breaking the Sabbath
- 2D. But He was also calling God *His* own Father, making Himself equal to God!
- 5B. ¹⁹Therefore Jesus responded and was saying to them—
- 1C. “Truly, truly, I say to you— the Son can do nothing from Himself except something He sees the Father doing
- 1D. “For whatever *things* that *One* is doing, these *things* the Son is also likewise doing
- 1E. ²⁰“For the Father loves the Son, and shows Him all *things* that He Himself is doing
- 2E. “And He will show Him **greater** works *than* these, in order that **you** may marvel
- 2D. ²¹“For just as the Father raises the dead and gives-life-to *them*, so also the Son gives-life-to *the ones* whom He wishes
- 1E. ²²“For the Father does not even judge anyone, but He has given all judgment to the Son, ²³in order that all may honor the Son just-as they are honoring the Father
- 1F. “The *one* not honoring the Son is not honoring the Father having sent Him
- 2E. ²⁴“Truly, truly, I say to you that the *one* hearing My word and believing the *One* having sent Me has eternal life. And he does not come into judgment, but has passed from death to life
- 3D. ²⁵“Truly, truly, I say to you that *an* hour is coming, and now is, when the dead will hear the voice of the Son of God, and the *ones* having heard will live
- 1E. ²⁶“For just as the Father has life in Himself, so also He gave to the Son to have life in Himself
- 2E. ²⁷“And He gave Him authority to execute judgment, because He is a son of man
- 4D. ²⁸“Do not be marveling-at this, because *an* hour is coming in which all the *ones* in the graves will hear His voice, ²⁹and will come out—
- 1E. “The *ones* having done the good *things* to a resurrection of life
- 2E. “The *ones* having practiced the bad *things* to a resurrection of judgment
- 5D. ³⁰“I can do nothing from Myself. Just as I am hearing, I am judging. And **My** judgment is righteous, because I am not seeking **My** will, but the will of the *One* having sent Me
- 2C. ³¹“If I am testifying about Myself, My testimony is not true. ³²There is Another— the *One* testifying about Me— and I know that the testimony which He is testifying about Me is true

1D. ³³“You have sent out *messengers* to John, and he has testified *to the truth*

1E. ³⁴“But I do not receive testimony from *a human*. Nevertheless, I am saying these *things* in order that **you** may be saved

2E. ³⁵“That *one* was the burning and shining lamp, and **you** were willing to be overjoyed in his light for *an hour*

2D. ³⁶“But I have testimony greater *than John’s*

1E. “For the works which the Father has given *to Me* that I should accomplish them— the works themselves which I am doing are testifying about Me, that the Father has sent Me forth

2E. ³⁷“And the Father having sent Me— that *One* has testified about Me

1F. “Neither His voice have you ever heard, nor His form have you seen

2F. ³⁸“And you do not have His word abiding in you, because *the One* Whom that *One* sent-forth— this *One* **you** are not believing!

3E. ³⁹“You search the Scriptures because **you** think *that* in them *you* have eternal life— and those *Scriptures* are the *ones* testifying about Me! ⁴⁰And you are not willing to come to Me in order that you may have life

3D. ⁴¹“I do not receive glory from people, ⁴²but I know you— that you do not have the love *of God* in yourselves

1E. ⁴³“I have come in the name *of My Father*, and you are not receiving Me. If another comes in *his own name*, you will receive that *one*

2E. ⁴⁴“How are **you** able to believe while receiving glory from one another, and you are not seeking the glory from the only God?

4D. ⁴⁵“Do not be thinking that I will accuse you before the Father. The *one* accusing you is Moses, in whom **you** have put-hope

1E. ⁴⁶“For if you were believing Moses, you would be believing Me, for that *one* wrote about Me

2E. ⁴⁷“But if you do not believe the writings *of that one*, how will you believe My words?”

8A. ^{6:1}After these *things*, Jesus went away to the other side *of the Sea of Galilee— of Tiberias*

1B. ²And *a large crowd* was following Him, because they were seeing the signs which He was doing on the *ones* being sick. ³And Jesus went up on the mountain, and was sitting there with His disciples. ⁴And the Passover, the Feast *of the Jews*, was near

1C. ⁵Then Jesus, having lifted-up *His eyes* and seen that *a large crowd* was coming to Him, says to Philip, “From where may we buy bread in order that these *ones* may eat?”

1D. ⁶Now He was saying this testing him. For He Himself knew what He was going to do

2C. ⁷Philip answered Him, “Loaves *worth two-hundred denarii* are not enough *for them*, in order that each *one* may receive *a little bit*”

3C. ⁸One of His disciples— Andrew, the brother *of Simon Peter*— says *to Him*, ⁹“There is *a boy* here who has five barley loaves and two fish, but what are these for so many?”

4C. ¹⁰Jesus said, “Make the people fall-back [to eat]”. And there was much grass in the place

5C. So the men— about five-thousand *as to the number*— fell back [to eat]

6C. ¹¹Then Jesus took the loaves. And having given-thanks, He distributed *them to the ones* reclining-back [to eat]— likewise also from the fish— as much as they were wanting

7C. ¹²And when they were filled, He says *to His disciples*, “Gather the left-over fragments so that nothing may be lost”

8C. ¹³So they gathered, and filled twelve baskets *of fragments* from the five barley loaves, which were left over *by the ones* having eaten

9C. ¹⁴Therefore the people, having seen *the sign* which He did, were saying that “This *One* is truly the Prophet coming into the world”

10C. ¹⁵Then Jesus, having known that they were about to come and take Him away-by-force in order that they might make Him king, withdrew again to the mountain, Himself alone

2B. ¹⁶Now when it became evening, His disciples went down to the sea. ¹⁷And having gotten into *a boat*, they were going to the other side *of the sea*, to Capernaum

1C. And darkness already had come, and Jesus had not-yet come to them

2C. ¹⁸And the sea was becoming aroused *from a great wind* blowing

3C. ¹⁹So having rowed about twenty five or thirty stades, they see Jesus walking on the sea and becoming near the boat. And they became afraid

4C. ²⁰But the *One* says to them, “I am *the One*. Do not be afraid”. ²¹So they were willing to take Him into the boat
5C. And immediately the boat came-to-be at the land to which they were going

3B. ²²On the next day the crowd standing on the other side of the sea saw that there had not been another small boat there except [the] one, and that Jesus had not entered into the boat with His disciples, but His disciples had gone away alone. ²³Other small-boats came from Tiberias near the place where they ate the bread, the Lord having given-thanks. ²⁴So when the crowd saw that Jesus was not there, nor His disciples, **they** got into the small boats, and went to Capernaum seeking Jesus

1C. ²⁵And having found Him on the other side of the sea, they said to Him, “Rabbi, when have You come here?”

1D. ²⁶Jesus responded to them and said, “Truly, truly, I say to you—

1E. “You are seeking Me

1F. “Not because you saw signs

2F. “But because you ate of the loaves-of-bread and were filled-to-satisfaction

2E. ²⁷“Do not be working for the food which is perishing, but for the food which is remaining to eternal life— which the Son of Man will give to you

1F. “For God the Father certified this *One*”

2D. ²⁸So they said to Him, “What may we be doing in order that we may be working the works of God?”

3D. ²⁹Jesus responded and said to them, “This is the work of God: that you be believing in *the One* Whom that *One* sent-forth”

4D. ³⁰So they said to Him, “What then do **You** do as a sign, in order that we may see it and believe You? What *thing* do you work?

1E. ³¹“Our fathers ate the manna in the wilderness, just as it has been written [in Ps 78:24]: ‘He gave them bread from heaven to eat’ ”

5D. ³²So Jesus said to them, “Truly, truly, I say to you, Moses has not given you the bread from heaven, but My Father is giving you the true Bread from heaven

1E. ³³“For the bread of God is the *One* coming down from heaven and giving life to the world”

6D. ³⁴So they said to Him, “Master, give us this bread always”

7D. ³⁵Jesus said to them, “I am the bread of life

1E. “The *one* coming to Me will never hunger, and the *one* believing in Me will never ever thirst. ³⁶But I said to you that you have indeed seen Me, and you are not believing

2E. ³⁷“All that the Father gives to Me will come to Me, and I will never throw outside the *one* coming to Me

1F. ³⁸“Because I have come down from heaven not in order that I may be doing **My** will, but the will of the *One* having sent Me

2F. ³⁹“And this is the will of the *One* having sent Me: that as to all that He has given to Me, I will not lose anything from it, but I will raise it up on the last day

1G. ⁴⁰“For this is the will of My Father: that everyone seeing the Son and believing in Him may have eternal life, and I will raise him up on the last day”

2C. ⁴¹Then the Jews were grumbling about Him because He said, “I am the bread having come down from heaven”. ⁴²And they were saying, “Is this *One* not Jesus, the son of Joseph, whose father and mother we know? How does He now say that ‘I have come down from heaven’?”

1D. ⁴³Jesus responded and said to them, “Do not be grumbling with one another. ⁴⁴No one is able to come to Me unless the Father having sent Me draws him. And I will raise him up on the last day

1E. ⁴⁵“It has been written in the prophets [in Isa 54:13]: ‘and they shall all be taught ones of God’

2E. “Everyone having heard from the Father and having learned, comes to Me—

1F. ⁴⁶“Not that anyone has seen the Father, except the *One* being from God; this *One* has seen the Father

3E. ⁴⁷“Truly, truly, I say to you— the *one* believing has eternal life

1F. ⁴⁸“I am the bread of life

1G. ⁴⁹“Your fathers ate the manna in the wilderness and died

2G. ⁵⁰“This is the bread coming down from heaven in order that anyone may eat of it and not die

2F. ⁵¹“I am the living bread having come down from heaven. If anyone eats of this bread, he will live forever

3F. “And indeed the bread which I will give for the life of the world is My flesh”

3C. ⁵²Then the Jews were fighting with one another, saying, “How can this *One* give us His flesh to eat?”

1D. ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you do not have life in yourselves

1E. ⁵⁴“The *one* eating My flesh and drinking My blood has eternal life, and I will raise him up on the last day

1F. ⁵⁵“For My flesh is true food, and My blood is true drink

2E. ⁵⁶“The *one* eating My flesh and drinking My blood abides in Me, and I in him. ⁵⁷Just as the living Father sent Me forth, and I live because of the Father, indeed the *one* eating Me— that *one* also will live because of Me

3E. ⁵⁸“This is the bread having come down from heaven; not as *the manna* the fathers ate and died. The *one* eating this bread will live forever”

2D. ⁵⁹He said these things in a synagogue while teaching in Capernaum

4C. ⁶⁰Then many of His disciples, having heard, said, “This statement is hard. Who can hear it?”

1D. ⁶¹But Jesus, knowing in Himself that His disciples are grumbling about this, said to them, “Does this offend you? ⁶²Then what if you see the Son of Man going up where He was formerly?”

1E. ⁶³“The Spirit is the *One* giving-life. The flesh profits nothing. The words which I have spoken to you are spirit, and are life

2E. ⁶⁴“But there are some of you who do not believe”

1F. For Jesus knew from the beginning who the *ones* not believing were, and who the *one who* will hand Him over was

2F. ⁶⁵And He was saying, “For this reason I have said to you that no one is able to come to Me unless it has been granted to him from the Father”

5C. ⁶⁶From this time, many of His disciples went back, and were no longer walking with Him. ⁶⁷So Jesus said to the twelve, “You also are not wanting to go-away, are you?”

1D. ⁶⁸Simon Peter answered Him, “Lord, to whom shall we go? You have the words of eternal life. ⁶⁹And we have believed, and have come-to-know that You are the Holy *One of God*”

2D. ⁷⁰Jesus answered them, “Did I not choose you, the twelve, and one of you is the devil?”

1E. ⁷¹Now He was speaking-of Judas, son of Simon Iscariot. For this *one*, one of the twelve, was going to hand Him over

4B. ^{7:1}And after these things Jesus was walking in Galilee. For He was not willing to be walking in Judea, because the Jews were seeking to kill Him

9A. ²Now the Tent-pitching Feast of the Jews was near

1B. ³So His brothers said to Him, “Pass-on from here and go to Judea, so that Your disciples [there] also will see Your works which You are doing. ⁴For no one does something in secret and himself seeks to be in public. If You are doing these things, make Yourself known to the world”. ⁵(For not even His brothers were believing in Him)

1C. ⁶So Jesus says to them, “My time is not yet here, but your time is always ready

1D. ⁷“The world cannot hate you, but it is hating Me because I am testifying about it that its works are evil

2D. ⁸“You go up to the Feast

3D. “I am not going up to this Feast, because My time has not yet been fulfilled”

2C. ⁹And having said these things, He remained in Galilee

3C. ¹⁰But when His brothers went up to the Feast, then He also went up— not openly, but as in secret

- 4C. ¹¹Then the Jews were seeking-*for* Him at the Feast, and saying “Where is that *One*?”
5C. ¹²And there was much grumbling about Him among the crowds

- 1D. Some were saying that “He is good”
2D. But others were saying, “No, but He is deceiving the crowd”
3D. ¹³Yet no one was speaking *with* openness about Him because of fear *of* the Jews

2B. ¹⁴Now the Feast already being-at-the-middle, Jesus went up to the temple, and was teaching

1C. ¹⁵Then the Jews were marveling, saying, “How does this *One* know writings, not having learned?”

1D. ¹⁶So Jesus responded *to* them and said—

1E. “My teaching is not Mine, but the *One*’s having sent Me

1F. ¹⁷“If anyone is willing to be doing His will, he will know about the teaching— whether it is from God, or I am speaking from Myself

2E. ¹⁸“The *one* speaking from himself is seeking *his* own glory

1F. “But the *One* seeking the glory *of* the *One* having sent Him— this *One* is true, and there is no unrighteousness in Him

3E. ¹⁹“Has not Moses given you the Law? And none of you is doing the Law! Why are you seeking to kill Me?”

2D. ²⁰The crowd answered, “You have *a* demon! Who is seeking to kill You?”

3D. ²¹Jesus responded and said *to* them, “I did one work, and you all marvel!

1E. ²²“For this reason Moses has given you circumcision (not that it is from Moses, but *it is* from the fathers), and you circumcise *a* man **on a Sabbath**

2E. ²³“If *a* man receives **circumcision** on *a* Sabbath in order that the Law *of* Moses may not be broken, are you angry *at* Me because I made *an entire man* sound on *a* Sabbath?”

3E. ²⁴“Do not be judging according to appearance, but be judging the righteous judgment”

2C. ²⁵Then some of the people-of-Jerusalem were saying, “Is not this *the One* Whom they are seeking to kill? ²⁶And look— He is speaking *in* public, and they are saying nothing *to* Him. The rulers did not perhaps really know that this *One* is the Christ, *did they*? ²⁷However, we know where this *One* is from. But when the Christ is coming, no one knows where He is from”

1D. ²⁸So Jesus cried-out while teaching in the temple and saying, “You both know Me and You know where I am from. And I have not come of Myself

1E. “However, the *One* having sent Me is true— Whom **you** do not know. ²⁹**I** know Him, because I am from Him. And that *One* sent Me forth”

2D. ³⁰Therefore they were seeking to seize Him

3D. And no one put *his* hand on Him, because His hour had not yet come

3C. ³¹But many from the crowd believed in Him. And they were saying, “When the Christ comes, He will not do more signs *than the ones* which this *One* did, *will He*?” ³²The Pharisees heard the crowd murmuring these *things* about Him. And the chief priests and the Pharisees sent out officers in order that they might seize Him

1D. ³³So Jesus said, “I am with you *a* short time longer, and [then] I am going to the *One* having sent Me. ³⁴You will seek Me, and will not find Me. And where **I** am, **you** are not able to come”

2D. ³⁵Then the Jews said to themselves, “Where is this *One* going to go that **we** will not find Him?”

1E. “He is not going to go to the Dispersion *of* the Greeks and teach the Greeks, *is He*?”

2E. ³⁶“What is this statement that He said: ‘You will seek Me and will not find Me. And where **I** am, **you** are not able to come’?”

3B. ³⁷Now on the last day, the great *day* of the Feast, Jesus was standing *there*

1C. And He cried-out, saying, “If anyone is thirsting, let him come to Me and drink. ³⁸The *one* believing in Me, just as the Scripture said— Rivers *of* living water will flow from his belly ”

- 1D. ³⁹Now He said this concerning the Spirit, Whom the *ones* having believed in Him were going to receive. For *the* Spirit was not yet *given*, because Jesus was not yet glorified
- 2C. ⁴⁰Then *some* from the crowd, having heard these words, were saying “This *One* is truly the Prophet”
- 1D. ⁴¹Others were saying “This *One* is the Christ”
- 2D. But the *ones* were saying “The Christ is not indeed coming from Galilee, *is He?* ⁴²Did not the Scripture say that the Christ comes from the seed of David, and from Bethlehem, the village where David was?”
- 3D. ⁴³So *a* division took place in the crowd because of Him
- 4D. ⁴⁴And some of them were wanting to seize Him, but no one put *his* hands on Him
- 3C. ⁴⁵Then the officers went to the chief priests and Pharisees. And those *ones* said *to* them, “For what reason did you not bring Him?”
- 1D. ⁴⁶The officers answered, “Never did *a* man speak in this manner”
- 2D. ⁴⁷Then the Pharisees responded *to* them, “**You** also have not been deceived, *have you?* ⁴⁸Someone from the rulers did not believe in Him, *did he*, or from the Pharisees? ⁴⁹But this crowd not knowing the Law— they are accursed *ones*”
- 3D. ⁵⁰Nicodemus— the *one* having come to Him formerly, being one of them— says *to* them, ⁵¹“Our Law does not judge the person unless it first hears from him, and knows what he is doing, *does it?*”
- 4D. ⁵²They responded and said *to* him, “**You** also are not from Galilee, *are you?* Search and see that *a* prophet does not arise from Galilee”
- 4C. ⁵³And each *one* went to his house, ^{8:1}but Jesus went to the Mount of Olives
- 4B. ²Now *at* dawn, He again arrived in the temple. And all the people were coming to Him. And having sat-down, He was teaching them
- 1C. ³And the scribes and the Pharisees bring *a* woman having been caught in adultery. And having stood her in *the* middle, ⁴they say *to* Him, “Teacher, this woman has been caught in the-act, while committing-adultery. ⁵Now in the Law, Moses commanded us to be stoning such *women*. What then do **You** say?”
- 1D. ⁶Now they were saying this testing Him, in order that they might have *grounds* to be accusing Him
- 2C. But Jesus, having stooped down, was writing in the ground *with His* finger
- 3C. ⁷But as they were continuing-on asking Him, He straightened-up and said *to* them, “Let the sinless *one among* you throw *a* stone at her first”
- 4C. ⁸And again having stooped-down, He was writing in the ground
- 5C. ⁹And the *ones*, having heard *it*, were going out one by one, beginning from the older *ones*. And He was left-behind alone, and the woman being in *the* middle
- 6C. ¹⁰And Jesus, having straightened up, said *to* her, “Woman, where are they? Did no one condemn you?”
- 1D. ¹¹And the *one* said, “No one, Sir”
- 2D. And Jesus said, “Neither do **I** condemn you. Go. And from now *on*, do not be sinning any longer”
- 5B. ¹²Then Jesus again spoke *to* them, saying, “**I** am the light of the world. The *one* following Me will never walk in the darkness, but will have the light of life”
- 1C. ¹³So the Pharisees said *to* Him, “**You** are testifying about Yourself— Your testimony is not true”
- 2C. ¹⁴Jesus responded and said *to* them
- 1D. “Even if **I** am testifying about Myself, My testimony is true, because I know from where I came, and where I am going
- 1E. “But **you** do not know from where I come, or where I am going
- 2D. ¹⁵“**You** are judging according to the flesh. **I** am not judging anyone
- 1E. ¹⁶“But even if **I** am judging, My judgment is true, because I am not alone— but *it is* I and the Father having sent Me
- 3D. ¹⁷“But even in your Law, it has been written that the testimony of two people is true
- 1E. ¹⁸“**I** am the *One* testifying about Myself
- 2E. “And the **Father** having sent Me is testifying about Me”

- 3C. ¹⁹So they were saying *to* Him, “Where is Your Father?”
- 1D. Jesus answered, “You know neither Me nor My Father. If you knew Me, you would also know My Father”
- 4C. ²⁰These words He spoke in the treasury, while teaching in the temple
- 5C. And no one seized Him, because His hour had not yet come
- 6B. ²¹Then He said again *to* them, “I am going away. And you will seek Me. And in your sin, you will die. Where I am going, **you** are not able to come”
- 1C. ²²So the Jews were saying, “He will not kill Himself, *will He*— because He says, ‘Where I am going, **you** are not able to come’?”
- 2C. ²³And He was saying *to* them, “**You** are from below, I am from above. **You** are from **this** world, I am not from this world. ²⁴Therefore I said *to* you that you will die in your sins. For unless you believe that I am *the One*, you will die in your sins”
- 3C. ²⁵So they were saying *to* Him, “Who are **You**?”
- 4C. Jesus said *to* them, “What thing *from* the beginning I am indeed telling you!
- 1D. ²⁶“I have many *things* to speak and to judge concerning you
- 2D. “However, the *One* having sent Me is true. And what *things* I heard from Him— these *things* I am speaking to the world”
- 1E. ²⁷They did not know that He was speaking *to* them *about* the Father
- 5C. ²⁸Then Jesus said *to* them, “When you lift-up the Son of Man, then you will know that
- 1D. “I am *the One*
- 2D. “And I am doing nothing from Myself, but I am speaking these *things* just as the Father taught Me
- 3D. ²⁹“And the *One* having sent Me is with Me. He did not leave Me alone, because I am always doing the *things* pleasing *to* Him”
- 6C. ³⁰While He *was* speaking these *things*, many believed in Him
- 7B. ³¹Then Jesus was saying to the Jews having believed Him, “If **you** remain in My word, you are truly My disciples, ³²and you will know the truth, and the truth will set you free”
- 1C. ³³They responded to Him, “We are *the seed of Abraham*, and *to* no one have we ever been slaves. How *is it* **You** say that ‘You will become free’?”
- 2C. ³⁴Jesus answered them, “Truly, truly, I say *to* you that everyone doing sin is *a slave of sin*. ³⁵Now the slave does not remain in the house forever. The son remains forever. ³⁶Therefore if the Son sets you free, you will really be free
- 1D. ³⁷“I know that you are *the seed of Abraham*. But you are seeking to kill Me, because My word is not advancing in you
- 2D. ³⁸“I am speaking *the things* which I have seen with *My* Father
- 3D. “And **you** therefore are doing *the things* which you heard from *your* father”
- 3C. ³⁹They responded and said *to* Him, “Our father is Abraham”
- 4C. Jesus says *to* them, “If you are children of Abraham, you *would* be doing the works of Abraham
- 1D. ⁴⁰“But now you are seeking to kill Me— *a man* Who has told you the truth, which I heard from God
- 2D. “Abraham did not do this
- 3D. ⁴¹“**You** are doing the works of your father”
- 5C. So they said *to* Him, “**We** have not been born out of sexuality-immorality. We have one Father— God”
- 6C. ⁴²Jesus said *to* them, “If God were your Father, you would be loving Me, for I came-forth and am-here from God. For I have not even come of Myself, but that *One* sent Me forth
- 1D. ⁴³“For what reason are you not understanding My speaking?
- 1E. “*It is* because you are not able to hear My word
- 2E. ⁴⁴“**You** are of *your* father the devil. And you are wanting to do the desires of your father
- 1F. “That *one* was *a murderer* from *the* beginning, and was not standing in the truth, because there is no truth in him
- 2F. “Whenever he speaks the lie, he speaks from *his own things*, because he is *a liar*, and the father of it

- 3E. ⁴⁵“And because **I** am speaking the truth, you are not believing Me
- 2D. ⁴⁶“Which of you convicts Me concerning sin? If I am speaking truth, for what reason are **you** not believing Me?”
- 3D. ⁴⁷“The *one* being of God hears the words *of* God. For this reason **you** are not hearing— because you are not of God”
- 7C. ⁴⁸The Jews responded and said *to* Him, “Do **we** not rightly say that **You** are *a* Samaritan and have *a* demon?”
- 8C. ⁴⁹Jesus answered, “**I** do not have *a* demon, but I am honoring My Father, and **you** are dishonoring Me. ⁵⁰But **I** am not seeking My glory
- 1D. “There is the *One* seeking *it*, and judging
- 2D. ⁵¹“Truly, truly, I say *to* you— if anyone keeps My word, he will never see death, ever”
- 9C. ⁵²So the Jews said *to* Him, “Now we have come-to-know that You have *a* demon. Abraham died, and the prophets! And **You** say, ‘If anyone keeps My word, he will never taste death, ever!’
- 1D. ⁵³“**You** are not greater *than* our father Abraham who died, *are you?*”
- 2D. “The prophets died also
- 3D. “Whom do You make Yourself?”
- 10C. ⁵⁴Jesus answered, “If **I** glorify Myself, My glory is nothing
- 1D. “The *One* glorifying Me is My Father— Whom **you** say that ‘He is our God’
- 2D. ⁵⁵“And you have not come-to-know Him, but **I** know Him
- 3D. “And if I say that I do not know Him, I will be *a* liar like you. But I know Him, and I am keeping His word
- 4D. ⁵⁶“Abraham your father rejoiced-greatly to see My day. And he saw *it*, and was glad”
- 11C. ⁵⁷ So the Jews said *to* Him, “You do not yet have fifty years, and You have seen Abraham?”
- 12C. ⁵⁸ Jesus said *to* them, “Truly, truly, I say *to* you— before Abraham came-into-being, **I** am”
- 13C. ⁵⁹ Therefore they picked up stones in order that they might throw *them* at Him. But Jesus was hidden, and went out of the temple
- 8B. ^{9:1} And while passing on, He saw *a* man blind from birth
- 1C. ² And His disciples asked Him, saying “Rabbi, who sinned— this *one* or his parents, that he should be born blind?” ³ Jesus answered, “Neither this *one* sinned nor his parents, but *it was* in order that the works *of* God might be made-visible in him
- 1D. ⁴“We must be working the works *of* the *One* having sent Me while it is day. Night is coming, when no one can work
- 2D. ⁵“When I am in the world, I am *the* light *of* the world”
- 2C. ⁶ Having said these *things*, He spat on the ground, and made mud from the saliva, and smeared its mud on the eyes, ⁷ and said *to* him, “Go, wash in the pool *of* Siloam” (which is translated “Sent”)
- 1D. So he went away and washed, and came [back] seeing
- 3C. ⁸ Then the neighbors, and the *ones* seeing him formerly— because he was *a* beggar— were saying “Is not this the *one* sitting and begging?”
- 1D. ⁹ Others were saying that “This is he”
- 2D. Others were saying, “No, but he is like him”
- 3D. That *one* was saying that “**I** am *he*”
- 4D. ¹⁰ So they were saying *to* him, “How then were your eyes opened?”
- 5D. ¹¹ That *one* answered, “The man being called Jesus made mud and smeared *it* on my eyes, and said *to* me ‘Go to Siloam and wash’. So having gone away and washed, I received-sight”
- 6D. ¹² And they said *to* him, “Where is that *One*?”
- 7D. He says, “I do not know”
- 4C. ¹³ They bring him to the Pharisees— the formerly blind *one*
- 1D. ¹⁴ Now it was *a* Sabbath on the day Jesus made the mud and opened his eyes
- 2D. ¹⁵ Therefore the Pharisees also were asking him again how he received-sight
- 1E. And the *one* said *to* them, “He put mud on my eyes, and I washed, and I see”

- 3D. ¹⁶Then some of the Pharisees were saying, “This man is not from God, because He does not keep the Sabbath”. But others were saying, “How is *a* sinful man able to do such signs?” And there was *a* division among them. ¹⁷So they say to the blind *one* again, “What do **you** say about Him, *seeing*-that He opened your eyes?”
- 1E. And the *one* said that “He is *a* prophet”
- 4D. ¹⁸Then the Jews did not believe concerning him that he was blind and received-sight— until they called the parents of him having received-sight
- 1E. ¹⁹And they asked them, saying “Is this your son whom **you** are saying that he was born blind? How then does he see now?”
- 2E. ²⁰So his parents responded and said, “We know that this is our son, and that he was born blind. ²¹But how he now sees— we do not know. Or who opened his eyes— **we** do not know. Ask him. He has *a* mature-age. **He** will speak about himself”
- 1F. ²²His parents said these *things* because they were fearing the Jews
- 1G. For the Jews already had agreed that if anyone confessed Him *as the* Christ, he should become put-out-of-the-synagogue
- 2G. ²³For this reason his parents said that “He has *a* mature-age, question him”
- 5D. ²⁴Then they called for *a* second *time* the man who was blind, and said to him, “Give glory to God. **We** know that this man is *a* sinner”
- 1E. ²⁵So that *one* responded, “Whether He is *a* sinner, I do not know. I know one *thing*— that being *a* blind *one*, now I see”
- 2E. ²⁶So they said to him, “What did He do to you? How did He open your eyes?”
- 3E. ²⁷He answered them, “I told you already and you did not listen. Why do you want to hear *it* again? **You** also do not want to become His disciples, *do you?*”
- 4E. ²⁸And they reviled him and said, “**You** are *a* disciple of that *One*, but **we** are disciples of Moses. ²⁹**We** know that God has spoken to Moses. But we do not know where **this One** is from”
- 5E. ³⁰The man responded and said to them, “Why, in this is the marvel— that **you** do not know where He is from, and He opened my eyes!
- 1F. ³¹“We know that God does not hear sinners. But if anyone is *a* God-fearing *one*, and is doing His will— He hears this *one*
- 2F. ³²“It was not ever heard that someone opened *the* eyes of *one* having been born blind
- 3F. ³³“If this *One* were not from God, He *would* be able to do nothing”
- 6E. ³⁴They responded and said to him, “**You** were born entirely in sins, and **you** are teaching us?”
- 7E. And they threw him outside
- 5C. ³⁵Jesus heard that they threw him outside, and having found him, said “Do **you** believe in the Son of Man?”
- 1D. ³⁶That *one* responded and said, “Who indeed is He, Sir, in order that I may believe in Him?”
- 2D. ³⁷Jesus said to him, “You have both seen Him, and that *One* is the *One* speaking with you”
- 3D. ³⁸And the *one* said, “Master, I believe”, and prostrated-himself before Him
- 6C. ³⁹And Jesus said, “**I** came into this world for judgment— so that the *ones* not seeing may be seeing, and the *ones* seeing may become blind”
- 7C. ⁴⁰*Some* of the Pharisees heard these *things*— the *ones* being with him— and said to Him, “**We** indeed are not blind *ones*, *are we?*”
- 8C. ⁴¹Jesus said to them, “If you were blind *ones*, you would not have sin. But you are saying now that ‘We see’— your sin remains
- 1D. ^{10:1}“Truly, truly, I say to you, the *one* not entering into the fold of the sheep through the door, but going-up from-another-place— that *one* is *a* thief and *a* robber
- 2D. ²“But the *One* entering through the door is *the* shepherd of the sheep
- 1E. ³“The doorkeeper opens to this *One*
- 2E. “And the sheep hear His voice
- 3E. “And He calls *His* own sheep by name, and leads them out
- 3D. ⁴“When He brings out all *His* own, He proceeds in front of them

- 1E. “And the sheep are following Him, because they know His voice
 2E. ⁵“But they will never follow *a* stranger, but will flee from him, because they do not know the voice *of* strangers”
- 4D. ⁶Jesus spoke this figure-of-speech *to* them, but those *ones* did not understand what *the things* were which He was speaking *to* them
- 9C. ⁷Then Jesus said again, “Truly, truly, I say *to* you that—
- 1D. “I am the door *of* the sheep
- 1E. ⁸“All who came before Me are thieves and robbers, but the sheep did not listen-*to* them
- 2D. ⁹“I am the door. If anyone enters **through Me**, he will be saved. And he will go in and go out, and he will find pasture
- 1E. ¹⁰“The thief does not come except that he may steal and kill and destroy
 2E. “I came that they may have life, and have abundance
- 3D. ¹¹“I am the good shepherd. The good shepherd lays-*down* His life for the sheep
- 1E. ¹²“The *one* being *a* hired *one* and not *a* shepherd, *of* whom the sheep are not *his* own—
- 1E. “He sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters *them*
 2F. ¹³“Because he is *a* hired *one*, and he is not concerned about the sheep
- 4D. ¹⁴“I am the good shepherd
- 1E. “And I know My *sheep*, and My *sheep* know Me— ¹⁵just as the Father knows Me, and I know the Father
 2E. “And I lay-*down* My life for the sheep
 3E. ¹⁶“And I have other sheep, which are not of this fold. I must bring those also
 4E. “And they will hear My voice. And they will become one flock, [with] one Shepherd
- 5D. ¹⁷“For this reason the Father loves Me— because I lay *down* My life so that I may take it *up* again
- 1E. ¹⁸“No one takes it away from Me, but I lay it *down* of Myself
- 1F. “I have authority to lay it *down*, and I have authority to take it *up* again
- 2E. “I received this commandment from My Father”
- 10C. ¹⁹*A* division again took place among the Jews because of these words
- 1D. ²⁰And many of them were saying, “He has *a* demon, and He is mad. Why are you listening-*to* Him?”
 2D. ²¹Others were saying, “These words are not *from one* being demon-possessed. *A* demon is not able to open *the eyes of blind ones, is he?*”
- 10A. ²²Then the Festival-of-Dedication took place in Jerusalem. It was winter. ²³And Jesus was walking in the temple, in the portico *of* Solomon
- 1B. ²⁴Then the Jews surrounded Him. And they were saying *to* Him, “How long are You keeping us in suspense? If **You** are the Christ, tell us *with* plainness”
 2B. ²⁵Jesus answered them, “I told you, and you do not believe
- 1C. “The works which I am doing in the name *of* My Father— these are testifying about Me
 2C. ²⁶“However, **you** do not believe, because you are not of My sheep
 3C. ²⁷“My sheep hear My voice
- 1D. “And I know them, and they follow Me
 2D. ²⁸“And I give them eternal life, and they will never perish, ever
- 1E. “And someone will not snatch them out of My hand. ²⁹What My Father has given *to* Me is greater *than* all
 2E. “And no one is able to snatch *them* out of the hand *of* the Father
 3E. ³⁰“I and the Father are one”
- 3B. ³¹The Jews again carried stones in order that they might stone Him
 4B. ³²Jesus responded *to* them, “I showed you many good works from the Father. For which work *of* them do you stone Me?”

- 5B. ³³The Jews answered Him, “We do not stone You for *a* good work, but for blasphemy— even because **You**, being *a* human, are making Yourself God”
- 6B. ³⁴Jesus responded *to* them, “Has it not been written in your Law that ‘I said, you are gods’?”
- 1C. ³⁵“If He called those *ones* to whom the word *of* God came gods— and the Scripture cannot be broken— ³⁶do **you** say *as to the One* Whom the Father set-apart and sent-forth into the world that ‘You are blaspheming’ because I said, ‘I am God’s Son’?”
- 2C. ³⁷“If I am not doing the works *of* My Father, do not be believing Me
- 3C. ³⁸“But if I am doing *them*— even if you do not believe Me, be believing the works, in order that you may come-to-know and be understanding that the Father *is* in Me, and I in the Father”
- 7B. ³⁹Then they were seeking again to seize Him, and He went out of their hand
- 8B. ⁴⁰And He went away again beyond the Jordan, to the place where John was first baptizing. And He was staying there
- 1C. ⁴¹And many came to Him, and were saying that “**John** did no sign— but all that John said about this *One* was true”. ⁴²And many believed in Him there
- 11A. ^{11:1}Now there was *a* certain *one* being sick— Lazarus, from Bethany, of the village *of* Mary and Martha, her sister. ²And it was Mary, the *one* having anointed the Lord *with* perfume and having wiped His feet *with* her hair, whose brother Lazarus was sick
- 1B. ³So the sisters sent out *a* message to Him, saying, “Lord, look— *the one* whom You love is sick”
- 2B. ⁴And having heard, Jesus said “This sickness is not *leading* to death, but for the glory *of* God, in order that the Son *of* God may be glorified through it”
- 1C. ⁵Now Jesus was loving Martha, and her sister, and Lazarus. ⁶So when He heard that he was sick, at that time **He remained** for two days in which place He was— ⁷then after this, says *to* the disciples, “Let us be going to Judea again”
- 1D. ⁸The disciples say *to* Him, “Rabbi, the Jews were *just*-now seeking to stone You, and You are going there again?”
- 2D. ⁹Jesus answered, “Are there not twelve hours *of* the day? If one walks during the day, he does not stumble, because he sees the light *of* this world. ¹⁰But if one walks during the night, he stumbles, because the light is not in him”
- 2C. ¹¹He said these *things*, and after this He says *to* them, “Our friend Lazarus has fallen-asleep, but I am going in order that I may awaken him”
- 1D. ¹²So the disciples said *to* Him, “Lord, if he has fallen asleep, he will be restored”
- 2D. ¹³Now Jesus had spoken concerning his death, but those *ones* thought that He was speaking concerning the sleep *of* slumber. ¹⁴So at-that-time Jesus said *to* them *with* plainness, “Lazarus died. ¹⁵And I am glad for your sakes that I was not there, so that you may believe. But let us be going to him”
- 3D. ¹⁶Then Thomas, the *one* being called Didymus, said *to his* fellow-disciples, “Let **us** indeed be going, so that we may die with Him”
- 3B. ¹⁷So having come, Jesus found him already having four days in the tomb
- 1C. ¹⁸Now Bethany was near Jerusalem, about fifteen stades away. ¹⁹And many of the Jews had come to Martha and Mary, in order that they might console them concerning *their* brother. ²⁰So Martha, when she heard that Jesus was coming, met Him. But Mary was sitting in the house
- 1D. ²¹Then Martha said to Jesus, “Lord, if You had been here, my brother would not have died. ²²But even now I know that whatever You ask God, God will give You”
- 2D. ²³Jesus says *to* her, “Your brother will rise-up”
- 3D. ²⁴Martha says *to* Him, “I know that he will rise-up in the resurrection at the last day”
- 4D. ²⁵Jesus said *to* her, “**I** am the resurrection and the life. The *one* believing in Me— even though he dies, he will live. ²⁶And everyone living and believing in Me will never die, ever. Do you believe this?”
- 5D. ²⁷She says *to* Him, “Yes, Lord. **I** have believed that **You** are the Christ, the Son *of* God, the *One* coming into the world”
- 2C. ²⁸And having said this, she went away and called Mary her sister secretly, having said, “The Teacher is here and is calling you”
- 1D. ²⁹And that *one*, when she heard, arose quickly and was going to Him
- 1E. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha met Him. ³¹So the Jews— the *ones* being with her in the house and consoling her—having seen that **Mary** stood up quickly and went out, followed her, having supposed that she was going to the tomb in order that she might weep there

- 2D. ³²Then Mary— when she came where Jesus was, having seen Him— fell at His feet, saying *to* Him, “Lord, if You had been here, my brother would not have died”
- 3C. ³³Then Jesus— when He saw her weeping, and the Jews having come with her weeping— was deeply-moved in *His* spirit, and troubled Himself
- 1D. ³⁴And He said, “Where have you laid him?”
- 2D. They say *to* Him, “Lord, come and see”
- 3D. ³⁵Jesus wept
- 4D. ³⁶So the Jews were saying, “Look— how He was loving him!”
- 5D. ³⁷And some of them said, “Was not this *One*— the *One* having opened the eyes *of* the blind *one*— able to cause that this *one* also should not die?”
- 4B. ³⁸Then Jesus, again being deeply-moved in Himself, comes to the tomb. Now it was *a* cave, and *a* stone was lying upon it
- 1C. ³⁹Jesus says, “Take away the stone”
- 1D. Martha, the sister *of* the *one* having come-to-an-end, says *to* Him, “Lord, he already stinks, for it is *the* fourth-day”
- 2D. ⁴⁰Jesus says *to* her, “Did I not say *to* you that if you believe, you will see the glory *of* God?”
- 3D. ⁴¹So they took away the stone
- 2C. And Jesus lifted *His* eyes upward, and said, “Father, I thank You that You heard Me
- 1D. ⁴²“Now I knew that You always hear Me
- 2D. “But I said *this* for the sake of the crowd having stood around— in order that they may believe that **You** sent Me forth”
- 3C. ⁴³And having said these *things*, He shouted *with a* loud voice, “Lazarus, come outside!”
- 1D. ⁴⁴The *one* having died came out, having been bound *as to* the feet and the hands *with* grave-cloths. And his face had been bound-around *with a* face-cloth
- 2D. Jesus says *to* them, “Unbind him, and allow him to go”
- 5B. ⁴⁵Therefore many of the Jews— the *ones* having come to Mary, and having seen *the things* which He did— believed in Him
- 6B. ⁴⁶But some of them went to the Pharisees and told them *the things* which Jesus did. ⁴⁷So the chief priests and the Pharisees gathered together *a* council
- 1C. And they were saying, “What are we doing? Because this man is doing many signs! ⁴⁸If we tolerate Him in this manner, everyone will believe in Him, and the Romans will come and take away both **our** place and nation”
- 2C. ⁴⁹But *a* certain one of them, Caiaphas, being *the* high priest *of* that year, said *to* them, “**You** do not know anything— ⁵⁰nor do you consider that it is better *for* you that one Man die for the people, and the whole nation not perish”
- 1D. ⁵¹Now he did not say this from himself, but being *the* high priest *of* that year, he prophesied that Jesus was going to die for the nation
- 1E. ⁵²And not for the nation only, but in order that He might also gather together into one the children *of* God having been scattered [in the world]
- 3C. ⁵³Therefore from that day, they planned to kill Him
- 4C. ⁵⁴Therefore Jesus was no longer walking *in* public among the Jews, but went away from there to the region near the wilderness, to *a* city being called Ephraim. And He stayed there with the disciples
- 12A. ⁵⁵Now the Passover [Feast] *of* the Jews was near
- 1B. And many went up to Jerusalem from the country before the Passover [Feast], in order that they might purify themselves
- 1C. ⁵⁶So they were seeking Jesus, and saying, standing with one another in the temple, “What seems *right to* you— that He will by no means come to the Feast?”
- 2C. ⁵⁷And the chief priests and the Pharisees had given commands that if anyone came-to-know where He was, he should disclose *it*— so that they might seize Him
- 2B. ^{12:1}Therefore Jesus, six days before the Passover [Feast], came to Bethany where Lazarus was, *the one* whom Jesus raised from *the* dead
- 1C. ²So they made *a* dinner *for* Him there. And Martha was serving. And Lazarus was one of the *ones* reclining-back [to eat] with Him

- 2C. ³Then Mary, having taken *a* pound of very-valuable genuine nard perfume, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled from the aroma of the perfume
- 1D. ⁴But Judas the Iscariot— one of His disciples, the *one* going to hand Him over— says, ⁵“For what reason was this perfume not sold for three-hundred denarii and given to poor ones?”
- 1E. ⁶Now he said this, not because he was concerned about the poor, but because he was *a* thief. And having the money-box, he was carrying the *things* being put *there*
- 2D. ⁷So Jesus said, “Leave her *alone*
- 1E. “*It was* in order that she might keep it for the day of My preparation-for-burial
- 2E. ⁸“For you always have **the poor** with you, but you do not always have **Me**”
- 3C. ⁹Then the large crowd of the Jews came-to-know that He was there. And they came— not because of Jesus only, but in order that they might also see Lazarus, whom He raised from *the* dead
- 4C. ¹⁰And the chief priests planned to kill Lazarus also, ¹¹because many of the Jews were going-away and were believing in Jesus because of him
- 3B. ¹²On the next day the large crowd— the *one* having come to the Feast— having heard that Jesus was coming to Jerusalem, ¹³took the branches of palm-trees and came out to meet Him
- 1C. And they were shouting, “Hosanna! Blessed is the *One* coming in the name of the Lord, even the King of Israel”. ¹⁴And Jesus, having found *a* young-donkey, sat on it, just as it has been written [in Zech 9:9]: ¹⁵“Do not be fearing, daughter of Zion. Behold— your King is coming, sitting on *a* colt of *a* donkey”
- 1D. ¹⁶His disciples did not understand these *things* at first. But when Jesus was glorified, then they remembered that these *things* had been written for Him, and *that* they did these *things* to Him
- 2C. ¹⁷Then the crowd was testifying— the *one* being with Him when He called Lazarus out of the tomb and raised him from *the* dead
- 1D. ¹⁸For this reason also the crowd met Him— because they heard *that* He had done **this** sign
- 3C. ¹⁹Then the Pharisees said to themselves, “You see that you are profiting nothing! Look— the world went after Him!”
- 4B. ²⁰Now some of the *ones* going up in order that they might worship at the Feast were Greeks. ²¹So these *ones* came to Philip, the *one* from Bethsaida of Galilee, and were asking him, saying, “Sir, we wish to see Jesus”
- 1C. ²²Philip comes and tells Andrew. Andrew and Philip come, and they tell Jesus
- 2C. ²³And Jesus responds to them, saying
- 1D. “The hour has come for the Son of Man to be glorified
- 1E. ²⁴“Truly, truly, I say to you, unless the seed of wheat having fallen to the earth dies, **it** remains alone. But if it dies, it bears much fruit
- 2D. ²⁵“The *one* loving his life loses it, and the *one* hating his life in this world will keep it for eternal life
- 1E. ²⁶“If anyone serves **Me**, let him be following Me. And where **I** am, there also My servant will be
- 2E. “If **anyone** serves Me, the Father will honor him
- 3D. ²⁷“Now My soul has been troubled. And what should I say— ‘Father, save Me from this hour’? But for this reason I came to this hour! ²⁸Father, glorify Your name!”
- 4D. Then *a* voice came from heaven: “I both glorified *it*, and will again glorify *it*”
- 5D. ²⁹Then the crowd, the *one* standing *there* and having heard, was saying *that* thunder had taken place. Others were saying, “*An* angel has spoken to Him”
- 6D. ³⁰Jesus responded and said, “This voice has taken place not for My sake, but for your sakes. ³¹Now is *the* judgment of this world! Now the ruler of this world will be cast out! ³²And if **I** am lifted-up from the earth, I will draw all *people* to Myself”
- 1E. ³³Now He was saying this signifying *by* what-kind-of death He was going to die
- 7D. ³⁴Then the crowd responded to Him, “**We** heard from the Law that the Christ remains forever. How indeed do **You** say that ‘The Son of Man must be lifted-up’? Who is this Son of Man?”

- 8D. ³⁵Then Jesus said *to* them, “The Light is among you *for a* short time longer
- 1E. “Be walking while you have the Light, in order that darkness may not overtake you. Indeed the *one* walking in the darkness does not know where he is going
 - 2E. ³⁶“While you have the Light, be believing in the Light, in order that you may become sons *of* Light”
- 3C. Jesus spoke these *things*, and having gone away, was hidden from them
- 5B. ³⁷Now He having done so-many signs in front of them— they were not believing in Him
- 1C. ³⁸In order that the word *of* Isaiah the prophet might be fulfilled which he spoke [in Isa 53:1]: “Lord, who believed our report? And *to* whom was the arm *of the* Lord revealed?”
- 1D. ³⁹For this reason they were not able to believe: because again Isaiah said [in Isa 6:10] ⁴⁰“He has blinded their eyes, and He hardened their heart
- 1E. “In order that they might not see *with their* eyes, and comprehend *in their* heart, and be turned, and I shall heal them”
- 2D. ⁴¹Isaiah said these *things* because he saw His glory and spoke about Him
- 2C. ⁴²Yet indeed, even many of the rulers believed in Him. But because of the Pharisees, they were not confessing *it* in order that they might not become put-out-of-the-synagogue. ⁴³For they loved the glory *of* people more than the glory *of* God
- 6B. ⁴⁴And Jesus cried-out and said—
- 1C. “The *one* believing in Me is not believing in Me, but in the *One* having sent Me. ⁴⁵And the *one* seeing Me is seeing the *One* having sent Me
- 1D. ⁴⁶“I have come into the world *as a* light, so that everyone believing in Me should not remain in the darkness
- 2C. ⁴⁷“And if anyone hears My words and does not keep *them*, I do not judge him
- 1D. “For I did not come in order that I might judge the world, but in order that I might save the world
 - 2D. ⁴⁸“The *one* rejecting Me and not receiving My words has *that which* judges him— the word which I spoke, that will judge him at the last day
- 3C. ⁴⁹“Because I did not speak out of Myself, but the Father having sent Me— **He** has given Me *a* commandment *as to* what I should say and what I should speak
- 4C. ⁵⁰“And I know that His commandment is eternal life. Therefore *the things* which I speak— just as the Father has told Me, so I speak”
- 13A. ^{13:1}Now before the Feast *of* the Passover, Jesus— knowing that His hour came for Him to pass from this world to the Father— having loved *His* own *ones* in the world, loved them *to the* end
- 1B. ²And dinner taking-place, the devil having already put into *his* heart that Judas, *son of* Simon Iscariot, should hand Him over— ³Jesus, knowing that the Father gave Him all *things* into *His* hands, and that He came forth from God and is going to God, ⁴arises from the dinner and lays-down *His* [outer] garments
- 1C. And having taken *a* towel, He tied *it* around Himself. ⁵Then He puts water into the wash-basin. And He began to wash the feet *of* the disciples, and to wipe *them with* the towel which had been tied-around *Himself*
- 1D. ⁶Then He comes to Simon Peter. He says *to* Him, “Lord, do **You** wash my feet?”
- 1E. ⁷Jesus responded and said *to* him, “**You** do not know what I am doing now, but you will understand after these *things*”
 - 2E. ⁸Peter says *to* Him, “You will never wash my feet, ever!”
 - 3E. Jesus responded *to* him, “If I do not wash you, you have no part with Me”
 - 4E. ⁹Simon Peter says *to* Him, “Lord, *wash* not my feet only, but also the hands and the head!”
 - 5E. ¹⁰Jesus says *to* him, “The *one* having bathed has no need except to wash *his* feet, but is entirely clean. And **you** are clean— but not all *of you*”
- 1F. ¹¹For He knew the *one* handing Him over. For this reason He said that “You are not all clean”
- 2C. ¹²Then when He washed their feet, and took His garments, and fell back again [to eat], He said *to* them

- 1D. “Do you understand what I have done *for* you?”
- 2D. ¹³“**You** call Me ‘Teacher’ and ‘Lord’— and you speak rightly, for I am. ¹⁴Therefore if **I**, the Lord and the Teacher, washed your feet, **you** also ought to be washing the feet *of* one another
- 1E. ¹⁵“For I gave you *an* example, in order that **you** also should be doing just as **I** did *for* you
- 3D. ¹⁶“Truly, truly, I say *to* you, *a* slave is not greater *than* his master, nor *is a* messenger greater *than* the *one* having sent him. ¹⁷If you know these *things*, you are blessed if you are doing them
- 1E. ¹⁸“I am not speaking with-reference-to all *of* you. **I** know *the ones* whom I chose. But *it is taking place* in order that the Scripture [in Ps 41:9] might be fulfilled: ‘The *one* eating My bread lifted-up his heel against Me’
- 2E. ¹⁹“From now *on*, I am telling you ahead *of it* taking place, in order that when it takes place you may believe that I am *the One*
- 4D. ²⁰“Truly, truly, I say *to* you, the *one* receiving whomever I send is receiving Me. And the *one* receiving Me is receiving the *One* having sent Me”
- 2B. ²¹Having said these *things*, Jesus was troubled *in His* spirit. And He testified and said “Truly, truly, I say *to* you that one of you will hand Me over”
- 1C. ²²The disciples were looking at one another, being perplexed about whom He was speaking
- 2C. ²³One of His disciples was reclining-back at the bosom *of* Jesus— *the one* whom Jesus was loving. ²⁴So Simon Peter nods *to this one* to inquire *as to* who it might be about whom He is speaking
- 1D. ²⁵So that *one*, having leaned back thus on the chest *of* Jesus, says *to* Him, “Lord, who is it?”
- 2D. ²⁶Jesus answers, “It is that *one for* whom **I** will dip the piece-of-bread and give *it to* him”
- 3D. Then having dipped the piece-of-bread, He takes and gives *it to* Judas, *son of* Simon Iscariot
- 4D. ²⁷And after the piece-of-bread, at that time Satan entered into that *one*
- 5D. Then Jesus says *to* him, “What you are doing, do quicker”
- 1E. ²⁸Now none *of the ones* reclining-back [to eat] understood this— for what *purpose* He said *it to* him
- 1F. ²⁹For some were thinking, since Judas had the *money*-box, that Jesus was telling him, “Buy *the things of* which we have *a* need for the Feast”, or that he should give something *to* the poor
- 6D. ³⁰So having received the piece-of-bread, that *one* went out immediately. And it was night
- 3B. ³¹Then when he went out, Jesus says
- 1C. “Now the Son *of* Man was glorified, and God was glorified in Him. ³²If God was glorified in Him, God will also glorify Him in Himself— and will glorify Him immediately
- 2C. ³³“Little-children, I am with you *a* little longer. You will seek Me, and just as I told the Jews that where **I** am going, **you** are not able to come, I also tell you now
- 1D. ³⁴“I am giving you *a* new commandment— that you be loving one another; just as I loved you, that **you** also be loving one another. ³⁵By this everyone will know that you are disciples *to* Me: if you are having love in-the-case-of one another”
- 3C. ³⁶Simon Peter says *to* Him, “Lord, where are You going?”
- 1D. Jesus answered him, “Where I am going, you are not able to follow Me now. But you will follow later”
- 2D. ³⁷Peter says *to* Him, “Lord, for what reason am I not able to follow You right-now? I will lay-*down* my life for You”
- 3D. ³⁸Jesus responds, “Will you lay-*down* your life for Me? Truly, truly, I say *to* you, *a* rooster will by no means crow until which *time* you deny Me three-times!
- 4C. ^{14:1}“Do not let your heart be troubled. Be believing in God. Be believing also **in Me**
- 1D. ²“There are many places-to-stay in the house *of* My Father— otherwise, I would have told you
- 2D. ³“For I am going to prepare *a* place *for* you
- 3D. “And if I go and prepare *a* place *for* you, I am coming back
- 4D. “And I will take you to Myself— in order that where **I** am, **you** also may be
- 5D. ⁴“And you know the way where **I** am going”
- 6D. ⁵Thomas says *to* Him, “Lord, we do not know where You are going. How are we able to know the way?”
- 7D. ⁶Jesus says *to* him, “**I** am the way, and the truth, and the life. No one comes to the Father except through Me. ⁷If you have known Me, you will know My Father also. And from now *on*, you know Him, and you have seen Him”

8D. ⁸Philip says *to* Him, “Lord, show us the Father, and it is enough *for* us”

1E. ⁹Jesus says *to* him, “Am I with you *all for* so long a time, and you have not known Me, Philip?—

1F. “The *one* having seen Me has seen the Father. How *is it* **you** say, ‘Show us the Father’?”

2F. ¹⁰“Do you not believe that I *am* in the Father, and the Father is in Me?”

2E. “I am not speaking the words which **I** am saying *to* you from Myself, but the Father abiding in Me is doing His works

1F. ¹¹“Be believing Me— that I *am* in the Father and the Father *is* in Me

2F. “Otherwise, be believing because of the works themselves

5C. ¹²“Truly, truly, I say *to* you— the *one* believing in Me, that *one* also will do the works which **I** am doing. And he will do greater *works than* these, because **I** am going to the Father

1D. ¹³“And whatever thing you ask in My name, this I will do, in order that the Father may be glorified in the Son. ¹⁴If you ask Me anything in My name, **I** will do *it*

2D. ¹⁵“If you love Me, you will keep My commandments. ¹⁶And **I** will request the Father, and He will give you another Helper to be with you forever— ¹⁷the Spirit of truth

1E. “Whom the world is not able to receive because it does not see nor know Him

2E. “**You** know Him because He abides with you, and will be in you

6C. ¹⁸“I will not leave you *as* orphans. I am *going to* come to you

1D. ¹⁹“A little longer, and the world is no longer *going to* see Me, but **you** are *going to* see Me. Because **I** live, **you** also will live

1E. ²⁰“On that day, **you** will know that I *am* in My Father, and you *are* in Me, and I *am* in you

2D. ²¹“The *one* having My commandments and keeping them— that *one* is the *one* loving Me. And the *one* loving Me will be loved by My Father. And **I** will love him and reveal Myself *to* him”

3D. ²²Judas (not the Iscariot) says *to* Him, “Lord, what indeed has taken place that You are going to reveal Yourself *to us* and not *to* the world?”

4D. ²³Jesus responded and said *to* him

1E. “If anyone loves Me, he will keep My word. And My Father will love him. And We will come to him. And We will make *a* place-to-stay with him

1F. ²⁴“The *one* not loving Me does not keep My words

2E. “And the word which you are hearing is not Mine, but the Father’s having sent Me

5D. ²⁵“I have spoken these *things to* you while staying with you. ²⁶But the Helper— the Holy Spirit, Whom the Father will send in My name— that *One* will teach you all *things*, and remind you of everything which **I** said *to* you

7C. ²⁷“I leave you peace. I give you My peace. **I** do not give *to* you as the world gives. Do not let your heart be troubled, nor let it be afraid

1D. ²⁸“You heard that **I** said *to* you, ‘I am going, and I am coming to you’. If you were loving Me, you would have rejoiced that I am going to the Father, because the Father is greater *than* Me

2D. ²⁹“And now I have told you before *it* takes place, in order that when it takes place, you may believe

3D. ³⁰“I will no longer speak many *things* with you, for the ruler *of* the world is coming. And he does not have anything in Me, ³¹but *it is taking place* in order that the world may know that I love the Father, and *that* just as the Father commanded Me, so I am doing

4B. “Arise, let us be going from here

1C. ^{15:1}“**I** am the true grapevine, and My Father is the farmer. ²Every branch in Me not bearing fruit— He takes it away. And every *branch* bearing fruit— He cleans it in order that it may bear more fruit

1D. ³“**You** are already clean, because of the word which I have spoken *to* you

2D. ⁴“Abide in Me, and I in you

- 1E. “Just as the branch is not able to bear fruit from itself unless it is abiding in the grapevine, so neither *are* you *able* unless you are abiding in Me
- 3D. ⁵“I am the grapevine, you *are* the branches
- 1E. “The *one* abiding in Me and I in him— this *one* bears much fruit. Because apart from Me, you can do nothing
- 2E. ⁶“If anyone is not abiding in Me— he was thrown outside like the branch, and was dried-up. And they gather them together, and throw *them* into the fire. And they are burned
- 3E. ⁷“If you abide in Me, and My words abide in you, ask whatever you want, and it will be done *for* you
- 4E. ⁸“By this My Father is glorified— that you be bearing much fruit, and be disciples *to* Me
- 4D. ⁹“Just as the Father loved Me, **I** also loved you. Abide in My love. ¹⁰If you keep My commandments, you will abide in My love— just as **I** have kept the commandments *of* My Father and am abiding in **His** love
- 5D. ¹¹“I have spoken these *things to* you in order that My joy may be in you, and your joy may be made full
- 1E. ¹²“This is My commandment: that you be loving one another just as I loved you
- 1F. ¹³“No one has greater love *than* this: that one lay-*down* his life for his friends
- 2E. ¹⁴“**You** are My friends if you are doing *the things* which **I** command you
- 1E. ¹⁵“I no longer call you slaves, because the slave does not know what his master is doing
- 2F. “But I have called you friends, because I made-known *to* you everything which I heard from My Father
- 3E. ¹⁶“**You** did not choose Me, but **I** chose you and appointed you
- 1F. “In order that **you** may go and bear fruit, and your fruit may remain
- 2F. “In order that He may give you whatever thing you ask the Father in My name
- 4E. ¹⁷“I am commanding these *things to* you so-that you will love one another
- 2C. ¹⁸“If the world hates you, you know that it has hated Me before you
- 1D. ¹⁹“If you were of the world, the world would be loving *its* own. But because you are not of the world, but **I** chose you out of the world— for this reason the world hates you
- 2D. ²⁰“Remember the word that **I** said *to* you, ‘A slave is not greater *than* his master’
- 1E. “If they persecuted Me, they will also persecute you
- 2E. “If they kept My word, they will also keep yours
- 3D. ²¹“But they will do all these *things to* you because of My name, because they do not know the *One* having sent Me
- 1E. ²²“If I had not come and spoken *to* them, they *would* not be having sin
- 1F. “But now they do not have *an* excuse for their sin
- 2F. ²³“The *one* hating **Me** is also hating My Father
- 2E. ²⁴“If I had not done among them the works which no other one did, they *would* not be having sin
- 1F. “But now they have both seen and have hated both Me and My Father
- 3E. ²⁵“But *it has taken place* in order that the word having been written in their Law [in Ps 69:4] might be fulfilled—that ‘They hated Me without-a-reason’
- 4E. ²⁶“When the Helper comes Whom **I** will send *to* you from the Father— the Spirit *of* truth, Who proceeds from the Father—
- 1F. “That *One* will testify about Me
- 2F. ²⁷“And **you** also are *going to be* testifying, because you are [the ones] with Me from *the* beginning
- 4D. ^{16:1}“I have spoken these *things to* you in order that you may not be caused-to-fall
- 1E. ²“They will make you put-out-of-the-synagogue *ones*
- 2E. “Indeed, *an* hour is coming for everyone having killed you to think *that he* is offering service *to* God
- 3E. ³“And they will do these *things* because they did not know the Father nor Me
- 4E. ⁴“But I have spoken these *things to* you so that when their hour comes, you may remember that **I** told you *of* **them**

- 3C. “Now I did not say these *things to you* from *the beginning*, because I was with you. ⁵But now I am going to the *One* having sent Me
- 1D. “And none of you is asking Me, ‘Where are You going?’, ⁶but grief has filled your heart because I have spoken these *things to you*
- 2D. ⁷“But I tell you the truth— it is better *for you* that I go away
- 1E. “For if I do not go away, the Helper will not come to you
- 2E. “But if I go, I will send Him to you
- 3E. ⁸“And having come, that *One* will convict the world concerning sin, and concerning righteousness, and concerning judgment
- 1F. ⁹“Concerning sin— because they are not believing in Me
- 2F. ¹⁰“And concerning righteousness— because I am going to the Father and you are no longer *going to see Me*
- 3F. ¹¹“And concerning judgment— because the ruler *of this world* has been judged
- 4E. ¹²“I still have many *things to say to you*, but you are not able to bear *them* now. ¹³But when that *One*, the Spirit *of truth*, comes—
- 1F. “He will guide you in all the truth. For He will not speak from Himself, but He will speak whatever He will hear
- 2F. “And He will declare *to you* the *things coming*
- 3F. ¹⁴“That *One* will glorify Me, because He will take from *what is Mine* and declare *it to you*
- 1G. ¹⁵“All that the Father has is Mine. For this reason I said that He takes from *what is Mine* and will declare *it to you*
- 4C. ¹⁶“A little *while* and you are no-longer *going to see Me*. And again *a little while*, and you will see Me”
- 1D. ¹⁷Then *some* of His disciples said to one another
- 1E. “What is this which He is saying *to us*— ‘A little *while*, and you are not *going to see Me*. And again *a little while*, and you will see Me’
- 2E. “And— ‘Because I am going to the Father?’”
- 2D. ¹⁸Then they were saying, “What is this which He is saying— ‘A little *while*’? We do not know what He is speaking *about*
- 3D. ¹⁹Jesus knew that they were wanting to question Him, and He said *to them*, “Are you seeking with one another concerning this, that I said, ‘A little *while*, and you are not *going to see Me*. And again *a little while*, and you will see Me’?”
- 1E. ²⁰“Truly, truly, I say *to you* that **you** will weep and lament, but the world will rejoice. **You** will be grieved, but your grief will become joy
- 1F. ²¹“The woman has grief when she gives-birth, because her hour came. But when she bears the child, she no longer remembers the affliction because of the joy that *a person* was born into the world
- 2F. ²²“**You** then also **now** have grief— but I will see you again, and your heart will rejoice. And no one is *going to take away your joy from you*
- 2E. ²³“And in that day you will not question Me *as to anything*
- 1F. “Truly, truly, I say *to you*, if you ask the Father anything in My name, He will give *it to you*
- 2F. ²⁴“Until now you did not ask anything in My name. Be asking and you will receive, in order that your joy may be full
- 3E. ²⁵“I have spoken these *things to you* in figures-of-speech
- 1F. “An hour is coming when I will no longer speak *to you* in figures-of-speech, but I will tell you about the Father *with plainness*
- 2F. ²⁶“In that day you will ask in My name. And I am not saying *to you* that I will request the Father on your behalf
- 1G. ²⁷“For the Father Himself loves you, because **you** have loved Me, and have believed that I came forth from God

- 4E. ²⁸“I came forth from the Father, and I have come into the world. Again, I am leaving the world and going to the Father”
- 4D. ²⁹His disciples say, “Look—
- 1E. “Now You are speaking with plainness, and You are speaking no figure-of-speech
- 2E. ³⁰“Now we know that You know all *things*, and You have no need that anyone question You. By this we believe that You came forth from God”
- 5D. ³¹Jesus responded *to* them, “Now you believe! ³²Behold, *an* hour is coming, and has come, for you to be scattered— each to *his* own *things*— and leave Me alone
- 1E. “And-*yet* I am not alone, because the Father is with Me
- 5C. ³³“I have spoken these *things to* you in order that you may have peace in Me. You have affliction in the world, but take-courage— **I** have overcome the world”
- 5B. ^{17:1}Jesus spoke these *things*, and having lifted-up His eyes to heaven, said
- 1C. “Father, the hour has come—
- 1D. “Glorify Your Son, so that the Son may glorify You— ²just as You gave Him authority *over* all flesh in order that *as to* all that You have given Him, He may give eternal life *to* them
- 1E. ³“And this is eternal life: that they may be knowing You, the only true God, and Jesus Christ Whom You sent-forth
- 2D. ⁴“**I** glorified You on the earth, having accomplished the work which You have given *to* Me that I should do. ⁵And now Father, **You** glorify Me with Yourself *with* the glory which I was having with You before the world was
- 2C. ⁶“I revealed Your name *to* the men whom You gave *to* Me out of the world
- 1D. “They were Yours, and You gave them *to* Me
- 2D. “And they have kept Your word. ⁷They have now come-to-know that all *things* that You have given *to* Me are from You—
- 1E. ⁸“Because I have given them the words which You gave *to* Me
- 2E. “And **they** received *them*, and truly understood that I came forth from You, and believed that **You** sent Me forth
- 3D. ⁹“**I** am praying for them. I am not praying for the world, but for *the ones* whom You have given *to* Me—
- 1E. “Because they are Yours— ¹⁰indeed all My *things* are Yours; and Yours, Mine
- 2E. “And I have been glorified in them
- 3E. ¹¹“And I am no longer in the world, and **they** are in the world, and **I** am coming to You
- 4D. “Holy Father, keep them in Your name which You have given *to* Me, in order that they may be one, just as *We are*
- 1E. ¹²“When I was with them, **I** was keeping them in Your name which You have given *to* Me. And I guarded *them*, and none of them perished—
- 1F. “Except the son of destruction, in order that the Scripture might be fulfilled
- 2E. ¹³“But now I am coming to You
- 3E. “And I am speaking these *things* in the world so that they may have My joy made-full in themselves
- 3C. ¹⁴“**I** have given them Your word, and the world hated them— because they are not of the world, just as **I** am not of the world
- 1D. ¹⁵“I am not praying that You take them out of the world, but that You keep them from the evil *one*
- 2D. ¹⁶“They are not of the world, just as **I** am not of the world— ¹⁷set them apart in the truth. Your word is truth
- 1E. ¹⁸“Just as You sent Me forth into the world, **I** also sent them forth into the world
- 2E. ¹⁹“And **I** am setting apart Myself for them, in order that **they** may also be set apart in truth
- 4C. ²⁰“And I am not praying for these *ones* only, but also for the *ones* believing in Me through their word

- 1D. ²¹“That they may all be one— just as You, Father, *are* in Me and I *am* in You, that **they** also may be in Us
- 1E. “In order that the world may be believing that **You** sent Me forth
- 2D. ²²“And **I** have given them the glory which You have given *to* Me
- 1E. “In order that they may be one just as We *are* one— ²³I in them and You in Me
- 2E. “In order that they may be perfected into one
- 1F. “In order that the world may be knowing that **You** sent Me forth, and loved them just as You loved Me
- 5C. ²⁴“Father, *as to* what You have given *to* Me, I desire that those *ones* also may be with Me where **I** am, in order that they may be seeing My glory which You have given *to* Me because You loved Me before *the* foundation *of the* world
- 6C. ²⁵“Righteous Father, indeed the world did not know You— but **I** knew You
- 1D. “And these *ones* knew that **You** sent Me forth
- 2D. ²⁶“And I made Your name known *to* them, and will make *it* known, in order that the love *with* which You loved Me may be in them, and I *may be* in them”
- 14A. ^{18:1}Having said these *things*, Jesus went-out with His disciples to the other side *of* the ravine *of* Kidron where there was *a* garden, into which He entered, He and His disciples
- 1B. ²Now Judas, the *one* handing Him over, also knew the place— because Jesus often was gathered there with His disciples. ³So Judas— having received the [Roman] cohort, and officers from the chief priests and from the Pharisees— comes there with lanterns and torches and weapons
- 2B. ⁴Then Jesus, knowing all the *things* coming upon Him, went forth
- 1C. And He says *to* them, “Whom are you seeking?”
- 1D. ⁵They answered Him, “Jesus the Nazarene”
- 2D. He says *to* them, “**I am He**”
- 3D. Now Judas, the *one* handing Him over, was also standing *there* with them
- 2C. ⁶So when He said *to* them, “**I am He**”, they went back, and fell on the ground. ⁷Then He again asked them, “Whom are you seeking?”
- 1D. And the *ones* said, “Jesus the Nazarene”
- 2D. ⁸Jesus responded, “I told you that **I am He**. If then you are seeking Me, permit these *ones* to go”
- 1E. ⁹In order that the word which He spoke might be fulfilled, that “*The ones* whom You have given Me— I did not lose any of them”
- 3C. ¹⁰Then Simon Peter, having *a* sword, drew it and hit the slave *of* the high priest, and cut-off his right ear. And *the* name *for* the slave was Malchus
- 4C. ¹¹Then Jesus said *to* Peter, “Put the sword into the sheath. The cup which the Father has given Me— shall not I drink it?”
- 3B. ¹²Then the [Roman] cohort and *its* commander, and the officers *of* the Jews, arrested Jesus, and bound Him. ¹³And they led *Him* to Annas first
- 1C. For he was *the* father-in-law *of* Caiaphas, who was *the* high priest *of* that year. ¹⁴And Caiaphas was the *one* having counseled the Jews that it was better *that* one Man die for the people
- 2C. ¹⁵Now Simon Peter and another disciple were following Jesus
- 1D. And that disciple was known *to* the high priest, and he entered with Jesus into the courtyard *of* the high priest. ¹⁶But Peter was standing at the door outside
- 2D. So the other disciple, the *one* known *by* the high priest, went out and spoke *to* the doorkeeper, and brought in Peter
- 3D. ¹⁷Then the doorkeeper servant-girl says *to* Peter, “**You** are not also *one* of the disciples *of* this man, *are you*?” That *one* says, “I am not”
- 4D. ¹⁸And the slaves and the officers, having made *a* charcoal-fire because it was cold, were standing *there* and warming *themselves*. And Peter was also with them, standing *there* and warming *himself*
- 3C. ¹⁹So the high priest questioned Jesus about His disciples, and about His teaching
- 1D. ²⁰Jesus answered him, “**I** have spoken *in* public *to* the world. **I** always taught at synagogue, and in the temple, where all the Jews come together. And I spoke nothing in secret. ²¹Why are you questioning Me? Question the *ones* having heard what I spoke *to* them. Look, these *ones* know *the things* which **I** said”

- 2D. ²²And He having said these *things*, one of the officers standing near gave Jesus a slap, having said, “In this manner do you answer the high priest?”
- 1E. ²³Jesus answered him, “If I spoke wrongly, testify about the *thing* wrong. But if I spoke rightly, why do you beat Me?”
- 4C. ²⁴Then Annas sent Him forth, having been bound, to Caiaphas the high priest
- 5C. ²⁵And Simon Peter is standing *there* and warming *himself*
- 1D. So they said *to* him, “**You** are not also *one* of His disciples, *are you?*” That *one* denied *it* and said, “I am not”
- 2D. ²⁶One of the slaves of the high priest, being a relative of the *one* of whom Peter cut-off the ear, says “Did **I** not see you in the garden with Him?” ²⁷Then again Peter denied *it*
- 3D. And immediately a rooster crowed
- 4B. ²⁸Then they lead Jesus from Caiaphas to the Praetorium. And it was early-morning. And they themselves did not enter into the Praetorium, in order that they might not be defiled, but might eat the Passover [Feast]
- 1C. ²⁹So Pilate went outside to them
- 1D. And he says, “What accusation do you bring against this man?”
- 2D. ³⁰They responded and said *to* him, “If this *One* were not doing wrong, we would not have handed Him over *to* you”
- 3D. ³¹So Pilate said *to* them, “**You** take Him, and judge Him according to your Law”
- 4D. The Jews said *to* him, “It is not lawful *for us* to execute anyone”
- 1E. ³²In order that the word of Jesus might be fulfilled, which He spoke signifying *by* what kind of death He was going to die
- 2C. ³³So Pilate entered again into the Praetorium, and called Jesus
- 1D. And he said *to* Him, “Are **You** the King of the Jews?”
- 2D. ³⁴Jesus answered, “Are **you** saying this from yourself, or did others tell you about Me?”
- 3D. ³⁵Pilate answered, “**I** am not a Jew, *am I?* **Your** nation and the chief priests handed You over *to* me. What did You do?”
- 4D. ³⁶Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would be fighting in order that I might not be handed-over *to* the Jews. But as-it-is, My kingdom is not from here”
- 5D. ³⁷Therefore Pilate said *to* Him, “So-then **You** are a king?”
- 6D. Jesus answered, “**You** are saying that I am a king. **I** have been born for this. And I have come into the world for this: that I might testify *to* the truth. Everyone being of the truth hears My voice”
- 7D. ³⁸Pilate says *to* Him, “What is truth?”
- 3C. And having said this, he again went out to the Jews
- 1D. And he says *to* them, “**I** find **no** charge in Him. ³⁹But it is a custom *for* you that I release one *prisoner* for you at the Passover [Feast]. So do you wish me to release the King of the Jews *for* you?”
- 2D. ⁴⁰Then they shouted back, saying, “Not this *One*, but Barabbas!”
- 1E. Now Barabbas was a robber
- 4C. ^{19:1}So at that time Pilate took Jesus and whipped *Him*
- 1D. ²And the soldiers, having woven a crown out of thorns, put *it* on His head. And they clothed Him with a purple garment. ³And they were coming to Him and saying, “Hail, King of the Jews!” And they were giving Him slaps
- 5C. ⁴And Pilate again went outside
- 1D. And he says *to* them, “Look— I am bringing Him outside *to* you in order that you may know that I find no charge in Him”
- 2D. ⁵Then Jesus came outside, wearing the crown made-of-thorns and the purple garment
- 3D. And he says *to* them, “Behold, the man!”
- 4D. ⁶Then when they saw Him, the chief priests and the officers shouted, saying, “Crucify, crucify!”
- 5D. Pilate says *to* them, “**You** take Him and crucify *Him*, for **I** do not find a charge in Him”
- 6D. ⁷The Jews responded *to* him, “**We** have a law. And according to the law He ought to die, because He made Himself *to be* God’s Son”
- 6C. ⁸Then when Pilate heard this statement, he became more afraid. ⁹And he entered into the Praetorium again

- 1D. And he says *to* Jesus, “Where are **You** from?”
- 2D. But Jesus did not give him *an* answer
- 3D. ¹⁰So Pilate says *to* Him, “You do not speak *to* me? Do You not know that I have authority to release You, and I have authority to crucify You?”
- 4D. ¹¹Jesus answered him, “You *would* not have any authority against Me unless it had been given *to* you from above. For this reason the *one* having handed Me over *to* you has *a* greater sin”
- 7C. ¹²From this *time*, Pilate was seeking to release Him
- 1D. But the Jews shouted saying, “If you release this *One*, you are not *a* friend *of* Caesar. Everyone making himself the king is speaking-against Caesar”
- 8C. ¹³Therefore Pilate, having heard these words, brought Jesus outside, and sat on *a* judgment-seat in *a* place being called ‘*The Pavement*’ (but *in* Hebrew, ‘Gabbatha’)
- 1D. ¹⁴Now it was Preparation *day of* the Passover [Feast]. *The* hour was about *the* sixth
- 2D. And he says *to* the Jews, “Look— your King!”
- 3D. ¹⁵Then those *ones* shouted, “Take *Him* away, take *Him* away, crucify Him!”
- 4D. Pilate says *to* them, “Shall I crucify your King?”
- 5D. The chief priests answered, “We do not have *a* king except Caesar”
- 9C. ¹⁶So at that time he handed Him over *to* them in order that He might be crucified
- 5B. “So they took Jesus. ¹⁷And bearing the cross *for* Himself, He went out to the *place* being called “*The Place of a Skull*” (which is called *in* Hebrew, “Golgotha”), ¹⁸where they crucified Him and two others with Him— on this *side* and on this *side*, and Jesus in the middle
- 1C. ¹⁹And Pilate also wrote *a* title and put *it* on the cross. And it had been written, “Jesus the Nazarene, the King *of* the Jews”
- 1D. ²⁰Therefore many *of* the Jews read this title, because the place where Jesus was crucified was near the city. And it had been written *in* Hebrew, Latin, Greek
- 2D. ²¹So the chief priests *of* the Jews were saying *to* Pilate, “Do not write, ‘The King *of* the Jews’, but that that *One* said, ‘I am King *of* the Jews’”
- 3D. ²²Pilate responded, “What I have written, I have written”
- 2C. ²³Then the soldiers, when they crucified Jesus, took His garments and made four parts— *a* part *for* each soldier— and the tunic. Now the tunic was seamless, woven from the top through *the* whole. ²⁴So they said to one another, “Let us not tear it, but let us cast-lots for it *to decide* whose it will be”
- 1D. In order that the Scripture [in Ps 22:18] might be fulfilled, the *one* saying, “They divided My garments among themselves, and they cast *a* lot for My clothing”
- 2D. So indeed, the soldiers did these *things*
- 3C. ²⁵Now His mother, and the sister *of* His mother, Mary the *wife of* Clopas, and Mary the Magdalene, were standing beside the cross *of* Jesus
- 1D. ²⁶So Jesus, having seen *His* mother and the disciple whom He was loving standing near, says *to* *His* mother, “Woman, look— your son!” ²⁷Then He says *to* the disciple, “Look— your mother!” And from that hour the disciple took her into *his* own *things*
- 4C. ²⁸After this, Jesus— knowing that all *things* have already been finished, in order that the Scripture [in Ps 69:21] might be accomplished— says, “I am thirsty”
- 1D. ²⁹*A* jar full *of* sour-wine was setting *there*. So having put *a* sponge full *of* the sour wine on *a* hyssop *branch*, they brought *it* to His mouth
- 2D. ³⁰Then when He received the sour wine, Jesus said, “It has been finished!”
- 3D. And having bowed *His* head, He gave-over *His* spirit
- 6B. ³¹Then the Jews— because it was Preparation *day*, in order that the bodies might not remain on the cross during the Sabbath (for the day *of* that Sabbath was *a* great *day*)— asked Pilate that their legs be broken, and they be taken away
- 1C. ³²So the soldiers came and broke the legs *of* the first *one*, and *of* the other *one* having been crucified-with Him
- 2C. ³³But having come to Jesus, when they saw Him already dead, they did not break His legs. ³⁴But one *of* the soldiers stabbed His side *with* *a* spear, and immediately blood and water came out

- 1D. ³⁵And the one having seen *it* has testified, and his testimony is true. And that *one* knows that he is speaking true *things*, so that **you** also may believe
- 1E. ³⁶For these *things* took place in order that the Scripture [in Ex 12:46] might be fulfilled: “*A bone of His will not be broken*”. ³⁷And again another Scripture [Zech 12:10] says, “They will look at *the One* Whom they pierced”
- 7B. ³⁸Now after these *things* Joseph from Arimathea— being *a* disciple of Jesus, but having been hidden because of the fear of the Jews— asked Pilate in order that he might take away the body of Jesus
- 1C. And Pilate permitted *it*
- 2C. So he came and took away His body. ³⁹And Nicodemus also came— the *one* having first come to Him *by* night— bringing *a* mixture of myrrh and aloes, about *a* hundred pounds
- 1D. ⁴⁰So they took the body of Jesus and bound it *in* linen-cloths with the spices, as is *the* custom for the Jews to prepare-for-burial
- 2D. ⁴¹Now there was *a* garden in the place where He was crucified. And in the garden *was* *a* new tomb in which no one yet had been laid. ⁴²So there— because of the Preparation *day* of the Jews, because the tomb was near— they laid Jesus
- 15A. ^{20:1}Now *on* the first *day* of the week, Mary the Magdalene goes to the tomb early-in-the-morning— *there* still being darkness— and sees the stone having been taken away from the tomb
- 1B. ²So she runs and comes to Simon Peter, and to the other disciple whom Jesus was loving. And she says *to* them, “They took the Lord out of the tomb, and we do not know where they put Him”. ³So Peter and the other disciple went forth, and were going to the tomb. ⁴And the two were running together
- 1C. And the other disciple ran ahead faster *than* Peter, and came to the tomb first. ⁵And having stooped-to-look, he sees the linen-cloths lying *there*, but he did not enter
- 2C. ⁶Then Simon Peter also comes, following him. And he entered into the tomb. And he sees the linen-cloths lying *there*, ⁷and the face-cloth which was on His head— not lying with the linen-cloths, but apart-from *them*, having been wrapped-up in one place
- 3C. ⁸So at that time the other disciple also entered— the *one* having come to the tomb first— and saw and believed. ⁹For they did not yet understand the Scripture— that He must rise-up from *the* dead
- 4C. ¹⁰Then the disciples went away again to them
- 2B. ¹¹Now Mary was standing outside at the tomb, weeping
- 1C. Then as she was weeping, she stooped-to-look into the tomb. ¹²And she sees two angels in white, sitting— one at the head and one at the feet where the body of Jesus was lying
- 2C. ¹³And those *ones* say *to* her, “Woman, why are you weeping?”
- 3C. She says *to* them, “Because they took my Lord, and I do not know where they put Him”
- 4C. ¹⁴Having said these *things*, she turned back, and sees Jesus standing *there*. And she did not know that it was Jesus
- 1D. ¹⁵Jesus says *to* her, “Woman, why are you weeping? Whom are you seeking?”
- 2D. That *one*, thinking that He is the gardener, says *to* Him, “Sir, if **you** carried Him away, tell me where you put Him, and **I** will take Him”
- 3D. ¹⁶Jesus says *to* her, “Mary”
- 4D. That *one*, having turned, says *to* Him *in* Hebrew, “Rabboni!” (which means, Teacher)
- 5D. ¹⁷Jesus says *to* her, “Do not be clinging-to Me, for I have not yet gone-up to the Father. But go to My brothers and say *to* them, ‘I am going-up to My Father and your Father, and My God and your God’ ”
- 5C. ¹⁸Mary the Magdalene comes, announcing *to* the disciples that “I have seen the Lord”, and *that* He said these *things* *to* her
- 3B. ¹⁹Then— being evening *on* that first day of the week, and the doors having been locked where the disciples were because of the fear of the Jews— Jesus came and stood in *their* midst
- 1C. And He says *to* them, “Peace *to* you”
- 1D. ²⁰And having said this, He showed them *His* hands and *His* side
- 2D. Then the disciples rejoiced, having seen the Lord
- 2C. ²¹Then Jesus said *to* them again, “Peace *to* you. Just as the Father has sent Me forth, **I** also am sending you”
- 1D. ²²And having said this, He breathed-on *them*

- 2D. And He says *to them*, “Receive *the* Holy Spirit. ²³If you forgive the sins *of* any, they have been forgiven *for* them. If you retain *the sins of* any, they have been retained”
- 4B. ²⁴Now Thomas, one of the twelve, the *one* being called Didymus, was not with them when Jesus came
- 1C. ²⁵So the other disciples were saying *to him*, “We have seen the Lord!”
- 2C. But the *one* said *to them*, “Unless I see the mark *of* the nails in His hands, and put my finger into the mark *of* the nails, and put my hand into His side, I will by no means believe”
- 3C. ²⁶And after eight days, His disciples were again inside, and Thomas *was* with them. Jesus comes—the doors having been locked
- 1D. And He stood in *their* midst and said, “Peace *to you*”
- 2D. ²⁷Then He says *to Thomas*, “Bring your finger here and see My hands. And bring your hand and put *it* into My side. And do not be unbelieving, but believing”
- 3D. ²⁸Thomas responded and said *to Him*, “My Lord and my God!”
- 4D. ²⁹Jesus says *to him*, “You have believed because you have seen Me. Blessed *are* the *ones* not having seen and having believed”
- 5B. ³⁰Then indeed Jesus also did many other signs in the presence of His disciples, which have not been written in this book. ³¹But these *things* have been written
- 1C. So that you may believe that Jesus is the Christ, the Son *of* God
- 2C. And so that believing, you may have life in His name
- 6B. ^{21:1}After these *things* Jesus manifested Himself again *to* the disciples at the Sea *of* Tiberias. And He manifested *Himself* as follows:
- 1C. ²Simon Peter, and Thomas (the *one* being called Didymus), and Nathanael (the *one* from Cana *of* Galilee), and the *sons of* Zebedee, and two other of His disciples were together
- 1D. ³Simon Peter says *to them*, “I am going to fish”. They say *to him*, “**We** are also coming with you”. They went out and got into the boat
- 2D. And during that night they caught nothing
- 2C. ⁴Now having already become early-morning, Jesus stood at the shore. But the disciples did not know that it was Jesus
- 1D. ⁵So Jesus says *to them*, “Children, you do not have any fish-to-eat, *do you?*”
- 2D. They answered Him, “No”
- 3D. ⁶And the *One* said *to them*, “Cast the net to the right side *of* the boat and you will find *them*”
- 4D. So they cast *it*, and they were no longer strong-enough to draw it [into the boat] because *of* the multitude *of* the fish
- 5D. ⁷Then that disciple whom Jesus was loving says *to Peter*, “It is the Lord”
- 1E. So Simon Peter, having heard that it was the Lord, tied *his* outer-garment around *himself* (for he was naked), and threw himself into the sea
- 2E. ⁸But the other disciples came in the small-boat (for they were not far from the land, but about two-hundred cubits away)— dragging the net *of* fish
- 6D. ⁹Then when they got out to the land, they see *a* charcoal-fire lying *there*, and fish lying upon *it*, and bread
- 1E. ¹⁰Jesus says *to them*, “Bring from the fish which you now caught”
- 1F. ¹¹So Simon Peter went up and drew the net to land, full *of* large fish— *a* hundred fifty three
- 2F. And *though* being so many, the net was not torn
- 2E. ¹²Jesus says *to them*, “Come, eat-breakfast”
- 1F. And none *of* the disciples was daring to question Him, “Who are **You?**”, knowing that it was the Lord
- 2F. ¹³Jesus comes and takes the bread and gives *it to* them, and the fish likewise
- 7D. ¹⁴This *is* now *the* third *time* Jesus was manifested *to* the disciples *after* having arisen from *the* dead
- 3C. ¹⁵Then when they ate-breakfast, Jesus says *to* Simon Peter
- 1D. “Simon, *son of* John, do you *devotedly*-love Me more *than* these?”

- 1E. He says *to* Him, “Yes, Lord. **You** know that I *affectionately*-love You”
 - 2E. He says *to* him, “Be feeding My lambs”
- 2D. ¹⁶He says *to* him again *a second time*, “Simon, *son of* John, do you *devotedly*-love Me?”
- 1E. He says *to* Him, “Yes, Lord. **You** know that I *affectionately*-love You”
 - 2E. He says *to* him, “Be shepherding My sheep”
- 3D. ¹⁷He says *to* him the third *time*, “Simon, *son of* John, do you *affectionately*-love Me?”
- 1E. Peter was grieved because He said *to* him the third *time*, “Do you *affectionately*-love Me?”. And he says *to* Him, “Lord, **You** know all *things*. **You** recognize that I *affectionately*-love You”
 - 2E. Jesus says *to* him, “Be feeding My sheep”
 - 1F. ¹⁸“Truly, truly, I say *to* you, when you were younger you were girding yourself and walking where you were wanting *to go*. But when you become-old, you will stretch-out your hands and another will gird you and bring *you* where you are not wanting *to go*”
 - 2F. ¹⁹Now this He said signifying *by* what kind of death he will glorify God
- 4D. And having said this, He says *to* him, “Be following Me!”
- 5D. ²⁰Peter, having turned around, sees the disciple following *them* whom Jesus was loving— *the one* who also leaned back on His chest during dinner and said, “Lord, who is the *one* handing You over?”
- 1E. ²¹So Peter, having looked-at this *one*, says *to* Jesus, “Lord, and what *of* this *one*?”
 - 1F. ²²Jesus says *to* him, “If I want him to remain until I come, what *is it* to you? **You** be following Me!”
 - 2F. ²³Therefore this statement went out to the brothers, that “that disciple does not die”
 - 3F. But Jesus did not say *to* him that he does not die, but “If I want him to remain until I come, what *is it* to you?”
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²⁴This *one* is the disciple testifying about these *things*, and the *one* having written these *things*, and we know that his testimony is true.
²⁵And there are also many other *things* which Jesus did, which if they should be written individually, I suppose *that* not even the world itself *would* have-room-for the books being written.