

ACTS

- 1A. ¹¹I made the **first** account about everything, O Theophilus, which Jesus began both to do and teach ²until which day He was taken-up [after] having given-commands through *the* Holy Spirit to the apostles whom He chose— ³to whom He indeed presented Himself alive after His suffering by many convincing-proofs, appearing to them during forty days, and speaking the *things* concerning the kingdom of God
- 1B. ⁴And being assembled-with *them*
- 1C. He ordered them not to depart from Jerusalem, but to wait-for the promise of the Father “which you heard from Me. ⁵Because **John** baptized with water— but **you** will be baptized with *the* Holy **Spirit** after these not many days!”
- 2C. ⁶So indeed the *ones* having come together were asking Him, saying, “Lord, are You restoring the kingdom to Israel at this time?”. ⁷And He said to them—
- 1D. “It is not yours to know *the* times or seasons which the Father appointed by *His* own authority
- 2D. ⁸“But you will receive power, the Holy Spirit having come upon you
- 3D. “And you will be My witnesses— both in Jerusalem and in all Judea and Samaria, and as far as *the* last *place* of the earth”
- 3C. ⁹And having said these *things*, while they *were* looking He was lifted-up. And *a* cloud received Him from their eyes
- 4C. ¹⁰And as they were looking-intently into heaven, while He *was* going— and behold, two men in white clothing were standing near them, ¹¹who also said
- 1D. “Galilean men, why do you stand looking into heaven? This Jesus having been taken-up from you into heaven will come in this manner— the way you saw Him going into heaven”
- 2B. ¹²Then they returned to Jerusalem from *the* mountain being called ‘ofOlives’, which is near Jerusalem (having *a* Sabbath’s day journey)
- 1C. ¹³And when they went in *the* city, they went up to the upper-room where they were staying—
- 1D. Both Peter and John, and James and Andrew
- 2D. Philip and Thomas
- 3D. Bartholomew and Matthew
- 4D. James *the son of* Alphaeus, and Simon the Zealot, and Judas *the son of* James
- 2C. ¹⁴These all were devoting-themselves with-one-accord to prayer, along with women, and Mary the mother of Jesus, and His brothers
- 2A. ¹⁵And during these days, Peter, having stood up in *the* midst of the brothers (and *the* crowd of names at the same *place* was about one-hundred twenty), said
- 1B. ¹⁶“Men, brothers—
- 1C. “The Scripture had-to be fulfilled which the Holy Spirit spoke-beforehand through *the* mouth of David concerning Judas, the *one* having become *a* guide for the *ones* having arrested Jesus, ¹⁷because he was numbered among us, and received *his* share of this ministry”
- 1D. ¹⁸(Now indeed this *one* acquired *a* field with *the* wages of unrighteousness. And having become prostrate, he burst-open in the middle and all his inward-parts spilled-out. ¹⁹And it became known to all the *ones* dwelling-in Jerusalem, so that that field was called ‘Hakeldama’ in their own language, that is, ‘Field of Blood’)
- 2C. ²⁰“For it has been written in *the* book of Psalms—
- 1D. ‘Let his residence become desolate, and let there not be the *one* dwelling in it’ [Ps 69:25]
- 2D. And, ‘let another take his office’ [Ps 109:8]
- 3C. ²¹“Therefore, *from* the men having accompanied us during all *the* time that the Lord Jesus went in and went out among us— ²²beginning from the baptism of John until the day that He was taken-up from us— **one of these must** become *a* witness of His resurrection with us”
- 2B. ²³And they put-forward two: Joseph (the *one* being called Barsabbas, who was called Justus), and Matthias

- 1C. ²⁴And having prayed, they said, “**You**, Lord, heart-knower *of* all— appoint *the* one whom You chose from these two ²⁵to take the place *of* this ministry and apostleship from which Judas turned-aside to go to *his* own place”
- 2C. ²⁶And they gave lots *for* them
- 3C. And the lot fell upon Matthias, and he was added with the eleven apostles
- 3A. ²¹And during the day *of* Pentecost being fulfilled, they were all together at the same *place*
- 1B. ²And suddenly *a* noise from heaven like *of a* violent rushing wind took place, and filled the whole house where they were sitting. ³And dividing tongues as-if *of* fire appeared *to* them. And it sat on each one *of* them
- 1C. ⁴And they were all filled *with the* Holy Spirit, and began to speak *in* other tongues as the Spirit was giving *the* uttering *to* them
- 2B. ⁵Now there were Jews dwelling in Jerusalem, reverent men from every nation under heaven. ⁶And this sound having taken place, the crowd came together and was confounded because they were each one hearing them speaking *in his* own language!
- 1C. ⁷And they were astonished, and were marveling, saying “Behold— are not all these *ones* speaking Galileans? ⁸And how *is it we* are each *one* hearing *in* our own language in which we were born?—
- 1D. ⁹“Parthians and Medes and Elamites, and the *ones* dwelling-in Mesopotamia
- 2D. “And Judea and Cappadocia, Pontus and Asia, ¹⁰and Phrygia and Pamphylia
- 3D. “Egypt and the regions *of* Libya toward Cyrene
- 3D. “And the Romans residing *here*
- 4D. ¹¹“Both Jews and proselytes
- 5D. “Cretans and Arabs
- 6D. “We are hearing them speaking the great *things of* God *in* our *own* tongues”
- 2C. ¹²And they were all astonished and greatly-perplexed, saying one to another, “What does this mean?”
- 3C. ¹³But others, while scoffing, were saying that “They have been filled *with* sweet-new-wine”
- 3B. ¹⁴And Peter, having stood with the eleven, raised his voice and declared *to* them—
- 1C. “Men, Jews, and all the *ones* dwelling-in Jerusalem: let this be known *to* you, and pay-attention-to my words
- 1D. ¹⁵“For these *ones* are not drunk, as **you** are assuming. For it is *the* third hour *of* the day
- 2D. ¹⁶“But this is the *thing* having been spoken through the prophet Joel [in Joel 2:28-32]: ¹⁷“And it shall be in the last days, God says, *that*
- 1E. ‘I will pour-out from My Spirit upon all flesh; and your sons and your daughters will prophesy, and your young men will see visions, and your older men will dream *with* dreams
- 2E. ¹⁸“And indeed upon My *male*-slaves and upon My *female*-slaves I will pour-out from My Spirit in those days, and they will prophesy
- 3E. ¹⁹“And I will give wonders in the heaven above, and signs on the earth below— blood, and fire and *a* vapor *of* smoke. ²⁰The sun will be changed into darkness, and the moon into blood, before the great and glorious day *of* the Lord comes
- 4E. ²¹“And it shall be *that* everyone who calls-upon the name *of* the Lord will be saved’
- 2C. ²²“Men, Israelites, listen-to these words
- 1D. “*As to* Jesus the Nazarene— *a* man having been attested by God to you *with* miracles and wonders and signs which God did through Him in your midst, just as you yourselves know
- 2D. ²³“This *One*— given-over *by* the determined purpose and foreknowledge *of* God— you killed, having fastened *Him* to a cross by *the* hand *of* Lawless *ones*
- 3D. ²⁴“Whom God raised-up, having put-an-end-to the pains *of* death, because it was not possible *that* He be held-on-to by it
- 1E. ²⁵“For David says with reference to Him [in Ps 16:8-11], ‘I was seeing the Lord in my presence continually, because He is on my right *side* so that I may not be shaken
- 1F. ²⁶“For this reason my heart was cheered and my tongue rejoiced-greatly
- 2F. ‘And furthermore, my flesh will also dwell in hope, ²⁷because You will not abandon my soul to Hades, nor give Your holy *One* to see decay
- 3F. ²⁸“You made *the* ways *of* life known *to* me. You will make me full *of* gladness with Your presence’

- 2E. ²⁹“Men, brothers, *it is* proper to say to you with confidence about the patriarch David that he both came-to-an-end and was buried. And his tomb is with us to this day
- 3E. ³⁰“Therefore, being *a* prophet, and knowing that God swore *to* him *with an* oath to seat *One* from *the* fruit of his loins upon his throne, ³¹having foreseen *it*, he spoke concerning the resurrection of the Christ— that He was neither abandoned to Hades, nor did His flesh see decay
- 4D. ³²“God raised up this Jesus, *of which we* are all witnesses
- 5D. ³³“Therefore having been exalted *to* the right *hand of* God, and having received the promise *of* the Holy Spirit from the Father, He poured-out this which **you** are both seeing and hearing
- 1E. ³⁴“For David did not go up into the heavens, but he himself says [in Ps 110:1], ‘The Lord said *to* my Lord, ‘Be sitting on My right *side* ³⁵until I put Your enemies *as a* footstool *of* Your feet’”
- 6D. ³⁶“Therefore let all *the* house *of* Israel know with-certainty that God made Him both Lord and Christ— this Jesus Whom **you** crucified”
- 4B. ³⁷And having heard *it*, they were pierced *in* the heart, and said to Peter and the other apostles, “Men, brothers, what should we do?”
- 1C. ³⁸And Peter says to them, “Repent, and let each *of* you be baptized on-the-basis-of the name *of* Jesus Christ for *the* forgiveness *of* your sins, and you will receive the gift *of* the Holy Spirit
- 1D. ³⁹“For the promise is *for* you, and *for* your children, and *for* all the *ones* far-away— all-whom *the* Lord our God will call-to *Himself*”
- 2C. ⁴⁰And he solemnly-testified *with* many other words, and was exhorting them, saying, “Be saved from this crooked generation”
- 5B. ⁴¹So indeed, the *ones* having welcomed his word were baptized. And about three-thousand souls were added on that day
- 4A. ⁴²Now they were devoting-themselves *to* the teaching *of* the apostles and *to* fellowship, *to* the breaking *of* the bread and *to* prayers
- 1B. ⁴³And awe was taking place *in* every soul
- 2B. And many wonders and signs were taking place through the apostles
- 3B. ⁴⁴And all the *ones* believing were at the same *place*, and were having all *things* common. ⁴⁵And they were selling properties and possessions, and distributing them *to* all— as anyone was having *a* need
- 4B. ⁴⁶And while continuing daily with-one-accord in the temple and breaking bread house by house, they were sharing-in food with gladness and simplicity *of* heart, ⁴⁷while praising God and having favor with the whole people
- 5B. And the Lord was adding the *ones* being saved daily at-the-same-*place*
- 5A. ^{3:1}Now Peter and John were going up to the temple at the hour *of* prayer, the ninth *hour*
- 1B. ²And *a* certain man being lame from his mother’s womb was being carried
- 1C. Whom they were putting daily at the gate *of* the temple being called “Beautiful”, *that he might* be asking-*for* alms from the *ones* coming into the temple
- 2C. ³Who, having seen Peter and John being about to go into the temple, was asking to receive alms
- 2B. ⁴And Peter, along with John, having looked-intently at him, said, “Look at us!”
- 1C. ⁵And the *one* was fixing-*his*-attention-on them, expecting to receive something from them
- 2C. ⁶And Peter said, “There is no silver and gold *with* me. But what I have, this I give *to* you— in the name *of* Jesus Christ the Nazarene, arise and walk”
- 1D. ⁷And having seized him *by* the right hand, he raised him
- 2D. And at once his feet and ankles were made-strong
- 3D. ⁸And leaping-up, he stood and was walking-around
- 3C. And he entered with them into the temple, walking and leaping and praising God
- 4C. ⁹And all the people saw him walking and praising God
- 1D. ¹⁰And they were recognizing him— that **he** was the *one* sitting for alms at the Beautiful Gate *of* the temple
- 2D. And they were filled *with* wonder and astonishment at the *thing* having happened *to* him
- 3B. ¹¹And while he *was* holding-on-to Peter and John, all the people ran-together to them at the portico being called “Solomon’s”, struck-with-wonder. ¹²And having seen *it*, Peter responded to the people

- 1C. “Men, Israelites, why are you marveling at this? Or why are you looking-intently *at us* as-if *we* caused him to walk *by our* own power or godliness?
- 1D. ¹³“The God *of* Abraham and the God *of* Isaac and the God *of* Jacob, the God *of* our fathers— He glorified His servant Jesus
- 1E. “Whom **you** indeed handed-over and denied in the presence *of* Pilate— that *one* having determined to release *Him*
- 1F. ¹⁴“But **you** denied the Holy and Righteous *One*, and asked *that a man who was a murderer* be granted to you
- 2E. ¹⁵“And you killed the Author *of* life, Whom God raised from *the* dead— *of* which **we** are witnesses
- 2D. ¹⁶“And on-the-basis-of [our] faith *in* His name, His name made this *one* strong whom you see and know. And the faith *that comes* through Him gave him this wholeness in front of all *of* you
- 2C. ¹⁷“And now, brothers, I know that you acted in-accordance-with ignorance, just as also your rulers. ¹⁸But God fulfilled in this manner *the things* which He announced-beforehand through *the* mouth *of* all the prophets— *that* His Christ *would* suffer
- 1D. ¹⁹“Therefore repent and turn-back so that your sins *may* be wiped-out
- 1E. ²⁰“So that times *of* refreshing may come from *the* presence *of* the Lord, and He may send-forth the Christ having been appointed *for* you— Jesus
- 1F. ²¹“Whom it-is-necessary *that* **heaven** receive until *the* times *of* restoration *of* all *things*, *of* which God spoke through *the* mouth *of* His holy prophets from *the* past age
- 2D. ²²“Moses said [in Deut 18:15-19] that ‘*The* Lord your God will raise-up *a* prophet *for* you from your brothers like me. You shall listen-to Him in relation to all that He says to you. ²³And it will be *that* every soul who does not listen-to that prophet will be utterly-destroyed out of the people’
- 3D. ²⁴“And indeed all the prophets from Samuel and *his* successors who spoke also announced these days
- 4D. ²⁵“**You** are the sons *of* the prophets, and *of* the covenant which God covenanted with your fathers, saying to Abraham [in Gen 22:18], ‘And all the families *of* the earth will be blessed in your seed’
- 5D. ²⁶“God, having raised-up His Servant, sent Him forth **to you first**— blessing you in turning-away each *of* you from your evil-ways”
- 4B. ^{4:1}And while they *were* speaking to the people, the priests and the captain *of* the temple [guard] and the Sadducees suddenly-came-upon them, ²being greatly-disturbed because of their teaching the people and proclaiming the resurrection from *the* dead **in Jesus**
- 1C. ³And they put *their* hands on them, and put *them* in jail until the next day. For it was already evening
- 2C. ⁴But many of the *ones* having heard the word believed. And the number *of* the men became about five thousand
- 5B. ⁵And it came about on the next *day* *that* their rulers and elders and scribes were gathered together in Jerusalem— ⁶and Annas the high priest, and Caiaphas, and John, and Alexander, and all who were of *the* high-priestly family
- 1C. ⁷And having stood them in the middle, they were inquiring, “By what power or by what name did **you** do this?”
- 2C. ⁸Then Peter, having been filled *with the* Holy Spirit, said to them, “Rulers *of* the people, and elders: ⁹If **we** are being examined today for a good-deed *to a* weak man, by what *means* this *one* has been restored
- 1D. ¹⁰“Let it be known *to* you all and *to* all the people *of* Israel
- 1E. “That by the name *of* Jesus Christ the Nazarene— Whom **you** crucified, Whom God raised from *the* dead— by this *One* this *one* stands before you healthy
- 2E. ¹¹“This *One* is the stone—
- 1F. The *One* having been treated-with-contempt by you, the builders
- 2F. The *One* having become *the* head *of* the corner
- 3E. ¹²“And there is no salvation in any other, for neither is there another name under heaven having been given among people by which we must be saved”

- 3C. ¹³Now observing the boldness of Peter and John, and having understood that they were uneducated and untrained men, they were marveling. And they were recognizing them, that they had been with Jesus. ¹⁴And seeing the man standing there with them, the one having been cured, they were having nothing to speak-against it
- 4C. ¹⁵But having ordered them to go outside of the council [chamber], they were conferring with one another, ¹⁶saying, “What should we do with these men?”

1D. “For that a known sign has taken place through them is evident to all the ones dwelling-in Jerusalem, and we cannot deny it—¹⁷but in order that it may not spread further to the people, let us threaten them to no longer be speaking on the basis of this name to any of mankind”

- 5C. ¹⁸And having called them, they commanded them not to be speaking nor teaching at all on the basis of the name of Jesus
- 6C. ¹⁹But having responded, Peter and John said to them, “Whether it is right in the sight of God to listen-to you rather than God, you judge. ²⁰For we are not able to not be speaking the things which we saw and heard”
- 7C. ²¹And the ones, having threatened further, released them

- 1D. Finding nothing as to how they might punish them
- 2D. Because of the people— because they were all glorifying God for the thing having taken place

1E. ²²For the man was more than forty years old upon whom this sign of healing had taken place

6B. ²³And having been released, they went to their own people and reported all-that the chief priests and the elders said to them

1C. ²⁴And the ones having heard it lifted their voice to God with-one-accord and said

1D. “Master, You are

- 1E. “The One having made the heaven and the earth and the sea and all the things in them
- 2E. ²⁵“The One having said by the Holy Spirit from the mouth of our father David, Your servant [in Ps 2:1-2], ‘Why did the Gentiles rage, and the peoples plot futile things?’ ²⁶The kings of the earth took-their-stand, and the rulers were gathered-together at the same place against the Lord, and against His Anointed-One’

1F. ²⁷“For in accordance with [Your] truth, both Herod and Pontius Pilate together with the Gentiles and the peoples of Israel were gathered-together in this city against Your holy servant Jesus Whom You anointed—²⁸to do all-that Your hand and Your purpose predestined to take place

2D. ²⁹“And as to the things now, Lord—

- 1E. “Look-upon their threats
- 2E. “And grant to Your slaves to speak Your word with all boldness ³⁰while You are stretching-out Your hand for healing, and signs and wonders are taking place through the name of Your holy servant Jesus”

2C. ³¹And they having prayed, the place in which they had been gathered-together was shaken. And they were all filled with the Holy Spirit. And they were speaking the word of God with boldness

6A. ³²Now the heart and soul of the multitude of the ones having believed was one

- 1B. And not even one of them was saying that any of the things belonging to him were his own, but all things were common to them
- 2B. ³³And with great power, the apostles were rendering their testimony of the resurrection of the Lord Jesus
- 3B. And great grace was upon them all— ³⁴for there was not even someone in-need among them

1C. For all-who were owners of lands or houses, selling them, were bringing the proceeds of the things being sold ³⁵and laying it at the feet of the apostles. And it was being distributed to each one as anyone was having a need

2C. ³⁶Now Joseph— the one having been called Barnabas by the apostles (which being translated is “son of encouragement”), a Levite, a Cyprian by nationality, ³⁷a field belonging to him— having made-a sale, brought the money and laid it at the feet of the apostles

4B. ^{5:1}But a certain man, Ananias by name, along with his wife Sapphira, sold property. ²And he kept-back some of the proceeds, his wife also having shared-the-knowledge

1C. And having brought a certain part of it, he laid it at the feet of the apostles

1D. ³But Peter said, “Ananias, for what reason did Satan fill your heart that you should lie-to the Holy Spirit and keep-back some of the proceeds of the land?”

- 1E. ⁴“While remaining *unsold*, was it not remaining yours? And having been sold, was it *not* within your authority?
- 2E. “Why *is it* that you put this thing in your heart? You did not lie to people, but *to God*”

- 2D. ⁵And Ananias, hearing these words, having fallen-*down*, expired
- 3D. And great fear came upon all the *ones* hearing *it*
- 4D. ⁶And having arisen, the younger *men* wrapped him up. And having carried *him* out, they buried *him*

2C. ⁷Now *an interval of* about three hours took place, and his wife came in— not knowing the *thing* having happened

- 1D. ⁸And Peter responded to her, “Tell me whether you *two* sold the land *for* so much?”
- 2D. And the *one* said, “Yes, *for* so much”
- 3D. ⁹And Peter *said* to her, “Why *is it* that it was agreed *by you two* to test the Spirit *of the* Lord? Behold— the feet *of the ones* having buried your husband *are* at the door. And they will carry you out”
- 4D. ¹⁰And she fell at-once at his feet, and expired
- 5D. And having come in, the young-men found her dead. And having carried *her* out, they buried *her* with her husband

3C. ¹¹And great fear came upon the whole church, and upon all the *ones* hearing-*of* these *things*

7A. ¹²Now many signs and wonders were taking place through the hands *of* the apostles among the people. And they were all with-one-accord in the portico *of* Solomon

- 1B. ¹³But none *of* the rest was daring to join them, yet the people were magnifying them
- 2B. ¹⁴And more *people* believing *in* the Lord were being added— multitudes *of* both men and women

- 1C. ¹⁵So that *they were* even bringing-out the sick into the wide-roads and putting *them* on little-beds and cots, in order that while Peter *was* coming, if-even *his* shadow might overshadow one *of* them
- 2C. ¹⁶And the multitude *from* the cities around Jerusalem was also coming-together, bringing sick *ones* and *ones* being troubled by unclean spirits
- 3C. Who all were being cured

3B. ¹⁷And having arisen, the high priest and all the *ones* with him— the sect *of* the Sadducees existing *there*— were filled *with* jealousy. ¹⁸And they put *their* hands on the apostles and put them in *the* public jail

- 1C. ¹⁹But *an angel of the* Lord— having opened the doors *of* the prison during *the* night, and having led them out— said, ²⁰“Go! And having stood, be speaking in the temple *to* the people all the words *of* this life”
- 2C. ²¹And having heard, they entered into the temple at dawn and were teaching

4B. And having arrived, the high priest and the *ones* with him called together the Sanhedrin— even the whole council-of-elders *of* the sons *of* Israel. And they sent-out *officers* to the jailhouse *that* they *might* be brought

- 1C. ²²But having arrived, the officers did not find them in the prison
- 2C. And having returned, they reported, ²³saying that “We found the jailhouse having been locked with all security, and the guards standing at the doors. But having opened, we found no one inside”
- 3C. ²⁴And when both the captain *of* the temple [guard] and the chief priests heard these words, they were greatly-perplexed about them *as to* what this would become
- 4C. ²⁵But having arrived, someone reported *to* them that “Behold— the men whom you put in the prison are standing in the temple and teaching the people”
- 5C. ²⁶Then the captain, having gone away with the officers, was bringing them— not with violence (for they were fearing the people, that they might be stoned)

5B. ²⁷And having brought them, they stood *them* in the council [chamber]

- 1C. And the high priest questioned them, ²⁸saying, “Did we not command you *with a* command not to be teaching on the basis of this name? And behold— you have filled Jerusalem *with* your teaching. And you intend to bring the blood *of* this man upon us”
- 2C. ²⁹But having responded, Peter and the apostles said, “It-is-necessary to obey God rather than people

- 1D. ³⁰“The God *of* our fathers raised Jesus— Whom **you** murdered, having hung *Him* on a cross
- 2D. ³¹“God exalted this *One* to His right *hand as* Leader and Savior, *that He might* grant repentance *to* Israel and forgiveness *of* sins
- 3D. ³²“And **we** are witnesses *of* these things. And *so is* the Holy Spirit, Whom God gave *to* the *ones* obeying Him”

- 3C. ³³And the *ones* having heard *it* were infuriated, and were intending to kill them
- 4C. ³⁴But having stood up, *a* certain Pharisee in the Sanhedrin— Gamaliel *by* name, *a* Law-teacher honored *by* all the people— gave-orders to make the men *be* outside *for a* little *while*. ³⁵And he said to them

- 1D. “Men, Israelites, take heed to yourselves *as to* what you are about to do to these men
- 1E. ³⁶“For before these days, Theudas arose saying *that* he was somebody
- 1F. “*With* whom a number of men joined-up, about four-hundred
- 2F. “Who was killed
- 3F. “And all who were being persuaded *by* him were dispersed, and they became nothing
- 2E. ³⁷“After this *one*, Judas the Galilean arose in the days *of* the registration and drew-away a *group-of-people* after him
- 1F. “That *one* also perished
- 2F. “And all who were being persuaded *by* him were scattered
- 2D. ³⁸“And *as to the things* now, I say to you
- 1E. “Draw-away from these men and leave them *alone*
- 1F. “Because if this plan or this work should be from humans, it will be overthrown
- 2F. ³⁹“But if it is from God, you will not be able to overthrow them
- 2E. “That you indeed may not perhaps be found *to be* fighting-against-God”
- 3D. And they were persuaded *by* him
- 5C. ⁴⁰And having summoned the apostles, having beaten *them*, they commanded *them* not to be speaking on the basis of the name *of* Jesus, and released *them*
- 6B. ⁴¹So indeed the *ones* were going from *the* presence *of* the Sanhedrin rejoicing that they were considered-worthy to be dishonored for the Name. ⁴²And every day, in the temple and house by house, they were not ceasing teaching and announcing-the-good-news *as to* Jesus, the Christ
- 8A. ⁶¹Now during these days, while the disciples *were* multiplying, grumbling arose *from* the Hellenists against the Hebrews because their widows were being overlooked in the daily ministry [of food]
- 1B. ²And the twelve, having summoned the multitude *of* the disciples, said
- 1C. “It is not pleasing *that* we, having left-behind the word *of* God, *should* be serving tables
- 2C. ³“But brothers, look-for seven men from-*among* you being attested, full *of the* Spirit and wisdom, whom we will put-in-charge over this need
- 3C. ⁴“And **we** will devote-ourselves *to* prayer and the ministry *of* the word”
- 2B. ⁵And the statement was pleasing in the sight of the whole multitude. And they chose Stephen (*a man full of faith and of the Holy Spirit*), and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas (*a proselyte from Antioch*), ⁶whom they stood before the apostles
- 1C. And having prayed, they laid *their* hands on them
- 3B. ⁷And the word *of* God was growing. And the number *of* the disciples in Jerusalem was being multiplied greatly. And *a* large crowd *of* the priests were obeying the faith
- 9A. ⁸Now Stephen, full *of* grace and power, was doing great wonders and signs among the people
- 1B. ⁹But some *of the ones* from the synagogue being called “*of Freedmen*”— both Cyrenians and Alexandrians, and the *ones* from Cilicia and Asia— rose-up, debating *with* Stephen
- 1C. ¹⁰And they were not able to resist the wisdom and the Spirit *with* which he was speaking
- 2C. ¹¹Then they secretly-induced men [to begin] saying that “We have heard him speaking blasphemous words against Moses and God”
- 3C. ¹²And they stirred-up the people and the elders and the scribes
- 2B. And having suddenly-come-upon *him*, they seized him and brought *him* to the Sanhedrin
- 1C. ¹³And they put-*forward* false witnesses, saying, “This man does not cease speaking words against this holy place and the Law. ¹⁴For we have heard him saying that this Jesus the Nazarene will tear-down this place, and change the customs which Moses handed-down *to* us”

- 2C. ¹⁵And having looked-intently at him, all the *ones* sitting in the council [chamber] saw his face *was* like a face *of an* angel
3C. ^{7:1}And the high priest said, “Do these *things* hold so?”

3B. ²And the *one* said, “Men, brothers, and fathers, listen—

1C. “The God *of* glory appeared *to* our father Abraham while being in Mesopotamia, before he dwelled in Haran, ³and said to him [in Gen 12:1], ‘Go out from your land and from your relatives, and come to the land which I will show you’

1D. ⁴“Then having gone out from *the* land *of the* Chaldeans, he dwelled in Haran

2D. “And from there, after his father died, He removed him to this land in which **you** are now dwelling

3D. ⁵“And He did not give him *an* inheritance in it, not even *the* step *of a* foot

4D. “And He promised to give it *to* him for *a* possession, and *to* his seed after him— *there* not being *a* child *for* him!

5D. ⁶“But God spoke as follows [in Gen 15:13-14]— that his seed ‘will be *a* foreigner in *a* land belonging-to-another

1E. ““And they will enslave it and mistreat *it for* four-hundred years

2E. ⁷““And I will judge the nation *in* whichever they will serve-as-slaves’, said God

3E. ““And after these *things*, they will come out and worship Me’ in this place

6D. ⁸“And He gave him *the* covenant *of* circumcision

2C. “And so he fathered Isaac, and circumcised him *on* the eighth day; and Isaac, Jacob; and Jacob, the twelve patriarchs. ⁹And the patriarchs, having become-jealous-of Joseph, sold *him* into Egypt

1D. “And God was with him, ¹⁰and rescued him from all his afflictions, and gave him favor and wisdom in the sight of Pharaoh, king *of* Egypt. And he appointed him *to be* ruling over Egypt, and over his whole house

2D. ¹¹“And *a* famine came over all Egypt and Canaan, and *a* great affliction. And our fathers were not finding food

3D. ¹²“But Jacob, having heard-*of* grain being in Egypt, sent-forth our fathers first

4D. ¹³“And during the second *visit*, Joseph was made-known-again *to* his brothers, and the family *of* Joseph became known *to* Pharaoh

5D. ¹⁴“And having sent-forth *his* brothers, Joseph summoned Jacob his father and all *his* relatives, amounting-to seventy five souls

6D. ¹⁵“And Jacob went down to Egypt. And **he** came-to-an-end, and our fathers. ¹⁶And they were transferred to Shechem, and placed in the tomb which Abraham bought *for a* price *of* silver from the sons *of* Hamor in Shechem

3C. ¹⁷“Now as the time *of* the promise which God declared *to* Abraham was drawing-near, *our* people grew and were multiplied in Egypt, ¹⁸until which *time* another king arose over Egypt who did not know Joseph

1D. ¹⁹“This *one*, having dealt-shrewdly-with our nation, mistreated our fathers, *so that he* caused their babies *to be* exposed that *they might* not be kept-alive

2D. ²⁰“At which time, Moses was born— and he was beautiful *to* God

1E. “Who was brought-up *for* three months in the house *of his* father

2E. ²¹“And he having been exposed, the daughter *of* Pharaoh took him up, and brought him up *for* herself *for a* son

3E. ²²“And Moses was trained in all *the* wisdom *of the* Egyptians. And he was powerful in his words and deeds

3D. ²³“And as *a* forty-year period was being fulfilled *for* him, it came-up on his heart to visit his brothers, the sons *of* Israel

1E. ²⁴“And having seen someone being wronged, he defended *him*, and executed vengeance *for* the *one* being oppressed, having struck the Egyptian

2E. ²⁵“Now he was thinking *that* his brothers *were* understanding that God was granting them deliverance by his hand. But the *ones* did not understand

3E. ²⁶“And *on* the following day, he appeared *to* them while *they were* fighting

1F. “And he was reconciling them to peace, having said, ‘Men, you are brothers. Why are you wronging one another?’ [Ex 2:13]

2F. ²⁷“But the *one* wronging *his* neighbor rejected him, having said, ‘Who appointed **you** ruler and judge over us? ²⁸**You** do not intend to kill me the way you killed the Egyptian yesterday, *do you?*’ [Ex 2:14]

3F. ²⁹“And Moses fled at this word

4D. “And he became *a* foreigner in *the* land *of* Midian, where he fathered two sons. ³⁰And forty years having been fulfilled, *an* angel appeared *to* him in the wilderness *of* Mount Sinai, in *the* flame *of* fire *of a* bush

1E. ³¹“And having seen *it*, Moses was marveling-*at* the sight

2E. “And while he *was* approaching to look-closely, *the* voice *of the* Lord came: ³²‘I *am* the God *of* your fathers, the God *of* Abraham and Isaac and Jacob’

- 3E. “And having become trembling, Moses was not daring to look-closely
- 4E. ³³“And the Lord said *to* him, ‘Untie the sandal *from* your feet, for the place upon which you stand is holy ground. ³⁴Having seen, I saw the mistreatment *of* My people in Egypt, and I heard their groaning, and I came down to rescue them. And now, come, I will send you forth to Egypt’
- 5D. ³⁵“This Moses whom they denied, having said, ‘Who appointed **you** ruler and judge?’ [Ex 2:14]—
- 1E. “This *one* God has sent-forth *to be* both ruler and deliverer, with *the* hand *of the* angel having appeared *to* him in the bush
- 2E. ³⁶“This *one* led them out, having done wonders and signs in Egypt land, and in *the* Red Sea, and in the wilderness *for* forty years
- 3E. ³⁷“This *one* is the Moses having said *to* the sons *of* Israel, ‘God will raise-up *a* prophet like me *for* you from your brothers’ [Deut 18:15]
- 4E. ³⁸“This *one* is the *one* having been in the congregation in the wilderness, with the angel speaking *to* him at Mount Sinai, and *with* our fathers
- 1F. “Who received living oracles to give *to* us
- 2F. ³⁹“*To* whom our fathers were not willing to become obedient, but they rejected *him* and turned-*away* in their hearts to Egypt
- 1G. ⁴⁰“Having said to Aaron, ‘Make gods *for* us who will go before us. For this Moses who led us out of *the* land *of* Egypt— we do not know what happened *to* him’ [Ex 32:1]
- 2G. ⁴¹“And they made-a-calf in those days, and brought-up *a* sacrifice *to* the idol. And they were celebrating in the works *of* their hands
- 3F. ⁴²“And God turned-*away*, and handed them over to worship the host *of* heaven, just as it has been written in *the* book *of the* prophets [in Amos 5:25-27]:
- 1G. ‘House *of* Israel, you did not offer victims and sacrifices *to* Me *for* forty years in the wilderness, *did* you?’ ⁴³Indeed you took-up the tabernacle *of* Moloch and the star *of* your god Rephan— the images which you made to give-worship *to* them. Indeed I will remove you beyond Babylon!’
- 4C. ⁴⁴“The tabernacle *of* testimony was *with* our fathers in the wilderness, just as the *One* speaking *to* Moses directed *him* to make it according to the pattern which he had seen
- 1D. ⁴⁵“Which our fathers, having received-*it-in*-succession, also brought in with Joshua during the taking-possession *of* the nations whom God drove-out from *the* presence *of* our fathers— until the days *of* David, ⁴⁶who found favor before God
- 2D. “And he asked *that he might* find *a* dwelling-place *for* the house *of* Jacob, ⁴⁷but Solomon built *a* house *for* Him
- 3D. ⁴⁸“But the Most-High does not dwell in *things* made-*by-human*-hands, just as the prophet says [in Isa 66:1-2]:
- 1E. ⁴⁹“The heaven *is a* throne *for* Me, and the earth *is a* footstool *of* My feet. What kind of house will you build *for* Me?’ says *the* Lord, ‘or what *will be the* place *of* My rest?’ ⁵⁰Did not My hand make all these *things*?’
- 5C. ⁵¹“Stiff-necked *ones*, and uncircumcised *in your* hearts and ears— **you** are always resisting the Holy Spirit. As your fathers *did*, you also *are doing*
- 1D. ⁵²“Which *of the* prophets did your fathers not persecute?
- 2D. “And they killed the *ones* having announced-beforehand about the coming *of* the righteous *One*—
- 1E. *Of* Whom **you** now became betrayers and murderers— ⁵³you who received the Law by *the* directions *of* angels and did not keep *it!*”
- 4B. ⁵⁴And hearing these *things*, they were infuriated *in* their hearts, and were grinding *their* teeth at him
- 5B. ⁵⁵But being full *of the* Holy Spirit, having looked-intently into heaven, he saw *the* glory *of* God, and Jesus standing on *the* right *side of* God. ⁵⁶And he said, “Behold— I see the heavens opened, and the Son *of* Man standing on *the* right *side of* God!”
- 6B. ⁵⁷And having cried-out *with a* loud voice, they held-shut their ears, and rushed against him with-one-accord
- 1C. ⁵⁸And having driven *him* outside *of* the city, they were stoning *him*
- 1D. And the witnesses laid-aside their garments at the feet *of a* young-man being called Saul
- 2C. ⁵⁹And they were stoning Stephen while *he was* calling-upon *Jesus* and saying, “Lord Jesus, receive my spirit”. ⁶⁰And having put *down his* knees, he cried-out *with a* loud voice, “Lord, do not set this sin *against* them”. And having said this, he fell-asleep

- 1D. ^{8:1}And Saul was giving-approval *to* his killing
- 7B. And *a* great persecution came about on that day against the church in Jerusalem, and they were all dispersed throughout the regions *of* Judea and Samaria, except the apostles
- 1C. ²And reverent men carried-in Stephen [for burial], and made *a* loud lamentation over him
- 2C. ³And Saul was destroying the church. Entering from house to house, dragging-away both men and women, he was handing *them* over to prison
- 8B. ⁴So indeed, the *ones* having been dispersed went about announcing the word as good news
- 10A. ⁵Now Philip, having gone down to the city *of* Samaria, was proclaiming the Christ *to* them
- 1B. ⁶And the crowds were with-one-accord paying-attention-to the *things* being said by Philip, during their hearing and seeing the signs which he was doing
- 1C. ⁷For many *of* the *ones* having unclean spirits— they were coming out while shouting *with a* loud voice. And many paralyzed *ones* and lame *ones* were cured
- 2C. ⁸And there was great joy in that city
- 3C. ⁹Now *a* certain man, Simon *by* name, was-previously in the city practicing-magic and astonishing the nation *of* Samaria, saying *that* he was someone great
- 1D. ¹⁰*To* whom they all, from *the* small up to *the* great, were paying attention, saying, “This *one* is the Power *of* God being called ‘Great’ ”
- 2D. ¹¹And they were paying attention to him because *he had* astonished them *for a* considerable time *with* the magic-arts
- 2B. ¹²And when they believed Philip announcing-the-good-news about the kingdom *of* God and the name *of* Jesus Christ, they were being baptized— both men and women
- 1C. ¹³Now Simon himself also believed. And having been baptized, he was attaching-himself *to* Philip. He was astonished, seeing both signs and great miracles taking place
- 3B. ¹⁴And the apostles in Jerusalem, having heard that “Samaria has accepted the word *of* God”, sent-forth Peter and John to them—
¹⁵who, having come down, prayed for them so that they might receive *the* Holy Spirit
- 1C. ¹⁶For He had not yet fallen upon any *of* them, but they had only been baptized in the name *of* the Lord Jesus
- 2C. ¹⁷Then they were laying *their* hands on them, and they were receiving *the* Holy Spirit
- 3C. ¹⁸Now Simon, having seen that the Spirit was given through the laying-on *of* the hands *of* the apostles, offered them money, ¹⁹saying, “Give this authority *to* me also, so-that *on* whomever I lay on *my* hands, he may receive *the* Holy Spirit”
- 1D. ²⁰But Peter said to him, “May your silver be with you for destruction, because you thought to acquire the gift *of* God with money. ²¹There is no part nor share *for* you in this matter
- 1E. “For your heart is not straight before God
- 2E. ²²“Therefore repent from this evilness *of* yours, and pray *to* the Lord, if perhaps the intention *of* your heart will be forgiven you. ²³For I see you being in *the* gall *of* bitterness and *the* bond *of* unrighteousness”
- 2D. ²⁴And having responded, Simon said, “**You two** pray to the Lord for me, so that nothing *of the things* which you have spoken may come upon me”
- 4C. ²⁵So indeed the *ones*— having solemnly-testified, and having spoken the word *of* the Lord— were returning to Jerusalem and announcing-the-good-news-to many villages *of* the Samaritans
- 4B. ²⁶Now *an* angel *of the* Lord spoke to Philip saying, “Arise and go toward *the* south on the road going down from Jerusalem to Gaza”. This is *a* wilderness [road]. ²⁷And having arisen, he proceeded
- 1C. And behold— *there was an* Ethiopian man
- 1D. *A* eunuch
- 2D. *A* court-official *of* Candace (queen *of the* Ethiopians), who was over all her treasury
- 3D. Who had come to Jerusalem *to* worship, ²⁸and was returning, and sitting on his chariot
- 4D. And he was reading the prophet Isaiah
- 2C. ²⁹And the Spirit said *to* Philip, “Approach and join this chariot”

- 1D. ³⁰And having run up, Philip heard him reading Isaiah the prophet, and said, “Do you indeed understand *the things* which you are reading?”
- 2D. ³¹And the *one* said, “How indeed might I be able, unless someone will guide me?”
- 3D. And he invited Philip to sit with him, having come up
- 3C. ³²Now the passage of Scripture which he was reading was this: “He was led like *a* sheep to slaughter. And as *a* lamb before the *one* having sheared it *is* silent, so He does not open His mouth. ³³In His humiliation, His justice was taken-away. Who will describe His generation? Because His life is taken-away from the earth” [Isa 53:7-8]
- 1D. ³⁴And having responded, the eunuch said *to* Philip, “I ask you, about whom is the prophet saying this— about himself or about some other?”
- 2D. ³⁵And Philip— having opened his mouth, and beginning from this Scripture— announced Jesus as good news *to* him
- 4C. ³⁶And as they were proceeding along the road, they came upon some water. And the eunuch says, “Behold— water. What is preventing me from being baptized?” ³⁷
- 1D. ³⁸And he ordered the chariot to stop. And they both went down into the water, both Philip and the eunuch, and he baptized him
- 2D. ³⁹And when they came up out-of the water, *the Spirit of the Lord* snatched Philip away. And the eunuch did not see him any longer, for he was going his way rejoicing
- 5B. ⁴⁰And Philip was found at Azotus. And while going through, he was announcing-the-good-news-to all the cities until he came to Caesarea
- 11A. ^{9:1}Now Saul, still breathing threat and murder against the disciples of the Lord, having gone to the high priest, ²asked-for letters from him to the synagogues at Damascus so that if he found any being of the Way, both men and women, he might bring *them* bound to Jerusalem
- 1B. ³And during the proceeding, it came about *that* he was drawing-near to Damascus. And suddenly *a* light from heaven flashed-around him
- 1C. ⁴And having fallen on the ground, he heard *a* voice saying *to* him, “Saul, Saul, why are you persecuting Me?”
- 2C. ⁵And he said, “Who are You, sir?”
- 3C. And the *One* said, “I am Jesus Whom **you** are persecuting. ⁶But arise and enter into the city, and it will be told you what thing you must do”
- 4C. ⁷And the men traveling-with him were standing speechless, **hearing** the voice— but seeing no one
- 5C. ⁸And Saul was raised from the ground. And his eyes having been opened, he was seeing nothing. And hand-leading him, they brought *him* into Damascus
- 6C. ⁹And he was not seeing *for* three days. And he did not eat nor drink
- 2B. ¹⁰Now *a* certain disciple was in Damascus— Ananias *by* name
- 1C. And the Lord said to him in *a* vision, “Ananias”. And the *one* said, “Behold, I *am* here, Lord”
- 1D. ¹¹And the Lord *said* to him, “Having arisen, go on the lane being called ‘Straight’, and seek *one*-from-Tarsus, Saul *by* name, in *the* house of Judas. For behold— he is praying. ¹²And he saw *a* man in *a* vision, Ananias *by* name, having come in and laid hands on him so that he might see-again”
- 2D. ¹³And Ananias responded, “Lord, I heard about this man from many— how many bad *things* he did to Your saints in Jerusalem. ¹⁴And here he has authority from the chief priests to bind all the *ones* calling-upon Your name”
- 3D. ¹⁵And the Lord said to him, “Go, because this *one* is *a* chosen instrument *for* Me— *that* he might carry My name before both Gentiles and kings, and sons of Israel. ¹⁶For **I** will show him how-many *things* he must suffer for My name”
- 2C. ¹⁷And Ananias departed, and entered into the house. And having laid *his* hands on him, he said, “Brother Saul, the Lord has sent me forth— Jesus, the *One* having appeared *to* you on the road *on* which you were coming— so that you may see-again and be filled *with* the Holy Spirit”
- 1D. ¹⁸And immediately *something* like scales fell from his eyes
- 2D. And he saw-again, and having arisen, was baptized
- 3D. ¹⁹And having taken food, he strengthened
- 3B. Now he came-to-be with the disciples in Damascus *for* some days
- 1C. ²⁰And immediately he was proclaiming Jesus in the synagogues— that this *One* is the Son of God

- 1D. ²¹And all the *ones* hearing were astonished, and were saying, “Is not this the *one* having destroyed in Jerusalem the *ones* calling-upon this name? And he had come here for this— that he might bring them bound to the chief priests!”
- 2C. ²²And Saul was becoming more strong. And he was confounding the Jews dwelling in Damascus, proving that this *One* is the Christ
- 3C. ²³And when considerable days were being fulfilled, the Jews plotted to kill him. ²⁴But their plot was known *by* Saul
- 1D. And they were even closely-watching the gates both *by* day and *by* night so that they might kill him
- 2D. ²⁵But his disciples, having taken *him* *by* night, let him down through the wall, having lowered *him* in a large-basket
- 4B. ²⁶And having arrived in Jerusalem, he was trying to join the disciples. And they all were fearing him, not believing that he was a disciple
- 1C. ²⁷But Barnabas, having taken-hold-of *him*, brought him to the apostles and related *to* them
- 1D. How he saw the Lord on the road, and that He spoke *to* him
- 2D. And how in Damascus he spoke-boldly in the name *of* Jesus
- 2C. ²⁸And he was with them, going in and going out in Jerusalem, speaking-boldly in the name *of* the Lord
- 3C. ²⁹And he was speaking and debating with the Hellenists, but the *ones* were attempting to kill him
- 4C. ³⁰But the brothers, having learned *it*, brought him down to Caesarea and sent him away to Tarsus
- 5B. ³¹So indeed the church throughout all Judea and Galilee and Samaria was having peace, while being built-up. And it was being multiplied while walking *in* the fear *of* the Lord and *in* the comfort *of* the Holy Spirit
- 12A. ³²Now it came about *that* Peter, while going through all *the* regions, came down also to the saints dwelling-in Lydda
- 1B. ³³And he found there a certain man, Aeneas *by* name, who had been paralyzed, lying down on a cot for eight years
- 1C. ³⁴And Peter said *to* him, “Aeneas, Jesus Christ heals you. Arise and make your bed *for* yourself”
- 2C. And immediately he arose
- 3C. ³⁵And all the *ones* dwelling-in Lydda and Sharon saw him— who [then] turned to the Lord
- 2B. ³⁶Now in Joppa, there was a certain disciple, Tabitha *by* name (which being interpreted means “Dorcas”). This *one* was full of good works and acts-of-almsgiving which she was doing
- 1C. ³⁷And it came about in those days *that* having become sick, she died. And having washed *her*, they laid her in an upper-room
- 2C. ³⁸Now Lydda being near Joppa, the disciples— having heard that Peter was in it— sent-out two men to him urging, “Do not delay to come to us”
- 3C. ³⁹And having arisen, Peter went with them— whom, having arrived, they brought up into the upper room
- 1D. And all the widows stood near him, weeping and showing *him* tunics and garments— all-that Dorcas was making while being with them
- 2D. ⁴⁰And Peter— having put everyone outside, and having put *down* *his* knees— prayed. And having turned to the body, he said, “Tabitha, rise-up”
- 3D. And the *one* opened her eyes! And having seen Peter, she sat up
- 4D. ⁴¹And having given her *his* hand, he raised her up
- 5D. And having called the saints and the widows, he presented her alive
- 4C. ⁴²And it became known throughout all Joppa, and many put-faith upon the Lord
- 5C. ⁴³And it came about *that* he stayed considerable days in Joppa with a certain Simon, a tanner
- 3B. ^{10:1}Now a certain man in Caesarea, Cornelius *by* name— a centurion from *the* cohort being called “Italian”, ²a devout *one*, and *one* fearing God with all his household, doing many acts-of-almsgiving *to* the [Jewish] people, and praying *to* God continually— ³saw in a vision clearly, as-if *it* were around *the* ninth hour *of* the day, an angel *of* God having come-in to him and having said *to* him, “Cornelius!”
- 1C. ⁴And the *one*— having looked-intently *at* him, and having become terrified— said, “What is it, sir?”
- 1D. And he said *to* him, “Your prayers and your acts-of-almsgiving went up for a memorial before God. ⁵And now, send men to Joppa, and send-for a certain Simon who is called Peter. ⁶This *one* is lodging with a certain Simon, a tanner, whose house is beside *the* sea”

- 2C. ⁷And when the angel speaking to him departed, having called two of *his* household-servants and a devout soldier from the *ones* attaching-themselves to him, ⁸and having described everything to them, he sent them forth to Joppa
- 3C. ⁹Now on the next day, while those *ones* were journeying and drawing-near to the city, Peter went up on the housetop around the sixth hour to pray
- 1D. ¹⁰And he became hungry and was wanting to eat. And while they were preparing it, a trance came upon him
- 1E. ¹¹And he sees the heaven having been opened and a certain object like a large sheet coming down, being let down by four corners on the ground— ¹²in which were all the four-footed-animals and reptiles of the earth, and birds of the heaven
- 2E. ¹³And a voice came to him, “Having arisen, Peter, slaughter and eat!”
- 3E. ¹⁴But Peter said, “By no means, Lord, because I never ate anything defiled and unclean”
- 4E. ¹⁵And a voice again came to him for a second time, “The things which God made-clean, don’t **you** be making-defiled”
- 5E. ¹⁶And this took place three-times, and immediately the object was taken-up into heaven
- 2D. ¹⁷Now while Peter was being greatly-perplexed within himself as to what the vision which he saw might mean, behold— the men having been sent-forth by Cornelius, having asked-repeatedly as to the house of Simon, stood at the gate. ¹⁸And having called, they were inquiring, “Is Simon, the one being called Peter, lodging here?”
- 3D. ¹⁹And while Peter was pondering about the vision, the Spirit said to him, “Behold— three men are seeking you. ²⁰But having arisen, go down and proceed with them not doubting at all, because I have sent them forth”
- 4D. ²¹And Peter, having gone down to the men, said, “Behold— I am the one whom you are seeking. What is the reason for which you are-here?”
- 5D. ²²And the ones said, “Cornelius— a centurion, a righteous man, and one fearing God, and one being attested by the whole nation of the Jews— was directed by a holy angel to summon you to his house and to listen-to words from you”
- 4C. ²³Then having invited them in, he gave-them-lodging. And on the next day, having arisen, he went forth with them. And some of the brothers from Joppa went with him
- 5C. ²⁴And on the next day, he entered into Caesarea. And Cornelius was expecting them, having called together his relatives and close friends
- 1D. ²⁵And when Peter’s entering the house came about, Cornelius— having met him, having fallen at his feet— paid-homage
- 2D. ²⁶But Peter raised him, saying, “Stand up. I myself also am a man”
- 3D. ²⁷And while conversing-with him, he went in and finds many having come-together
- 4D. ²⁸And he said to them, “**You** know how it is unlawful for a Jewish man to be joining or coming-to a foreigner. And yet God showed me that I should be calling no person defiled or unclean. ²⁹Therefore, having been sent-for, I indeed came without-objection. So I ask, for what reason did you send-for me?”
- 5D. ³⁰And Cornelius said, “Four days ago at this hour, I was praying in my house at the ninth hour, and behold— a man stood before me in shining clothing
- 1E. ³¹And he says, ‘Cornelius, your prayer was heard, and your acts-of-almsgiving were remembered before God. ³²Therefore send to Joppa, and summon Simon, who is called Peter. This one is lodging in the house of Simon, a tanner, beside the sea’
- 2E. ³³“Therefore I sent to you at-once, and **you** did well, having come
- 3E. “So now **we** are all here before God to hear all the things having been commanded you by the Lord”
- 6D. ³⁴And Peter, having opened his mouth, said, “I understand, in accordance with [God’s] truth, that God is not a respecter-of-persons, ³⁵but in every nation, the one fearing Him and working righteousness is acceptable to Him
- 1E. ³⁶“As to the message which He sent-forth to the sons of Israel announcing-the-good-news-of peace through Jesus Christ— this One is Lord of all
- 2E. ³⁷“**You** know the matter having taken place throughout all Judea, beginning from Galilee after the baptism which John proclaimed, ³⁸as to Jesus from Nazareth—
- 1F. “How God anointed Him with the Holy Spirit and with power
- 2F. “Who went about doing-good and healing all the ones being oppressed by the devil, because God was with Him
- 1G. ³⁹“And we are witnesses of everything which He did both in the country of the Jews and in Jerusalem
- 3F. “Whom indeed they killed, having hung Him on a cross
- 3E. ⁴⁰“God raised this One on the third day, and granted that He become visible—

- 1F. ⁴¹“Not *to* all the people
- 2F. “But *to* witnesses having been chosen-beforehand by God— *to us*, who ate with and drank with Him after He rose-up from *the* dead
- 4E. ⁴²“And He commanded us to proclaim *to* the people, and to solemnly-warn that this *One* is the *One* having been designated by God *as* judge *of the* living and *the* dead
- 5E. ⁴³“All the prophets testify *concerning* this *One*, *that* everyone believing in Him receives forgiveness *of* sins through His name”
- 7D. ⁴⁴While Peter *was* still speaking these words, the Holy Spirit fell upon all the *ones* hearing the message
- 1E. ⁴⁵And the believers of *the* circumcision— all-who came with Peter— were astonished that the gift *of* the Holy Spirit had been poured-out also on the Gentiles!
- 1F. ⁴⁶For they were hearing them speaking *in* tongues and magnifying God
- 2E. Then Peter responded, ⁴⁷“No one is able to forbid the water *so that* these *may* not be baptized, *is he?*— who received the Holy Spirit as also we *did*
- 1F. ⁴⁸And he commanded *that* they be baptized in the name *of* Jesus Christ
- 8D. Then they asked him to stay some days
- 4B. ^{11:1}Now the apostles and the brothers being throughout Judea heard that the Gentiles also accepted the word *of* God
- 1C. ²But when Peter went up to Jerusalem, the *ones of the* circumcision were disputing with him, ³saying that “You went in to men having uncircumcision, and you ate with them”
- 2C. ⁴But having begun, Peter was explaining *it to* them in-order, saying
- 1D. ⁵“I was in *the* city *of* Joppa praying. And in *a* trance, I saw *a* vision— *a* certain object like *a* large sheet coming down, being let down *by* four corners from heaven. And it came to me, ⁶into which having looked-intently, I was observing
- 1E. “And I saw the four-footed-animals *of* the earth, and the wild-beasts, and the reptiles, and the birds *of* the heaven
- 2E. ⁷“And I also heard *a* voice saying *to* me, ‘Having arisen, Peter, slaughter and eat!’
- 3E. ⁸“But I said, ‘By no means, Lord, because *a* defiled or unclean *thing* never entered into my mouth’
- 4E. ⁹“But *a* voice responded for *a* second *time* from heaven, ‘*The things* which God made-clean, don’t **you** be making-defiled’
- 5E. ¹⁰“And this took place three times, and everything was pulled-up again into heaven
- 2D. ¹¹“And behold— three men immediately stood at the house in which we were *staying*, having been sent forth from Caesarea to me
- 1E. ¹²“And the Spirit told me to go-with them, having made no distinction
- 2E. “And these six brothers also went with me
- 3D. “And we entered into the house *of* the man
- 1E. ¹³“And he reported *to* us how he saw the angel having stood in his house, and having said, ‘Send-forth to Joppa, and send-for Simon, the *one* being called Peter, ¹⁴who will speak words to you by which you will be saved— you and all your household’
- 2E. ¹⁵“And at my beginning to speak, the Holy Spirit fell upon them just as also upon us at *the* beginning
- 3E. ¹⁶“And I remembered the word *of* the Lord, how He was saying, ‘**John** baptized *with* water— but **you** will be baptized with *the* Holy Spirit!’
- 4E. ¹⁷“Therefore if God gave the **identical gift** *to* them as also *to* us— [we both] having put faith upon the Lord Jesus Christ— who was **I** *to be* able to forbid God?”
- 3C. ¹⁸And having heard these *things*, they were quiet. And they glorified God, saying, “Then God granted the repentance leading-to life *to* the Gentiles also!”
- 13A. ¹⁹Now indeed the *ones* having been dispersed because of the affliction having taken place over Stephen went as far as Phoenicia and Cyprus and Antioch, speaking the word *to* no one except Jews only. ²⁰But there were some of them— Cyprian and Cyrenian men— who, having come to Antioch, were speaking also to the Hellenists, announcing-as-good-news the Lord Jesus
- 1B. ²¹And *the* hand *of* the Lord was with them. And *a* large number, having believed, turned to the Lord

- 2B. ²²And the word about them was heard in the ears *of* the church existing in Jerusalem. And they sent out Barnabas to go to Antioch— ²³who, having arrived and having seen the grace *of* God, rejoiced
- 1C. And he was encouraging everyone to be continuing-in the Lord *with* purpose *of* heart, ²⁴because he was *a* good man, and full *of* the Holy Spirit and *of* faith
- 2C. And *a* considerable crowd was added *to* the Lord
- 3B. ²⁵And he went forth to Tarsus to search-for Saul. ²⁶And having found *him*, he brought *him* to Antioch. And it came about
- 1C. *For* them that *for a* whole year *they* were gathered-together in the church and taught *a* considerable crowd
- 2C. And *that* the disciples *were* first called Christians in Antioch
- 4B. ²⁷And during these days, prophets came down from Jerusalem to Antioch
- 1C. ²⁸And having stood up, one of them, Agabus *by* name, signified through the Spirit *that* there would-certainly be *a* great famine over the whole world— which took place in-the-time-of Claudius
- 2C. ²⁹And as any *of* the disciples was prospering, each *of* them determined to send *money* for *a* ministry *to* the brothers dwelling in Judea— ³⁰which they also did, having sent *it* forth to the elders by *the* hand *of* Barnabas and Saul
- 5B. ^{12:1}And about that time, Herod the king put hands on some *of* the *ones* from the church to mistreat *them*
- 1C. ²And he killed James, the brother *of* John, *with a* sword
- 2C. ³And having seen that it was pleasing *to* the Jews, he proceeded to arrest Peter also (now the days *of* the *Feast of Unleavened-Bread* were *taking place*)— ⁴whom indeed having seized, he put into prison
- 1D. Having handed *him* over *to* four squads *of* soldiers to guard him
- 2D. Intending to bring him up *to* the people after the Passover [Feast]
- 3C. ⁵So indeed Peter was being kept in the prison. And prayer was fervently being made by the church to God for him
- 4C. ⁶And when Herod was about to bring him forth, *on* that night Peter was sleeping between two soldiers, having been bound *with* two chains. And guards in front of the door were keeping-watch-over the prison
- 1D. ⁷And behold— *an* angel *of* the Lord stood near, and light shined in the cell
- 2D. And having struck the side *of* Peter, he woke him, saying, “Arise quickly”. And his chains fell off *of* *his* hands
- 3D. ⁸And the angel said to him, “Gird-*yourself* and tie-on your sandals”. And he did so
- 4D. And he says *to* him, “Put-on your cloak and be following me”. ⁹And having gone forth, he was following
- 1E. And he did not know that the *thing* taking place by-means-of the angel was real, but he was thinking *that* *he* was seeing *a* vision
- 2E. ¹⁰And having gone through *a* first guard-post and *a* second, they came to the iron gate leading into the city, which by-itself was opened *for* them
- 3E. And having gone out, they went ahead one lane, and immediately the angel departed from him
- 5C. ¹¹And Peter, having become within himself, said, “Now I know truly that the Lord sent-out His angel and rescued me from *the* hand *of* Herod, and *from* all the expectation *of* the people *of* the Jews”. ¹²And having become-aware, he went to the house *of* Mary, the mother *of* John (the *one* being called Mark), where there were many assembled-together and praying
- 1D. ¹³And he having knocked-on the door *of* the gate, *a* servant-girl went to *it* to answer— Rhoda *by* name
- 1E. ¹⁴And having recognized the voice *of* Peter, because of *her* joy she did not open the gate, but having run in, she reported *that* Peter was standing in front of the gate
- 2E. ¹⁵But the *ones* said to her, “You are mad”
- 3E. But the *one* was insisting *that it* was holding so
- 4E. But the *ones* were saying, “It is his angel”
- 2D. ¹⁶But Peter was continuing-on knocking. And having opened, they saw him and were astonished
- 1E. ¹⁷And having motioned *to* them *with* *his* hand to be silent, he related *to* them how the Lord led him out of the prison
- 2E. And he said, “Report these *things* to James and the brothers”
- 3E. And having gone out, he proceeded to another place
- 6C. ¹⁸Now having become day, there was no small disturbance among the soldiers *as to* what then became *of* Peter

- 7C. ¹⁹And Herod, having searched-for him and not having found *him*, having examined the guards, ordered *that they* be led away. And having gone down from Judea to Caesarea, he was spending-time *there*
- 1D. ²⁰Now he was being very-angry *with the* Tyrians and Sidonians
- 2D. And they were coming to him with-one-accord. And having won-over Blastus, the *one* over the bedroom *of* the king, they were asking-*for* peace, because of their country being provided-*for* from the royal *land*
- 3D. ²¹And *on an* appointed day, Herod— having put on *the* royal clothing, and having sat on the judgment-seat— was giving-a-public-address to them
- 1E. ²²And the public-assembly was calling-out, “*The voice of a god and not of a man!*”
- 2E. ²³And at once *an* angel *of the* Lord struck him because he did not give the glory *to* God
- 3E. And having become eaten-by-worms, he expired
- 6B. ²⁴But the word *of* God was growing and being multiplied
- 7B. ²⁵And Barnabas and Saul returned, having fulfilled the ministry to Jerusalem, having taken along John with *them* (the *one* having been called Mark)
- 14A. ^{13:1}Now there were prophets and teachers at Antioch in the church existing *there*— Barnabas and Simeon (the *one* being called Niger) and Lucius the Cyrenian, and Manaen (*one* brought-up-with Herod the tetrarch) and Saul. ²And while they *were* ministering *to* the Lord and fasting, the Holy Spirit said, “Separate now Barnabas and Saul *for* Me, for the work which I have called them *to*”. ³Then, having fasted and prayed and laid *their* hands on them, they sent *them* away
- 1B. ⁴So indeed, having been sent-out by the Holy Spirit, **they** went down to Seleucia, and from there sailed-away to Cyprus
- 1C. ⁵And having come-to-be in Salamis, they were proclaiming the word *of* God in the synagogues *of* the Jews. And they also were having John *as an* assistant
- 2C. ⁶And having gone through the whole island as far as Paphos, they found *a* certain man *who was a* magician, *a* Jewish false-prophet *for* whom *the* name *was* Bar-Jesus— ⁷who was with the proconsul, Sergius Paulus, *an* intelligent man
- 1D. This *one*, having summoned Barnabas and Saul, sought to hear the word *of* God
- 2D. ⁸But the magician Elymas (for so his name is translated) was opposing them, seeking to turn away the proconsul from the faith
- 3D. ⁹But Saul (the *one* also *called* Paul), having been filled *with the* Holy Spirit, having looked-intently at him, ¹⁰said—
- 1E. “O son *of the* devil full *of* all deceit and all villainy, enemy *of* all righteousness, will you not cease perverting the straight ways *of* the Lord?”
- 2E. ¹¹“And now, behold— *the* hand *of the* Lord *is* upon you and you shall be blind, not seeing the sun for *a* time”
- 4D. And at-once mistiness and darkness fell upon him. And going around, he was seeking *ones*-leading-by-the-hand
- 5D. ¹²Then the proconsul, having seen the *thing* having taken place, believed, being astounded at the teaching *of* the Lord
- 2B. ¹³And having put-to-sea from Paphos, the *ones* around Paul came to Perga *of* Pamphylia. But John, having departed from them, returned to Jerusalem. ¹⁴But **they**, having gone through from Perga, arrived at Pisidian Antioch. And having entered into the synagogue *on* the day *of* the Sabbath, they sat-*down*
- 1C. ¹⁵And after the reading *of* the Law and the Prophets, the synagogue-officials sent forth *a* message to them, saying, “Men, brothers, if there is any word *of* exhortation among you for the people, speak”
- 2C. ¹⁶And Paul, having stood up, and having motioned *with his* hand, said
- 1D. “Men, Israelites, and the *ones* fearing God: listen
- 1E. ¹⁷“The God *of* this people Israel chose our fathers
- 2E. “And He lifted-up the people during the stay in *the* land *of* Egypt, and with *an* uplifted arm led them out of it
- 1F. ¹⁸“And *for* about *a* forty year period He put-up-with them in the wilderness
- 2F. ¹⁹“And having brought-down seven nations in *the* land *of* Canaan, He gave *them* their land as-an-inheritance ²⁰about *in* [a total of] four-hundred and fifty years
- 3E. “And after these *things* He gave *them* judges until Samuel the prophet
- 4E. ²¹“And from there they asked-*for* a king. And God gave them Saul— *the* son *of* Kish, *a* man from *the* tribe *of* Benjamin— *for* forty years
- 5E. ²²“And having removed him, He raised-up David *for* them for *a* king— *concerning* whom also having testified, He said, ‘I found David the *son of* Jesse, *a* man in-accordance-with My heart, who will do all My desires’
- 6E. ²³“From the seed *of this one*, in accordance with *the* promise, God brought *a* Savior *for* Israel, Jesus—

- 1F. ²⁴“John having publicly-proclaimed *a baptism of repentance for all the people of Israel before the presence of His coming*”
- 7E. ²⁵“And as John was completing *his course*, he was saying, ‘What do you suppose *that I am? I am not the One. But behold— He is coming after me, of Whom I am not worthy to untie the sandal of His feet*’
- 2D. ²⁶“Men, brothers, sons *of the family of Abraham*, and the *ones* among you fearing God: the message *of this salvation* was sent-out **to us**
- 1E. ²⁷“For the *ones* dwelling in Jerusalem and their rulers, not having known this *One* and the voices *of the prophets* being read every Sabbath— having condemned *Him*, fulfilled *them*
- 1F. ²⁸“And having found no charge *worthy of death*, they asked Pilate *that He be executed*
- 2F. ²⁹“And when they fulfilled all the *things* having been written about Him, having taken *Him* down from the cross, they laid *Him* in a tomb
- 2E. ³⁰“But God raised Him from *the dead—* ³¹Who appeared for many days *to the ones* having come up with Him from Galilee to Jerusalem, who now are His witnesses to the people
- 3E. ³²“And **we** are announcing-as-good-news-to you the promise having been made to the fathers— ³³that God has fulfilled **this promise** for us their children
- 1F. “Having raised-up Jesus, as it has also been written in the second Psalm— ‘**You** are My Son. Today **I** have fathered You’ [Ps 2:7]
- 4E. ³⁴“And that He raised Him up from *the dead as One* no longer going to return to decay, He has spoken in this manner [in Isa 55:3]— that ‘I will give You the holy, trustworthy *things of David*’. ³⁵Therefore also in another *place* it says, ‘You will not give Your holy *One* to see decay’ [Ps 16:10]
- 1F. ³⁶“For **David**, having served the purpose *of God in his own generation*, fell asleep, and was put-with his fathers, and saw decay— ³⁷but He Whom God raised did not see decay
- 3D. ³⁸“Therefore let it be known *to you*, men, brothers, that
- 1E. “Through this *One* forgiveness *of sins* is being proclaimed *to you*
- 2E. “And from all *things from* which you could not be declared-righteous by *the Law of Moses—* ³⁹by this *One* everyone believing is declared-righteous
- 4D. ⁴⁰“Therefore be watching-out *that the thing* having been spoken in the Prophets [in Hab 1:5] may not come upon *you—*
- 1E. ⁴¹“Look, scoffers, and marvel and perish. Because **I** am working *a work* in your days, *a work* which you will never believe if someone tells you in detail’ ”
- 3C. ⁴²And while they *were* going out, they were begging *that these words might* be spoken *to them* on the next Sabbath. ⁴³And the gathering having been released, many *of the Jews and of the worshiping proselytes* followed Paul and Barnabas— who, speaking to them, were persuading them to continue-in the grace *of God*
- 4C. ⁴⁴Now *on* the coming Sabbath, almost the whole city was gathered together to hear the word *of the Lord*
- 1D. ⁴⁵But the Jews, having seen the crowds, were filled *with jealousy*. And they were contradicting the *things* being spoken by Paul, blaspheming
- 2D. ⁴⁶And Paul and Barnabas, having spoken-boldly, said, “It was necessary *that the word of God* be spoken **to you** first. Since you are rejecting it and judging yourselves not worthy *of eternal life*, behold— we are turning to the Gentiles
- 1E. ⁴⁷“For thus the Lord has commanded us [in Isa 49:6]— ‘I have placed you for *a light to the Gentiles, that you may be a light* for salvation as far as *the last place of the earth*’ ”
- 3D. ⁴⁸And the Gentiles, having heard *it*, were rejoicing and glorifying the word *of the Lord*. And all who had been appointed to eternal life believed
- 5C. ⁴⁹And the word *of the Lord* was being carried through the whole region
- 6C. ⁵⁰But the Jews incited the prominent worshiping women and the leading *men of the city*, and aroused *a persecution* against Paul and Barnabas, and drove them out from their districts
- 7C. ⁵¹But the *ones*, having shaken-out the dust *from their feet* against them, went to Iconium
- 8C. ⁵²And the disciples were being filled *with joy and with the Holy Spirit*

- 3B. ^{14:1}Now it came about in Iconium *that* according to the same *plan*, they entered into the synagogue *of* the Jews and spoke in this manner, so that *a* large number *of* both Jews and Greeks believed
- 1C. ²But the Jews having disobeyed aroused and embittered the souls *of* the Gentiles against the brothers
- 2C. ³So indeed they spent *a* considerable time speaking-boldly for the Lord, *Who was* testifying to the word *of* His grace, granting *that* signs and wonders be taking place by their hands
- 3C. ⁴And the multitude *of* the city was divided— indeed some were with the Jews; and others with the apostles
- 4C. ⁵But when *an* attempt came about *by* both the Gentiles and Jews together with their rulers to mistreat and to stone them—
- 1D. ⁶Having become-aware, they fled to the cities *of* Lycaonia— Lystra and Derbe, and the surrounding-region. ⁷And there they were announcing-the-good-news
- 4B. ⁸And in Lystra, *a* certain man powerless in the feet was sitting— *a* lame *one* from his mother’s womb, who never walked
- 1C. ⁹This *one* heard Paul speaking— who, having looked-intently *at* him, and having seen that he had faith *that he might* be restored, ¹⁰said *with a loud voice*, “Stand up straight on your feet”
- 2C. And he leaped and was walking
- 3C. ¹¹And the crowds, having seen what Paul did, raised their voice, saying in Lycaonian, “The gods came down to us, having become-like men!”
- 1D. ¹²And they were calling Barnabas “Zeus”, and Paul “Hermes”, since **he** was the *one* leading the speaking
- 2D. ¹³And the priest *of the temple of Zeus* being before the city, having brought bulls and garlands to the gates, was intending to offer-sacrifice with the crowds
- 4C. ¹⁴But the apostles, Barnabas and Paul— having heard-*of it*, having torn their garments— leaped-out into the crowd, crying-out ¹⁵and saying, “Men, why are you doing these *things*? **We** also are men of-like-nature *to* you, announcing-the-good-news to turn you from these worthless *things* to the living God—
- 1D. “Who made the heaven and the earth and the sea and all the *things* in them
- 2D. ¹⁶“Who allowed all the nations to be going their ways in the generations having gone-by. ¹⁷And yet did not leave Himself without-witness—
- 1E. “Doing-good
- 2E. “Giving you rains from heaven and fruitful seasons
- 3E. “Filling your hearts *with* food and gladness”
- 5C. ¹⁸And saying these *things*, with-difficulty they restrained the crowds, *that they might* not offer-sacrifice *to* them
- 6C. ¹⁹But Jews came-over from Antioch and Iconium. And having won-over the crowds, and having stoned Paul, they were dragging *him* outside *of* the city, thinking *that* he was dead
- 7C. ²⁰But the disciples having surrounded him— having stood-up, he entered into the city
- 5B. And *on* the next day he went forth with Barnabas to Derbe. ²¹And having announced-the-good-news-to that city, and having made many disciples—
- 1C. They returned to Lystra, and to Iconium, and to Antioch
- 1D. ²²Strengthening the souls *of* the disciples
- 2D. Encouraging *them* to continue-in the faith, and that “It-is-necessary *that* we enter into the kingdom *of* God through many afflictions”
- 2C. ²³And having appointed elders *for* them in each church, having prayed with fastings, they commended them *to* the Lord in Whom they had believed
- 6B. ²⁴And having gone through Pisidia, they came to Pamphylia. ²⁵And having spoken the word in Perga, they went down to Attalia. ²⁶And from there they sailed-away to Antioch— from where they had been handed-over *to* the grace *of* God for the work which they completed
- 1C. ²⁷And having arrived, and having gathered together the church, they were reporting all that God did with them, and that He opened *a* door *of* faith *to* the Gentiles
- 15A. ²⁸Now they were spending not *a* little time with the disciples. ^{15:1}And certain *ones* having come down from Judea were teaching the brothers that “Unless you are circumcised *by* the custom *of* Moses, you cannot be saved”. ²And no small dispute and debate *by* Paul and Barnabas with them having taken place, they appointed Paul and Barnabas and some others of them to go up to the apostles and elders in Jerusalem concerning this issue

- 1B. ³So indeed the *ones*, having been sent-forward by the church, were going through both Phoenicia and Samaria describing-in-detail the conversion of the Gentiles. And they were producing great joy *in* all the brothers
- 2B. ⁴And having arrived in Jerusalem, they were welcomed by the church and the apostles and the elders. And they reported all that God did with them
- 3B. ⁵But some of the *ones* from the sect of the Pharisees having believed stood-up-out-of *the assembly*, saying that “It-is-necessary to circumcise them and to command *them* to keep the Law of Moses”
- 4B. ⁶And the apostles and the elders were gathered together to see about this matter. ⁷And much debate having taken place, Peter, having stood up, said to them
- 1C. “Men, brothers, **you** know that from *the* old days God made-a-choice among you *that* by my mouth the Gentiles *should* hear the message of the good-news and believe
- 2C. ⁸“And God, the heart-knower, testified— having given the Holy Spirit *to* them, just as also *to* us. ⁹And He made no distinction between both us and them, having cleansed their hearts *by* faith
- 3C. ¹⁰“Therefore why are you now testing God *by* laying a yoke on the neck of the disciples which neither our fathers nor **we** were able to bear? ¹¹Rather, we believe *that we* are saved through the grace of the Lord Jesus in accordance with the way those also *are saved*”
- 5B. ¹²And the whole assembly was silent. And they were listening-to Barnabas and Paul describing all the signs and wonders that God did through them among the Gentiles
- 6B. ¹³And after they *were* silent, James responded, saying, “Men, brothers, listen-to me—
- 1C. ¹⁴“Simeon described how God first visited to take a people for His name from *the* Gentiles
- 2C. ¹⁵“And the words of the prophets agree *with* this, just as it has been written [in Amos 9:11-12]:
- 1D. ¹⁶“After these *things* I will return and I will rebuild the fallen tent of David. And I will rebuild its *things* having been torn-down. And I will restore it ¹⁷so that the rest of mankind may seek-out the Lord— even all the Gentiles upon whom My name has been called-upon them’, says *the* Lord doing these *things* ¹⁸known from *the past* age
- 3C. ¹⁹“Therefore I judge *that we* not be troubling the *ones* from the Gentiles turning to God, ²⁰but *that we* write to them *that they should* be abstaining from the contaminated *things* of idols, and sexual-immorality, and the strangled *thing*, and blood
- 1D. ²¹“For from ancient generations, Moses has the *ones* proclaiming him in each city— being read in the synagogues every Sabbath”
- 7B. ²²Then it seemed *good* to the apostles and the elders, along with the whole church, *that* having chosen men from-*among* them *they should* send *them* to Antioch with Paul and Barnabas— Judas (the *one* being called Barsabbas) and Silas, leading men among the brothers
- 1C. ²³Having written by their hand:
- 1D. “The apostles and the elders, *your* brothers, *to* the brothers from *the* Gentiles throughout Antioch and Syria and Cilicia: Greetings
- 2D. ²⁴“Because we heard that some having gone out from us disturbed you *with* words, unsettling your souls— *to* whom we did not give-orders— ²⁵it seemed *good* to us
- 1E. “Having become of-one-accord
- 2E. “Having chosen men
- 3E. “*That we should* send *them* to you with our beloved Barnabas and Paul—
- 1F. ²⁶“Men having handed-over their lives for the name of our Lord Jesus Christ
- 3D. ²⁷“Therefore we have sent-forth Judas and Silas; they also *will be* declaring the same *things* by *spoken* word
- 4D. ²⁸“For it seemed *good* to the Holy Spirit and *to* us to be laying-on you no greater burden except these essentials: ²⁹*that you* be abstaining from foods-sacrificed-to-idols, and blood, and strangled *things*, and sexual immorality
- 1E. “Keeping yourselves from which *things*, you will do well
- 5D. “Farewell”
- 8B. ³⁰So indeed the *ones*, having been sent-away, went down to Antioch. And having gathered together the multitude, they delivered the letter
- 1C. ³¹And having read *it*, they rejoiced over the encouragement
- 2C. ³²Both Judas and Silas, also themselves being prophets, encouraged and strengthened the brothers with a long message
- 3C. ³³And having done time *there*, they were sent-away with *greetings* of peace from the brothers to the *ones* having sent them out. ³⁴

- 16A. ³⁵Now Paul and Barnabas were spending-time in Antioch, teaching and announcing-as-good-news the word *of* the Lord, along with many others also. ³⁶And after some days, Paul said to Barnabas, “Having returned, let us now visit the brothers in every city in which we proclaimed the word *of* the Lord *to see* how they are having *things*”
- 1B. ³⁷And Barnabas was wanting to also take along John with *them*, the *one* being called Mark
- 1C. ³⁸But Paul was considering-*it-fitting that they* not be taking-along-with *them* this *one* having withdrawn from them since Pamphylia, and not having gone with them to the work
- 2C. ³⁹And *a* disagreement took-place, so that they were separated from one another
- 3C. And Barnabas, having taken along Mark, sailed-off to Cyprus
- 2B. ⁴⁰And Paul, having chosen Silas, went forth, having been handed-over *to* the grace *of* the Lord by the brothers. ⁴¹And he was going through Syria and Cilicia, strengthening the churches. ^{16:1}And he came also to Derbe and to Lystra
- 1C. And behold, *a* certain disciple was there— Timothy *by* name, *the* son *of a* believing Jewish woman, but *of a* Greek father—²who was being attested by the brothers in Lystra and Iconium
- 2C. ³Paul wanted this *one* to go forth with him. And having taken *him*, he circumcised him because of the Jews being in those places, for they all knew that his father was *a* Greek
- 3C. ⁴And as they were proceeding through the cities, they were delivering *to* them the decrees to be keeping having been determined by the apostles and elders in Jerusalem
- 4C. ⁵So indeed the churches were being made-firm *in* the faith and were abounding *in* number daily
- 3B. ⁶And they went through the Phrygian and Galatian region, having been forbidden by the Holy Spirit to speak the word in Asia. ⁷And having come opposite Mysia, they were trying to proceed into Bithynia and the Spirit *of* Jesus did not allow them. ⁸And having passed-by Mysia, they came down to Troas
- 1C. ⁹And *a* vision appeared *to* Paul during the night— *a* certain Macedonian man was standing and appealing-to him, and saying, “Having crossed to Macedonia, help us”
- 2C. ¹⁰And when he saw the vision, immediately we sought to go forth to Macedonia, concluding that God had called us to announce-the-good-news-to them
- 4B. ¹¹And having put-to-sea from Troas, we ran-a-straight-course to Samothrace, and *on* the following *day* to Neapolis. ¹²And from there *we went* to Philippi, which is *a city of the* first district *of* Macedonia, *a* colony. And we were spending some days in this city
- 1C. ¹³And *on* the day *of* the Sabbath, we went outside the gate beside *a* river where we were supposing *that* there was *a place of* prayer. And having sat-down, we were speaking *to* the women having come together
- 1D. ¹⁴And *a* certain woman worshipping God— Lydia *by* name, *a* purple-fabric-dealer *from the* city *of* Thyatira— was listening, whose heart the Lord opened to pay-attention-to the *things* being spoken by Paul
- 2D. ¹⁵And when she and her household were baptized, she urged *us*, saying, “If you have judged me to be *a* believer *in* the Lord, *then* having entered into my house, be staying *with me*”
- 3D. And she prevailed-upon us
- 2C. ¹⁶And it came about while we *were* going to the *place of* prayer *that a* certain servant-girl having *a* soothsaying spirit met us, who was bringing-about *a* large profit *to* her masters telling-fortunes
- 1D. ¹⁷This *one*, while closely-following Paul and us, was crying-out, saying, “These men are slaves *of* the Most-High God, who are proclaiming *to* you *a* way *of* salvation”
- 2D. ¹⁸And she was doing this for many days
- 3C. And Paul, having been greatly-annoyed, and having turned *to* the spirit, said, “I command you in *the* name *of* Jesus Christ to depart from her!” And it went out *at* the very hour
- 4C. ¹⁹And her masters, having seen that their hope *of* profit went-out, having taken-hold-of Paul and Silas, dragged *them* into the marketplace before the rulers
- 1D. ²⁰And having brought them to the magistrates, they said, “These men are throwing our city into confusion, being Jews. ²¹And they are proclaiming customs which it is not lawful *for* us to be accepting nor to be doing, being Romans”
- 5C. ²²And the crowd rose up together against them. And the magistrates, having torn-off their garments, were giving-orders to beat *them* with rods. ²³And having laid many blows on them, they threw *them* into prison, having commanded the jailer to keep them securely
- 1D. ²⁴Who, having received such *a* command, threw them into the inner prison and secured their feet to the wood

- 6C. ²⁵And about midnight Paul and Silas were singing-praise-to God while praying. And the prisoners were listening-to them. ²⁶And suddenly a great earthquake took place, so that the foundations of the jailhouse were shaken
- 1D. And at-once all the doors were opened, and the bonds of everyone were unfastened
- 2D. ²⁷And the jailer— having become awakened, and having seen the doors of the prison having been opened, having drawn his sword— was about to kill himself, supposing that the prisoners had escaped
- 3D. ²⁸But Paul called-out with a loud voice, saying, “Do no harm to yourself, for we are all here”
- 4D. ²⁹And having asked-for lights, he rushed-in. And having become trembling, he fell before Paul and Silas. ³⁰And having brought them outside, he said, “Sirs, what must I do in order that I may be saved?”
- 1E. ³¹And the ones said, “Put faith upon the Lord Jesus and you will be saved— you and your household”. ³²And they spoke the word of the Lord to him, along with all the ones in his house
- 5D. ³³And having taken them at that hour of the night, he washed off their wounds
- 6D. And he was baptized at-once— he and all his household
- 7D. ³⁴And having led them up to his house, he set a table before them and rejoiced-greatly— having believed in God with his-whole-household
- 7C. ³⁵And having become day, the magistrates sent forth their officers, saying, “Release those men”
- 1D. ³⁶And the jailer reported these words to Paul, that “The magistrates have sent forth in order that you may be released. Now therefore having come out, proceed in peace”
- 2D. ³⁷But Paul said to them, “Having beaten us in public— uncondemned men being Romans— they threw us into prison. And now they are throwing us out secretly? No indeed! But having come themselves, let them lead us out!”
- 3D. ³⁸And the officers reported these words to the magistrates
- 4D. And having heard that they were Romans, they became afraid. ³⁹And having come, they appealed-to them. And having led them out, they were asking them to depart from the city
- 8C. ⁴⁰And having gone forth from the prison, they went-in to Lydia. And having seen the brothers, they encouraged them, and went forth
- 5B. ^{17:1}Now having traveled-through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews
- 1C. ²And in accordance with the thing having become-a-custom with Paul, he went-in to them. And on three Sabbaths he reasoned with them from the Scriptures, ³opening them, and putting-before them
- 1D. That the Christ had-to suffer and rise-up from the dead
- 2D. And that “This One is the Christ— the Jesus Whom I am proclaiming to you”
- 2C. ⁴And some of them were persuaded and were allotted-to Paul and Silas— both a large number of the worshiping Greeks, and not a few of the leading women
- 3C. ⁵But the Jews— having become-jealous, and having taking along some evil men from the marketplace, and having formed-a-crowd— were throwing the city into-a-commotion
- 1D. And having suddenly-come-upon the house of Jason, they were seeking them to bring them forth to the public-assembly
- 2D. ⁶But not having found them, they were dragging Jason and some brothers before the city-authorities, shouting that
- 1E. “The ones having upset the world— these ones are also present here, ⁷whom Jason has received
- 2E. “And these ones all are acting contrary to the decrees of Caesar, saying that Jesus is another king”
- 3D. ⁸And they stirred-up the crowd and the city-authorities hearing these things
- 4D. ⁹And having received the bond from Jason and the others, they released them
- 6B. ¹⁰And the brothers immediately sent-away both Paul and Silas during the night to Berea— who, having arrived, were going into the synagogue of the Jews
- 1C. ¹¹Now these ones were more-noble than the ones in Thessalonica— who received the word with all eagerness, examining the Scriptures daily to see if these things might hold so
- 2C. ¹²So indeed many of them believed— and not a few of the prominent Greek women and men
- 3C. ¹³But when the Jews from Thessalonica came-to-know that the word of God was proclaimed by Paul in Berea also, they came there also, shaking and stirring-up the crowds
- 4C. ¹⁴And at that time the brothers immediately sent Paul away, that he might go as-far-as to the sea. And both Silas and Timothy remained there

- 7B. ¹⁵Now the *ones* conducting Paul brought *him* as far as Athens. And having received *a* command for Silas and Timothy that they should come to him as soon as *they could*, they were going away [to them]. ¹⁶And while Paul *was* waiting-for them in Athens, his spirit was being provoked within him while observing the city being full-of-idols
- 1C. ¹⁷So indeed he was reasoning in the synagogue *with* the Jews and the *ones* worshipping, and in the marketplace every day with the *ones* happening-to-be-there
- 2C. ¹⁸And some *of* the Epicurean and Stoic philosophers also were conversing *with* him
- 1D. And some were saying, “What would this scavenger be intending to say?”
- 2D. And others, “He seems to be *a* proclaimer *of* strange deities”— because he was announcing-the-good-news *as to* Jesus and the resurrection
- 3C. ¹⁹And having taken-hold-of him, they brought *him* to the Areopagus, saying, “Can we know what this new teaching being spoken by you *is*? ²⁰For you are bringing-in some *things* being strange to our ears. So we want to know what these *things* mean”
- 1D. ²¹Now all Athenians and the strangers residing *there* were finding-an-opportunity for nothing other than to say something or to hear something newer
- 4C. ²²And Paul, having been stood in *the* midst *of* the Areopagus, said—
- 1D. “Men, Athenians, I see how you *are* very-religious in all *respects*
- 1E. ²³“For while going-about and looking-carefully-at your objects-of-worship, I also found *an* altar in which it had been inscribed, ‘To *a* not-known god’
- 2E. “Therefore what you are worshipping while not-knowing, this I am proclaiming *to* you
- 2D. ²⁴“God, the *One* having made the world and all the *things* in it—
- 1E. “This *One*, being Lord *of* heaven and earth, does not dwell in temples made-by-*human*-hands
- 2E. ²⁵“Nor is He served by human hands, [as if] being-in-need *of* something— He Himself giving life and breath and all *things* to all *people*
- 3D. ²⁶“And He made from one *man* every nation *of* mankind
- 1E. “*That they should* dwell upon all *the* face *of* the earth, having determined *the* times having been appointed *for them* and the boundaries *of* their dwelling-places
- 2E. ²⁷“*That they should* seek God— if perhaps indeed they might grope-for Him and find *Him*, though indeed *He* being not far from each one *of* us
- 1E. ²⁸“For in Him we live and move and exist, as also some *of* your poets have said— ‘For we are indeed the *One*’s offspring’
- 4D. ²⁹“Being then offspring *of* God, we ought not to think *that* the divine *being* is like gold or silver or stone— *a* work *of* human craft and thought
- 5D. ³⁰“So indeed, having overlooked the times *of* ignorance, God, *as to* the present *things*, is commanding people *that* everyone everywhere *should* repent
- 1E. ³¹“Because He set *a* day on which He is going to judge the world in righteousness by *a* Man Whom He designated, having granted *a* proof *to* everyone— having raised Him up from *the* dead”
- 5C. ³²Now having heard-*of* *a* resurrection *of* the dead, some were scoffing, but others said, “We will indeed again hear you concerning this”
- 6C. ³³So Paul went out of their midst
- 7C. ³⁴And some men having joined him believed, among whom also *were*
- 1D. Dionysius the Areopagite
- 2D. And *a* woman— Damaris *by* name
- 3D. And others with them
- 8B. ^{18:1}After these *things*, having departed from Athens, he went to Corinth
- 1C. ²And having found *a* certain Jew— Aquila *by* name, *a* Pontian *by* nationality, having recently come from Italy because Claudius *had* ordered all the Jews to depart from Rome— and Priscilla his wife, he went to them

- 1D. ³And because of being the same-trade, he was staying with them and working— for they were tent-makers *by* trade
- 2C. ⁴And he was reasoning in the synagogue every Sabbath, and persuading Jews and Greeks. ⁵But when both Silas and Timothy came down from Macedonia, Paul was occupying-*himself with* the word, solemnly-testifying *to* the Jews *that* the Christ is Jesus
- 1D. ⁶But while they *were* opposing and blaspheming, he said to them, having shaken-out *his* garments, “Your blood *be* upon your head; I *am* clean. From now *on* I will go to the Gentiles”
- 2D. ⁷And having passed on from there, he entered *to* the house *of* a certain *one* worshiping God—Titius Justus *by* name— whose house was bordering *on* the synagogue
- 3C. ⁸And Crispus, the synagogue-official, believed *in* the Lord with his whole household. And many *of* the Corinthians hearing were believing and being baptized
- 4C. ⁹And the Lord said *to* Paul during *the* night through *a* vision
- 1D. “Do not be afraid, but be speaking and do not be silent—
- 1E. ¹⁰“Because **I** am with you, and no one will set-upon you to harm you
- 2E. “Because there is *a* large people *for* Me in this city”
- 2D. ¹¹And he sat *for* a year and six months, teaching the word *of* God among them
- 5C. ¹²Now while Gallio *was* being proconsul *of* Achaia, the Jews with-one-accord rose-up-against Paul and brought him before the judgment-seat, ¹³saying that “This *one* is persuading people to worship God **contrary to the law**”
- 1D. ¹⁴And Paul being about to open *his* mouth, Gallio said to the Jews
- 1E. “**If** it were some crime or evil villainy, O Jews, I would have borne-with you in accordance with reason— ¹⁵but since it is issues about talk and names and your Law, see *to it* yourselves. **I** am not willing to be *a* judge *of* these *things*”
- 2D. ¹⁶And he drove them away from the judgment-seat
- 3D. ¹⁷And having all taken-hold-of Sosthenes, the synagogue-official, they were striking *him* in front of the judgment seat
- 4D. And none *of* these *things* was-a-concern *to* Gallio
- 9B. ¹⁸And Paul, having stayed-on considerable days longer, having said-good-bye *to* the brothers, was sailing-off to Syria— and Priscilla and Aquila with him— having sheared *his* head in Cenchrea, for he had *a* vow
- 1C. ¹⁹And they came to Ephesus. And those *ones* he left-behind there
- 2C. And he himself, having entered into the synagogue, reasoned *with* the Jews. ²⁰And while they *were* asking *him* to stay for more time, he did not consent. ²¹But having said-goodbye, and having said, “I will return again to you, God willing”, he put-to-sea from Ephesus
- 3C. ²²And having come down to Caesarea, having gone up and greeted the church, he went down to Antioch
- 17A. ²³And having done some time *there*, he went forth, ²⁴going successively through the Galatian region and Phrygia, strengthening all the disciples
- 1B. ²⁴Now *a* certain Jew— Apollos *by* name, *an* Alexandrian *by* nationality, *an* eloquent man— came to Ephesus, being powerful in the Scriptures
- 1C. ²⁵This *one* had been instructed *as to* the way *of* the Lord. And boiling *in* spirit, he was speaking and teaching accurately the *things* concerning Jesus, knowing-about only the baptism *of* John
- 2C. ²⁶And this *one* began to speak-boldly in the synagogue
- 3C. And having heard him, Priscilla and Aquila took him aside and explained the way *of* God *to* him more-accurately
- 4C. ²⁷And he wanting to go to Achaia— the brothers, having urged *him* forward, wrote *to* the disciples to welcome him
- 1D. Who, having arrived, greatly helped the *ones* having believed through grace. ²⁸For he was vigorously refuting the Jews *in* public, showing through the Scriptures *that* the Christ is Jesus
- 2B. ^{19:1}And it came about during Apollos’s being in Corinth *that* Paul, having gone through the upper regions, came down to Ephesus and found some disciples
- 1C. ²And he said to them, “Did you receive *the* Holy Spirit, having believed?”
- 1D. And the *ones* said to him, “But we did not even hear if *the* Holy Spirit is *given*”

- 2D. ³And he said, “Into what then were you baptized?”
- 3D. And the *ones* said, “Into John’s baptism”
- 4D. ⁴And Paul said, “John baptized *a* baptism of repentance, saying *to* the people that they should believe in the *One* coming after him, that is, in Jesus”
- 5D. ⁵And having heard *it*, they were baptized in the name *of* the Lord Jesus. ⁶And Paul having laid *his* hands on them, the Holy Spirit came upon them, and they were speaking *in* tongues and prophesying
- 6D. ⁷And all the men were [totaling] about twelve
- 2C. ⁸And having entered into the synagogue, he was speaking-boldly for three months, reasoning and persuading *as to* the *things* concerning the kingdom *of* God
- 3C. ⁹But when some were becoming-hardened, and were disobeying, speaking-evil-of the Way before the assembly— having departed from them, he separated the disciples, reasoning daily in the school *of* Tyrannus
- 4C. ¹⁰And this took place for two years, so that all the *ones* dwelling-in Asia heard the word *of* the Lord— both Jews and Greeks
- 1D. ¹¹And God was doing not the ordinary miracles by the hands *of* Paul— ¹²so that handkerchiefs or aprons *were* even being carried-forth from his skin to the *ones* being sick, and the diseases *were* being released from them, and the evil spirits *were* going out
- 2D. ¹³And even some *of* the Jewish exorcists going-around attempted to name the name *of* the Lord Jesus over the *ones* having the evil spirits, saying, “I make you swear *by* the Jesus Whom Paul is proclaiming”
- 1E. ¹⁴Now there were seven sons *of a* certain Sceva, *a* Jewish chief priest, doing this
- 2E. ¹⁵But having responded, the evil spirit said *to* them, “I know **Jesus** and know-about Paul— but who are **you**?”
- 3E. ¹⁶And the man in whom was the evil spirit— having leaped on them, having subdued all *of them*— prevailed against them, so that *they* fled out of that house naked and having been wounded
- 4E. ¹⁷And this became known *to* all the *ones* dwelling-in Ephesus— both Jews and Greeks. And fear fell upon them all
- 3D. ¹⁸And the name *of* the Lord Jesus was being magnified
- 4D. And many *of* the *ones* having believed were coming, confessing-out and declaring their [evil] practices
- 5D. ¹⁹And many *of* the *ones* having practiced sorceries, having brought-together *their* books, were burning *them* up in the presence of everyone. And they calculated-up the prices *of* them, and found *it to be* fifty thousand silver-coins
- 6D. ²⁰Thus in accordance with *the* might *of* the Lord, the word was growing and prevailing
- 18A. ²¹Now when these *things* were completed, Paul put in *his* spirit *that*, having gone through Macedonia and Achaia, *he should* be going to Jerusalem, having said that “After I come-to-be there, I must also see Rome”
- 1B. ²²And having sent-out two *of* the *ones* ministering *with* him to Macedonia— Timothy and Erastus— he himself held-on in Asia *for a* time
- 2B. ²³Now about that time, no small disturbance took place concerning the Way
- 1C. ²⁴For *a* certain Demetrius *by* name, *a* silversmith making silver shrines *of* Artemis, was bringing-about no small business for the craftsmen— ²⁵whom having assembled-together, and the workers with respect to such *things*, he said
- 1D. “Men, you know that prosperity *for* us is from this business
- 2D. ²⁶“And you are seeing and hearing that this Paul— having persuaded *people* not only *from* Ephesus, but *from* almost all Asia— turned-away *a* considerable crowd, saying that the *gods* being made with hands are not gods
- 3D. ²⁷“But not only is-there-a-danger *for* us *that* **this** part *may* come into disrepute, but also
- 1E. “*That* the temple *of* the great goddess Artemis *may* be counted for nothing
- 2E. “*And that she* whom all Asia and the world worships *may* even be about to be torn-down *from* her majesty”
- 2C. ²⁸And having heard *it*, and having become full *of* rage, they were crying-out, saying, “Great *is* Artemis *of the* Ephesians!”
- 1D. ²⁹And the city was filled *with* confusion. And they rushed with-one-accord into the theater, having seized Gaius and Aristarchus— Macedonian fellow-travelers *of* Paul
- 2D. ³⁰And while Paul *was* wanting to enter into the public-assembly, the disciples were not letting him
- 3D. ³¹And even some *of* the Asian-officials— being friends *with* him, having sent to him— were urging *him* not to give himself to the theater
- 3C. ³²Then indeed, other *ones* were crying-out another thing. For the assembly was confused, and the majority did not know for **what** reason they had come together
- 4C. ³³And *some* from the crowd gave-instructions-to Alexander— the Jews having put him forward
- 1D. And Alexander, having waved *his* hand, was intending to speak-a-defense *to* the public-assembly

- 2D. ³⁴But having recognized that he was *a Jew*, one voice came from everyone— crying-out for about two hours, “Great *is Artemis of the Ephesians!*”
- 5C. ³⁵And the town-mayor, having calmed the crowd, says, “Men, Ephesians, who indeed is there *of mankind* who does not know the city *of the Ephesians as being temple-keeper of the great Artemis, and of the image fallen-from-heaven?*”
- 1D. ³⁶“These *things* then being undeniable, you must *continue-being* calmed and doing nothing reckless— ³⁷for you brought *here* these men *being* neither temple-robbers nor *ones* blaspheming our goddess
- 2D. ³⁸“So indeed if Demetrius and the craftsmen with him have *a* complaint against anyone, courts are being led, and there are proconsuls. Let them bring-a-charge *against* one another
- 3D. ³⁹“Now if you are seeking-for anything further, it will be settled in the lawful assembly. ⁴⁰For indeed we are in-danger-of being charged *with a riot* because of today— *there* being no cause *for it*— in relation to which we will not be able to render *an* account for this gathering”
- 6C. ⁴¹And having said these *things*, he dismissed the assembly
- 3B. ^{20:1}And after the uproar ceased, Paul— having sent for the disciples and having encouraged *them*, having said-farewell— went forth to proceed to Macedonia. ²And having gone through those regions, and having encouraged them *with* much speaking, he came to Greece
- 4B. ³And having done three months *there*, a plot having been made *against* him by the Jews while *he was* about to put-to-sea for Syria— he became *of a mind that he should* be returning through Macedonia
- 1C. ⁴And Sopater, *son of Pyrrhus, a Berean*, was accompanying him; and Aristarchus and Secundus *of the Thessalonians*; and Gaius, *a Derbean*; and Timothy; and Tychicus and Trophimus, Asians
- 2C. ⁵But these, having gone ahead, were awaiting us in Troas
- 5B. ⁶And **we** sailed-off from Philippi after the days *of the Feast of Unleavened-Bread*, and came to them at Troas within five days, where we spent seven days
- 1C. ⁷And on the first *day of the week*, we having been gathered together to break bread, Paul was speaking *to* them, being about to go away *on the next day*. And he was extending the message until midnight. ⁸And there were many lamps in the upper-room where we had been gathered-together
- 2C. ⁹And *a certain young-man, Eutychus by name*, sitting on the window [sill], *was* being carried-away *by a deep sleep* while Paul *was* speaking further. Having been carried-away by the sleep, he fell down from the third floor, and was picked-up dead
- 3C. ¹⁰But having gone down, Paul fell upon him, and having embraced *him*, said, “Do not be thrown-into-a-commotion, for his life is in him!”
- 4C. ¹¹And *Paul* having gone up, and having broken the bread and eaten, and having conversed for *a considerable time*, until daybreak— in this manner he departed
- 5C. ¹²And they brought the boy [along] alive. And they were not moderately comforted
- 6B. ¹³And **we**, having gone ahead to the ship, put-to-sea for Assos, intending from there to pick-up Paul. For thus having arranged *it, he* was intending to go-on-foot. ¹⁴And as he was meeting us in Assos, having picked him up, we came to Mitylene. ¹⁵And having sailed-away from there *on the following day*, we arrived opposite Chios. And *on another day* we crossed-over to Samos. And *on the next day*, we came to Miletus
- 1C. ¹⁶For Paul had determined to sail-by Ephesus so that it might not happen *to him that he lose-time* in Asia. For he was hurrying to be in Jerusalem— if it might be possible *for him*— the day *of Pentecost*
- 2C. ¹⁷But having sent from Miletus to Ephesus, he summoned the elders *of the church*
- 3C. ¹⁸And when they came to him, he said *to them*—
- 1D. “**You** know, from *the first day* from which I set-foot in Asia—
- 1E. “How I **was** with you the whole time— ¹⁹servicing the Lord with all humble-mindedness and tears and trials (the *ones* having happened to me by the plots *of the Jews*)
- 2E. ²⁰“How I in no way drew-back *from the things* being profitable *so as* not to declare *them to* you and teach you *in public* and from house-to-house— ²¹while solemnly-testifying both *to Jews* and *to Greeks as to* the repentance toward God and faith in our Lord Jesus
- 2D. ²²“And now, behold— having been bound *in my spirit*, **I** am going to Jerusalem
- 1E. “Not knowing the *things that* will meet me in it— ²³except that the Holy Spirit is solemnly-warning me in each city, saying that imprisonment and afflictions are awaiting me
- 2E. ²⁴“But I am making *my life of* no account *as to value to myself so-as to finish my course* and the ministry which I received from the Lord Jesus— to solemnly-testify *to the good-news about the grace of God*

- 3D. ²⁵“And now, behold— I know that **you all**, among whom I went-about proclaiming the kingdom, will no longer see my face
- 1E. ²⁶“Therefore, I am bearing-witness *to* you on this very day that I am clean of the blood *of* everyone. ²⁷For I did not draw back *so as* not to declare the whole purpose *of* God *to* you
- 2E. ²⁸“Take heed to yourselves, and *to* all the flock among which the Holy Spirit placed **you as** overseers— to shepherd the church *of* God which He obtained with *His* own blood
- 1F. ²⁹“I know that after my departure savage wolves will come in among you, not sparing the flock
- 2F. ³⁰“And men will rise-up from you yourselves, speaking *things* having been perverted, *that they might* be drawing-away the disciples after them
- 3F. ³¹“Therefore keep-watching, remembering that night and day *for* three years I did not cease admonishing each one *of you* with tears
- 4D. ³²“And *as to the things* now, I commend you *to* God, and *to* the word *of* His grace being able to build *you* up and to give *you* the inheritance among all the *ones* having been sanctified
- 5D. ³³“I coveted *the* silver or gold or clothing *of* no one. ³⁴**You** know that **these hands** served my *own* needs, and the *people* being with me. ³⁵*In all respects*, I showed you that laboring in this manner, it-is-necessary to help the *ones* being weak and remember the words *of* the Lord Jesus—
- 1E. That He Himself said, ‘It is more blessed to be giving than to be receiving’ ”
- 4C. ³⁶And having said these *things*, having put-down his knees with them all, he prayed
- 5C. ³⁷And there was much weeping *from* everyone. And having fallen upon the neck *of* Paul, they were kissing him, ³⁸suffering-pain especially over the statement which he had spoken— that they were no longer going see his face
- 6C. And they were accompanying him to the ship
- 7B. ^{21:1}And when it came about *that* having withdrawn from them we put-to-sea, having run-a-straight-course we came to Cos, and *on* the next *day* to Rhodes, and from there to Patara. ²And having found *a* ship crossing-over to Phoenicia, having boarded, we put-to-sea. ³And having sighted Cyprus, and having left it behind on the left, we were sailing to Syria. And we came down to Tyre, for there the ship was unloading *its* cargo
- 1C. ⁴And having found the disciples, we stayed there seven days— who were telling Paul through the Spirit not to be setting-foot in Jerusalem
- 2C. ⁵But when it came about *that* we finished the days, having gone out, we were proceeding—everyone accompanying us, with wives and children, as far as outside the city
- 1D. And having put *down our* knees on the beach, having prayed, ⁶we said-farewell to one another
- 2D. And we went-up into the ship, and those *ones* returned to *their own things*
- 8B. ⁷And **we**, having completed the voyage from Tyre, arrived in Ptolemais. And having greeted the brothers, we stayed with them one day. ⁸And having gone-out *on* the next day, we came to Caesarea. And having entered into the house *of* Philip the evangelist (being *one* of the seven), we stayed with him ⁹(and this *one* had four virgin daughters prophesying!)
- 1C. ¹⁰And while *we were* staying-on *for* more days, *a* certain prophet from Judea, Agabus *by* name, came down. ¹¹And having come to us, and having taken Paul’s belt, having bound his *own* feet and hands, he said
- 1D. “These *things* says the Holy Spirit: ‘In this manner the Jews in Jerusalem will bind the man whose belt this is, and hand *him* over into *the hands of the* Gentiles’ ”
- 2C. ¹²And when we heard these *things*, both we and the local-residents were begging *that* he not be going up to Jerusalem
- 3C. ¹³Then Paul responded, “What are you doing, weeping and breaking my heart? For **I** am ready not only to be bound, but even to die in Jerusalem for the name *of* the Lord Jesus”
- 4C. ¹⁴And he not being persuaded, we were quiet, having said, “Let the Lord’s will be done”
- 9B. ¹⁵And after these days, having made-preparations, we were going up to Jerusalem. ¹⁶And *some of* the disciples from Caesarea also came with us, bringing *us to* Mnason— *a* certain Cyprian, *an* old disciple, with whom we might lodge. ¹⁷And we having come-to-be in Jerusalem, the brothers welcomed us gladly
- 1C. ¹⁸And *on* the following *day* Paul was going in with us to James, and all the elders were present
- 1D. ¹⁹And having greeted them, he was describing individually each *of the things* which God did among the Gentiles through his ministry
- 2D. ²⁰And the *ones*, having heard *it*, were glorifying God. And they said *to* him, “You see, brother, how many myriads *of the ones* having believed there are among the Jews!”

- 1E. “And they are all zealots *for* the Law
- 2E. ²¹“And they were informed about you— that you are teaching all the Jews throughout the nations **apostasy** from Moses, saying *that they should* not be circumcising *their* children, nor walking in *their* customs
- 3E. ²²“What, then, is *to be done*? They will surely hear that you have come. ²³Therefore do this which we tell you:
- 1F. “There are four men *with* us having *a* vow upon themselves
- 2F. ²⁴“Having taken along these *men*, be purified together-with them. And spend *money* for them, so that they will shave the head
- 3F. “And everyone will know that there is nothing *true of the things* which they have been informed about you, but even you yourself are walking-in-line, keeping the Law
- 4E. ²⁵“But concerning the Gentiles having believed— **we** wrote-to *them*, having determined *that they should* guard-*themselves as to* food-sacrificed-to-an-idol and blood and *the* strangled *thing* and sexual immorality”
- 2C. ²⁶Then Paul— having taken along the men *on* the next *day*, having been purified together-with them— was going into the temple, giving-notice *as to* the completion *of* the days *of* purification, until which *time* the offering was offered for each one *of* them
- 3C. ²⁷But as the seven days were about to be completed, the Jews from Asia, having seen him in the temple, were stirring-up the whole crowd
- 1D. And they put *their* hands on him, ²⁸crying-out, “Men, Israelites, help! This is the man teaching everyone everywhere against *our* people and the Law and this place. And furthermore, he also brought Greeks into the temple, and has defiled this holy place”
- 1E. ²⁹For they had previously-seen Trophimus the Ephesian in the city with him, whom they were supposing that Paul brought into the temple
- 2D. ³⁰And the whole city was set-in-motion, and *a* running-together *of* the people took place
- 3D. And having taken-hold-of Paul, they were dragging him outside *of* the temple. And immediately the doors were shut
- 4C. ³¹And while *they were* seeking to kill him, *a* report went up *to* the commander *of* the [Roman] cohort that all Jerusalem was stirred-up— ³²who at-once, having taken along soldiers and centurions, ran down upon them
- 1D. And the *ones*, having seen the commander and the soldiers, ceased striking Paul
- 2D. ³³Then having drawn-near, the commander took-hold-of him
- 1E. And he ordered *that he* be bound *with* two chains
- 2E. And he was inquiring *as to* who he might be and what he has done. ³⁴But other *ones* in the crowd were calling-out another thing
- 3D. And he not being able to know the certainty *of it* because of the uproar— he ordered *that he* be brought into the barracks
- 4D. ³⁵But when he came-to-be on the stairs, it happened *that* he was carried by the soldiers because of the violence *of* the crowd— ³⁶for the multitude *of* the people were following, crying-out, “Take him away”
- 5C. ³⁷And being about to be brought into the barracks, Paul says *to* the commander, “Is it permissible *for* me to say something to you?”
- 1D. And the *one* said, “You know Greek? ³⁸Then are **you** not the Egyptian— the *one* before these days having caused-an-upset and led out into the wilderness the four-thousand men *of* the Assassins?”
- 2D. ³⁹And Paul said, “**I** am *a* Jewish man from-Tarsus *of* Cilicia, *a* citizen *of* no insignificant city— and I beg you, permit me to speak to the people”
- 6C. ⁴⁰And he having permitted *it*, Paul, standing on the stairs, motioned *with his* hand *to* the people. And *a* great silence having come about, he addressed *them in* the Hebrew language, saying:
- 1D. ^{22:1}“Men, brothers, and fathers, hear my defense to you now”
- 1E. ²And having heard that he was addressing them *in* the Hebrew language, they granted more quietness
- 2D. And he says, ³“**I** am *a* Jewish man
- 1E. “Having been born in Tarsus *of* Cilicia, but having been brought-up in this city
- 2E. “Having been trained at the feet *of* Gamaliel in accordance with *the* strictness *of* the Law *of my* ancestor

- 3E. “Being *a zealot for* God just as **you** all are today—⁴who persecuted this Way to the point *of* death, binding and handing-over both men and women to prisons,⁵as indeed the high priest testifies *concerning* me, and the whole Council-of-elders
- 1E. “From whom also having received letters to the brothers, I was proceeding to Damascus *to* bring bound to Jerusalem even the *ones* being there, in order that they might be punished
- 3D. ⁶“But it came about *in* my proceeding and drawing-near *to* Damascus about mid-day, *that* suddenly *a* great light from heaven flashed around me.⁷And I fell to the ground, and heard *a* voice saying *to* me, ‘Saul, Saul, why are you persecuting Me?’
- 1E. ⁸“And **I** answered, ‘Who are You, sir?’
- 2E. “And He said to me, ‘**I** am Jesus the Nazarene, Whom **you** are persecuting’
- 3E. ⁹“And the *ones* being with me saw **the light**— but did not hear the voice *of* the *One* speaking *to* me
- 4E. ¹⁰“And I said, ‘What shall I do, Lord?’
- 5E. “And the Lord said to me, ‘Having arisen, proceed into Damascus. And there it will be told you concerning everything which has been assigned *to* you to do’
- 6E. ¹¹“But since I was not seeing because of the glory *of* that light, I came into Damascus being hand-led by the *ones* being with me
- 4D. ¹²“And *a* certain Ananias— *a* reverent man in-relation-to the Law, being attested by all the Jews dwelling *there*,¹³having come to me, and having stood near— said *to* me, ‘Brother Saul, see again’
- 1E. “And **I** looked-up at him *at* the very hour
- 2E. ¹⁴“And the *one* said—
- 1E. ‘The God *of* our fathers appointed you
- 1G. ‘To know His will
- 2G. ‘And to see the Righteous *One* and hear *a* voice from His mouth
- 3G. ¹⁵“Because you will be *a* witness *for* Him to all people *of the things* which you have seen and *which* you heard
- 2E. ¹⁶“And now, why are you delaying? Having arisen, be baptized, and wash-away your sins, having called-upon His name’
- 5D. ¹⁷“And it came about *at* my having returned to Jerusalem, and while I *was* praying in the temple, *that* I came-to-be in *a* trance¹⁸and saw Him saying *to* me, ‘Hurry, and go out from Jerusalem quickly, because they will not accept your testimony about Me’
- 1E. ¹⁹“And **I** said, ‘Lord, they themselves know that throughout the synagogues **I** was imprisoning and beating the *ones* putting-faith upon You.²⁰And when the blood *of* Stephen Your witness was being shed, I myself also was standing-near and giving-approval and guarding the garments *of* the *ones* killing him’
- 2E. ²¹“And He said to me, ‘Be going, because **I** will send you out far away *to the* Gentiles’ ”
- 7C. ²²And they were listening-to him up to this statement. And they raised their voice, saying, “Take away such *a one* from the earth, for it was not proper *that* he *continue*-living”
- 8C. ²³And while they *were* shouting and throwing-off *their* cloaks and throwing dust into the air,²⁴the commander ordered *that* he be brought into the barracks— having said *that* he *should* be interrogated with whips in order that he might learn for what reason they were calling-out *against* him in this manner
- 1D. ²⁵But when they stretched him out *with* the straps, Paul said to the centurion standing *there*, “Is it lawful *for* you to whip *a* man *who is* *a* Roman and uncondemned?”
- 2D. ²⁶And having heard *it*, the centurion, having gone to the commander, reported, saying, “What are you about to do? For this man is *a* Roman”
- 3D. ²⁷And having gone to *him*, the commander said *to* him, “Tell me, are **you** *a* Roman?”
- 1E. And the *one* said, “Yes”
- 2E. ²⁸And the commander responded, “**I** acquired this citizenship *with* *a* large sum [of money]”
- 3E. And Paul said, “But **I** indeed have been born *one*”
- 4D. ²⁹So the *ones* being about to interrogate him **immediately** withdrew from him
- 5D. And the commander also became afraid, having learned that he was *a* Roman, and because he had bound him

- 9C. ³⁰And *on* the next day, wanting to know the certainty *as to* why he was being accused by the Jews, he released him and ordered the chief priests and the whole Sanhedrin to come together. And having brought Paul down, he stood *him* before them
- 1D. ^{23:1}And Paul, having looked-intently *at* the Sanhedrin, said, “Men, brothers, **I** have conducted-*myself with* all good conscience *before* God up to this day”
- 1E. ²And the high priest Ananias commanded the *ones* standing near him to strike his mouth
- 2E. ³Then Paul said to him, “God is going to **strike** you— whitewashed wall! Do **You** indeed sit *there* judging me according to the Law, and violating-the-Law, order *that* I be struck?”
- 3E. ⁴And the *ones* standing near said, “Are you reviling the high priest *of* God?”
- 4E. ⁵And Paul said, “I did not know, brothers, that he was high priest. For it has been written [in Ex 22:28] that ‘You shall not speak badly *of a ruler of your people*’ ”
- 2D. ⁶And Paul, having known that the one part *of them* was *of* Sadducees and the other *of* Pharisees, was crying-out in the Sanhedrin, “Men, brothers, **I** am *a* Pharisee, *a* son *of* Pharisees. **I** am being judged concerning *the* hope and resurrection *of the* dead”
- 1E. ⁷And he having said this, *a* dispute *between* the Pharisees and Sadducees took place, and the assembly was divided
- 1E. ⁸For **Sadducees** say *that* there is not *a* resurrection, nor *an* angel, nor *a* spirit— but Pharisees confess all *three*
- 2E. ⁹And *a* great clamor took place
- 3E. And having stood up, some *of* the scribes *of* the Pharisees’ part were battling, saying, “We are finding no evil in this man. And *what* if *a* spirit did speak *to* him, or *an* angel?”
- 3D. ¹⁰And while *a* great dispute *was* taking place, the commander— having feared that Paul might be torn-to-pieces by them— ordered the troop, having gone down, to snatch him out of *the* midst *of* them and bring *him* to the barracks
- 10C. ¹¹And *on* the following night, the Lord, having stood near him, said, “Take-courage. For as you solemnly-testified in Jerusalem *as to* the *things* concerning Me, so you must also testify in Rome”
- 11C. ¹²And having become day, the Jews, having held *a* gathering, bound themselves under-a-curse, saying *that they would* neither eat nor drink until which *time* they killed Paul
- 1D. ¹³Now there were more *than* forty having made this sworn-pact— ¹⁴who, having gone to the chief priests and the elders, said, “*With* *a* curse, we bound ourselves under-a-curse to eat nothing until which *time* we kill Paul
- 1E. ¹⁵Now therefore, **you**, along with the Sanhedrin, notify the commander so that he may bring him down to you, *as-though* you are intending to determine the *things* concerning him more accurately
- 2E. “And **we** are prepared *that we might* kill him before he draws-near”
- 2D. ¹⁶But the son *of* the sister *of* Paul— having heard-*of* the ambush, having come and entered into the barracks— reported *it to* Paul
- 3D. ¹⁷And Paul, having summoned one *of* the centurions, said, “Lead this young-man away to the commander, for he has something to report *to* him”
- 4D. ¹⁸So indeed the *one*, having taken him along, led *him* to the commander. And he says, “Paul the prisoner, having summoned me, asked *that I* lead this young man to you— *he* having something to tell you”
- 5D. ¹⁹And the commander— having taken-hold-*of* his hand, and having withdrawn privately— was asking, “What is it that you have to report *to* me?”
- 1E. ²⁰And he said that “The Jews agreed to ask you so that tomorrow you might bring Paul down to the Sanhedrin, *as-though* intending to inquire something more accurately concerning him
- 2E. ²¹“So don’t **you** be persuaded *by* them. For more *than* forty men from-*among* them are lying-in-wait-for him who bound themselves under-a-curse neither to eat nor drink until which *time* they kill him
- 3E. “And now they are prepared, waiting-*for* the promise from you”
- 6D. ²²Then indeed the commander sent away the young-man, having commanded *him* to tell no one “that you revealed these *things* to me”. ²³And having summoned *a* certain two *of* the centurions, he said
- 1E. “Prepare two-hundred soldiers and seventy horsemen and two-hundred spearmen, so that they may proceed to Caesarea at *the* third hour *of* the night”
- 2E. ²⁴And *that they should* provide mounts in order that having put-on Paul, they might bring *him* safely through to Felix the governor, ²⁵*he* having written *a* letter having this form:

- 1F. ²⁶“Claudius Lysias, *to* the most-excellent governor Felix, greetings
- 2F. ²⁷“I rescued this man having been seized by the Jews and being about to be killed by them, having come-suddenly-upon *them* with the troop— having learned that he was *a* Roman
- 3F. ²⁸“And wanting to know the reason for which they were accusing him, I brought *him* down to their Sanhedrin— ²⁹whom I found being accused about issues *of* their Law, but having no accusation worthy *of* death or imprisonment
- 4F. ³⁰“And *a* plot having been disclosed *to* me *that* would be against the man, I sent *him* to you at once, having also ordered *his* accusers to speak the *things* against him before you”

10B. ³¹So indeed the soldiers, in accordance with the *thing* having been commanded them, having picked-up Paul, brought *him* during *the* night to Antipatris. ³²And *on* the next day, they returned to the barracks, having let the horsemen depart with him— ³³who, having entered into Caesarea, and having delivered the letter *to* the governor, presented Paul *to* him also

1C. ³⁴And having read *it*, and having asked from what province he was, and having learned that *he was* from Cilicia, ³⁵he said, “I will give you a hearing whenever your accusers also arrive”— having ordered *that* he be guarded in the Praetorium *of* Herod

2C. ^{24:1}And after five days, the high priest Ananias came down with some elders and *an* attorney, *a* certain Tertullus— who brought-charges against Paul *to* the governor

1D. ²And he having been called, Tertullus began to accuse *him*, saying—

1E. “Attaining much peace through you, and reforms taking place *for* this nation through your foresight ³both in every way and everywhere— we welcome *it*, most-excellent Felix, with all thankfulness

2E. ⁴“But in order that I may not hinder you further, I beg you to hear us briefly, *by* your kindness

1F. ⁵“For having found this man *to be*

1G. “*A* plague

2G. “And setting-in-motion disputes *among* all the Jews throughout the world

3G. “And *a* ringleader *of* the sect *of* the Nazarenes

4G. ⁶“Who even tried to profane the temple

2F. “Whom also we seized— ⁷

3F. ⁸“From whom you yourself, having examined *him*, will be able to learn about all these *things of* which we are accusing him”

2D. ⁹And the Jews also joined-in-the-attack, asserting *that* these *things* hold so

3D. ¹⁰And Paul responded, the governor having nodded *to* him to speak

1E. “Knowing-about you being *a* judge *to* this nation for many years, I cheerfully speak-a-defense *as to* the *things* concerning myself— ¹¹you being able to learn that

1F. “It is not more than twelve days from which *day* I went up to Jerusalem *to* worship

2F. ¹²“And neither in the temple did they find me arguing with anyone or causing *an* onset *of* a crowd— nor in the synagogues, nor throughout the city!

3F. ¹³“Nor are they able to prove *to* you *the things* concerning which they now are accusing me

2E. ¹⁴“But I confess this *to* you— that according to the Way which they call *a* sect, thus I am worshipping the God *of my* ancestor

1F. “Believing all the *things* in accordance with the Law, and the *things* having been written in the Prophets

2F. ¹⁵“Having *a* hope in God which these *ones* themselves also are waiting-for— that there will-certainly be *a* resurrection *of* both righteous *ones* and unrighteous *ones*

3F. ¹⁶“In this indeed **I** am striving to have *a* blameless conscience toward God and people continually

3E. ¹⁷“Now after many years I came *to* do acts-of-almsgiving for my nation, and offerings, ¹⁸during which they found me in the temple, having been purified— not with *a* crowd, nor with *a* commotion

4E. ¹⁹“But *there were* some Jews from Asia— who ought-to-have been present before you and accusing *me*, if they have something against me

5E. ²⁰“Or let these *ones* themselves say what crime they found— I having stood before the Sanhedrin

1F. ²¹“Other-than concerning this one shout which I cried-out while standing among them— that ‘**I** am being judged before you today concerning *the* resurrection *of the* dead’ ”

4D. ²²And Felix adjourned them

- 1E. Knowing more-accurately the *things* concerning the Way
 - 2E. Having said, “Whenever Lysias the commander comes down, I will determine the *things* concerning you *people*”
 - 3E. ²³Having given-orders *to* the centurion
 - 1F. *That* he be kept [in custody]
 - 2F. And *that he* have a relaxation [of custody]
 - 3F. And *that they* forbid none *of* his own *people* to serve him
- 3C. ²⁴And after some days, Felix— having arrived with Drusilla *his* own wife, *she* being a Jew— sent for Paul and listened-
to him concerning faith in Christ Jesus
- 1D. ²⁵But while he *was* speaking about righteousness, self-control and the coming judgment, Felix, having become
afraid, responded, “*As to* the present, go. And having received *an* opportunity, I will summon you”—
 - 1E. ²⁶At the same time also hoping that money would be given *to* him by Paul. Therefore indeed, sending for him
very-frequently, he was conversing *with* him
- 4C. ²⁷Now two years having been fulfilled, Felix received a successor— Porcius Festus. And wishing to gain favor *with* the
Jews, Felix left Paul bound. ^{25:1}So Festus, having set-foot *in* the province, went up after three days to Jerusalem from
Caesarea
- 1D. ²And the chief priests and the leading *ones of the* Jews brought-charges *to* him against Paul. And they were appealing-
to him, ³asking-*for a* favor against him, so that he might summon him to Jerusalem— while making *an* ambush to
kill him along the way
 - 2D. ⁴Then indeed Festus responded *that* Paul *was* being kept in Caesarea, and *that he* himself *was* about to be proceeding-
out [of Jerusalem] shortly
 - 1E. ⁵“So”, he says, “the powerful *ones* among you having gone-down-with *me*— if there is something out-of-place
in the man, let them be accusing him *there*”
 - 3D. ⁶And having spent days among them (not more *than* eight or ten), having come down to Caesarea, having sat on the
judgment-seat *on* the next day, he ordered *that* Paul be brought
 - 1E. ⁷And he having arrived, the Jews having come down from Jerusalem stood around him bringing many and
weighty charges against *him*, which they were not able to prove—
 - 1F. ⁸Paul speaking-in-defense that “Neither against the Law *of the* Jews, nor against the temple, nor against
Caesar, did I sin anything”
 - 2E. ⁹But Festus, wishing to gain favor *with* the Jews, having responded *to* Paul, said, “Are you willing, having gone
up to Jerusalem, to be judged there before me concerning these *things*?”
 - 3E. ¹⁰And Paul said, “I am standing *here* before the judgment-seat *of* Caesar, where I ought-to be judged
 - 1F. “I did *the* Jews no wrong, as **you** also are knowing very well
 - 2F. ¹¹“So if I am doing wrong and have committed something worthy *of* death, I am not refusing to die— but
if *the things of* which these *ones* are accusing me are nothing, no one is able to freely-give me *to* them
 - 3F. “I appeal-to Caesar”
 - 4E. ¹²Then Festus, having talked-with *his* council, responded, “You have appealed-to Caesar— you will go before
Caesar”
- 5C. ¹³Now some days having passed, Agrippa the king and Bernice arrived in Caesarea, having greeted Festus
- 1D. ¹⁴And while they were spending more days there, Festus laid-before the king the *things* concerning Paul, saying
 - 1E. “A certain man has been left-behind by Felix *as a* prisoner, ¹⁵concerning whom— I having come-to-be in
Jerusalem— the chief priests and the elders *of the* Jews brought-charges, asking-*for a* sentence-of-condemnation
against him
 - 1F. ¹⁶“To whom I responded that it is not *a* custom *with* Romans to freely-give any person before the *one* being
accused should have *his* accusers face-to-face, and should receive *a* place *for a* defense concerning the
accusation
 - 2E. ¹⁷“So they having come-with *me* here— *I* having made no delay, having sat on the judgment-seat *on* the next
day— I ordered *that* the man be brought

- 1F. ¹⁸“Concerning whom, the accusers having stood were bringing no charge *of the evil things* which I was supposing, ¹⁹but were having certain issues with him
- 1G. “Concerning *their* own religion
- 2G. “And concerning *a* certain Jesus having died, whom Paul was asserting to be alive
- 3E. ²⁰“And I, being perplexed *as to* the investigation concerning these *things*, was saying whether he might be willing to go to Jerusalem, and there be judged concerning these *things*
- 4E. ²¹“But Paul having appealed *that* he be kept for the decision *of* the Emperor, I ordered *that* he *continue*-being-kept [in custody] until which *time* I might send him up to Caesar”
- 5E. ²²And Agrippa *says* to Festus, “I myself also was wanting to hear the man”
- 6E. “Tomorrow”, he says, “you will hear him”
- 2D. ²³So *on* the next day, Agrippa and Bernice having come with great pageantry, and having entered into the auditorium with both commanders and prominent men *of* the city, and Festus having given-orders— Paul was brought
- 3D. ²⁴And Festus says, “King Agrippa, and all the men being present-with us— you see this *one* concerning whom the whole assembly *of* the Jews appealed *to* me, both in Jerusalem and here, shouting *that* he ought not to live any longer
- 1E. ²⁵“But I found-out *that* he had committed nothing worthy *of* death
- 2E. “And this *one* himself having appealed-to the Emperor, I determined to send *him*— ²⁶concerning whom, I do not have something certain to write *to my* lord
- 3E. “Therefore I brought him before you, and especially before you King Agrippa, so that the examination having taken place, I may have something I may write
- 1F. ²⁷“For it seems unreasonable *to* me, while sending *a* prisoner, not also to signify the charges against him”
- 4D. ^{26:1}And Agrippa said to Paul, “It is permitted *to* you to speak concerning yourself”
- 5D. Then Paul, having stretched-out *his* hand, was speaking-a-defense:
- 1E. ²“King Agrippa, I regard myself fortunate— being about to speak-a-defense before you today concerning everything *of* which I am being accused by *the* Jews
- 1F. ³“Especially you being *an* expert *of* all *of* both the customs and issues in relation to *the* Jews
- 2F. “Therefore I beg *that you* listen-to me patiently
- 2E. ⁴“Indeed then, all the Jews know my manner-of-life from youth— *it* having taken place from *the* first in my nation and in Jerusalem, ⁵*they* knowing me beforehand from-the-beginning if they are willing to testify— that I lived *as a* Pharisee in accordance with the strictest sect *of* our religion
- 1F. ⁶“And now I am standing *here* being judged for *the* hope *of* the promise having been made by God to our fathers, ⁷to which our twelve tribes are hoping to attain while worshiping night and day with fervency!—
- 1G. “Concerning which hope I am being accused by *the* Jews, King
- 2G. ⁸“Why is it being judged unbelievable among you *people* if God raises *the* dead?”
- 3E. ⁹“So indeed, I thought *to* myself *that* I ought-to do many *things* contrary to the name *of* Jesus the Nazarene— ¹⁰which indeed I did in Jerusalem
- 1F. “And I both locked-up many *of* the saints in prisons, having received the authority from the chief priests, and while they *were* being killed, cast *my* vote against *them*
- 2F. ¹¹“And while punishing them often throughout all the synagogues, I was compelling *them* to blaspheme
- 4E. “And being exceedingly enraged *at* them, I was persecuting *them* as far as even to the outside cities— ¹²during which, while proceeding to Damascus with authority and *a* commission *from* the chief priests, ¹³*in the* middle *of* the day along the road, King, I saw *a* **light** from heaven beyond the brightness *of* the sun, having shined-around me and the *ones* going with me
- 1F. ¹⁴“And we all having fallen down to the ground, I heard *a* voice saying to me *in* the Hebrew language, ‘Saul, Saul, why are you persecuting Me? *It is* hard *for* you to kick against *the* goads’
- 2F. ¹⁵“And I said, ‘Who are You, sir?’
- 3F. “And the Lord said, ‘I am Jesus Whom **you** are persecuting. ¹⁶But arise and stand on your feet. For I appeared *to* you for this— to appoint you *as a* servant, and *a* witness
- 1G. ‘Both *of* which *things* you saw *as to* Me

2G. ‘And of which *things* I shall be seen *by* you ¹⁷while rescuing you from the [Jewish] people, and from the Gentiles— to whom I am sending you forth ¹⁸to open their eyes

1H. ‘*That they may* turn from darkness to light and *from* the authority of Satan to God

2H. ‘*That they may* receive forgiveness of sins and a share among the *ones* having been sanctified *by* faith in Me’

5E. ¹⁹“Hence, King Agrippa, I did not become disobedient *to* the heavenly vision, ²⁰but was declaring

1F. “*To the ones* both in Damascus first and *in* Jerusalem, and *throughout* all the country of Judea

2F. “*And to* the Gentiles

3F. “*That they should* repent and turn to God, doing works worthy of repentance

6E. ²¹“For these reasons, Jews, having seized me while being in the temple, were trying to murder *me*

7E. ²²“Therefore, having obtained help from God, I stand to this day bearing-witness *to* both small and great, saying nothing outside of *the things* which both the Prophets and Moses spoke *about things* going to take place:

1F. ²³“Whether the Christ *is* subject-to-suffering

2F. “Whether He first from a resurrection *from the* dead is going to proclaim light both *to* the [Jewish] people and *to* the Gentiles”

6D. ²⁴And while he *was* speaking these *things* in *his* defense, Festus says *in a* loud voice, “You are mad, Paul. Great learning is turning **you** to madness”

1E. ²⁵But Paul says, “I am not mad, most-excellent Festus, but I am declaring words of truth and of sound-mindedness

1F. ²⁶“For the king knows about these *things*— to whom indeed I am speaking while speaking-openly. For I am in no way persuaded *that any of these things* escape-notice-of him, for this has not been done in a corner

2F. ²⁷“King Agrippa, do you believe the Prophets? I know that you believe”

7D. ²⁸And Agrippa *says* to Paul, “In a short *time*, are you persuading me *so as* to make *me a* Christian?”

1E. ²⁹And Paul *says*, “I would pray *to* God *that* both in a short *time* and in a long *time*, not only you, but also all the *ones* hearing me today *might* become such *ones* of-what-sort I also am— except for these bonds”

8D. ³⁰And the king stood up, and the governor; and Bernice and the *ones* sitting with them

1E. ³¹And having gone-away, they were speaking to one another, saying that “This man is in no way doing anything worthy of death or imprisonment”

2E. ³²And Agrippa said *to* Festus, “This man could have been released if he had not appealed-to Caesar”

11B. ^{27:1}And when it was determined *that we should* sail-away to Italy, they were handing-over both Paul and some other prisoners *to a* centurion of the Imperial cohort, Julius *by* name

1C. ²And having boarded an Adramyttian ship being about to sail to the places along [the coast of] Asia, we put-to-sea— Aristarchus, a Macedonian of Thessalonica, being with us

2C. ³And on another *day* we put in at Sidon

1D. And Julius, having treated Paul humanely, permitted *him* to obtain care, having gone to *his* friends

3C. ⁴And from there, having put-to-sea, we sailed-under-*the-shelter-of* Cyprus because of the winds being contrary. ⁵And having sailed-through the open-sea along Cilicia and Pamphylia, we came down to Myra of Lycia

1D. ⁶And there the centurion, having found an Alexandrian ship sailing to Italy, put us on board in it

4C. ⁷And in many days, sailing-slowly and with-difficulty, having come-to-be off Cnidus— the wind not permitting us to go farther— we sailed-under-*the-shelter-of* Crete off Salmone. ⁸And sailing-along it with-difficulty, we came to a certain place being called Fair Havens, near *to* which was *the* city Lasea

5C. ⁹And a considerable time having passed, and the voyage being already dangerous because even the Fast *had* passed-by already—

1D. Paul was advising, ¹⁰saying *to* them, “Men, I perceive that the voyage will-certainly be with damage and great loss— not only of the cargo and the ship, but also of our lives”

- 2D. ¹¹But the centurion was being persuaded more *by* the helmsman and the captain than *by* the *things* being said by Paul
- 3D. ¹²And the harbor being unsuitable for wintering, the majority made *a* plan to put-to-sea from there— if somehow they might be able to spend-the-winter having attained to Phoenix, *a* harbor *of* Crete looking toward *the* southwest and toward *the* northwest
- 6C. ¹³Now *a* south-wind having blown-moderately— having supposed *that they* had taken-hold-of *their* purpose, having lifted *anchor*, they were sailing-along very-near Crete. ¹⁴But after not much *time* a violent wind rushed down *from* it— the *one* being called the “Northeaster”
- 1D. ¹⁵And the ship having been seized and not being able to face-into the wind, we were being carried-along, having given *ourselves* up *to it*
- 1E. ¹⁶And having run-under-*the-shelter-of* a certain small-island being called Cauda, we were able with-difficulty to come-to-be in-control *of* the [ship’s] boat— ¹⁷having lifted which, they were using supports, undergirding the ship
- 2E. And fearing that they might run-aground at Syrtis, having lowered the gear, in this manner they were being carried-along
- 2D. ¹⁸And we being violently storm-tossed, *on* the next *day* they were doing *a* jettison
- 3D. ¹⁹And *on* the third *day* they threw-off the equipment *of* the ship with-*their-own-hands*
- 4D. ²⁰And neither sun nor stars appearing for many days, and no small storm lying-upon *us*, finally all hope *that* we *might* be saved was being taken-away. ²¹And much abstinence-from-food being present, at that time Paul, having stood in their midst, said
- 1E. “O men, having obeyed me, *you* indeed should-have not put-to-sea from Crete and gained this damage and loss
- 2E. ²²“And *as to* the *things* now, I advise *that* you cheer-up. For there will be no loss *of* life from-*among* you, only *of* the ship
- 1F. ²³“For *an* **angel** stood-before me *on* this night *from* the God Whose **I** am, Whom also I serve, ²⁴saying, ‘Do not be afraid, Paul. You must stand-before Caesar. And behold— God has granted you all the *ones* sailing with you’
- 2F. ²⁵“Therefore, cheer up, men. For I believe God that it shall happen in this manner— in accordance with the way it has been spoken *to* me
- 3F. ²⁶“But we must run-aground on *a* certain island”
- 7C. ²⁷Now when *the* fourteenth night came, while we *were* being driven-about in the Adriatic-sea, during *the* middle *of* the night the sailors were suspecting *that* some land *was* approaching them
- 1D. ²⁸And having taken-soundings, they found *it to be* twenty fathoms
- 2D. And having set *a* short interval, and again having taken-soundings, they found *it to be* fifteen fathoms
- 3D. ²⁹And fearing that we might run-aground somewhere against rocky places, having thrown-off four anchors from *the* stern, they were praying *that day might* come
- 4D. ³⁰And while the sailors *were* seeking to flee from the ship, and *had* lowered the [ship’s] boat to the sea *on a* pretense *as-though* intending to stretch-out anchors from *the* bow—
- 1E. ³¹Paul said *to* the centurion and the soldiers, “Unless these *ones* remain in the ship, **you** cannot be saved”
- 2E. ³²Then the soldiers cut-off the ropes *of* the [ship’s] boat, and let it fall-away
- 5D. ³³And until which *time* day was about to come, Paul was urging everyone to receive food, saying, “While waiting-in-expectation *for a* fourteenth day today, you are continuing without-food, having taken nothing. ³⁴Therefore I urge you to receive food. For this is for your preservation. For *a* hair from the head *of* none *of* you will be lost”
- 1E. ³⁵And having said these *things*, and having taken bread, he gave-thanks *to* God in the presence of everyone. And having broken *it*, he began to eat
- 2E. ³⁶And everyone having become cheerful, **they** also were taking food
- 3E. ³⁷Now we, all the souls in the ship, were two-hundred seventy six
- 6D. ³⁸And having been satisfied *with* food, they were ³⁸lightening the ship— throwing-out the wheat into the sea
- 8C. ³⁹And when it became day, they were not recognizing the land. But they were looking-closely-at *a* certain bay having *a* beach, to which they were deliberating whether they might be able to drive-out the ship
- 1D. ⁴⁰And having cast-off the anchors, they were leaving *them* in the sea. At the same time, having unfastened the ropes *of* the rudders, and having raised the sail *to* the blowing [wind], they were holding [course] for the beach

- 2D. ⁴¹But having fallen-into *a* place between-seas, they grounded the vessel
- 1E. And the **bow**, having become stuck, remained immovable— but the stern was being broken-up by the force of the waves
- 3D. ⁴²Now *the* plan of the soldiers came-to-be that they should kill the prisoners, *that* none should escape, having swum-away
- 4D. ⁴³But the centurion, wanting to bring Paul safely through, forbid them *from their* intention. And he ordered
- 1E. The *ones* being able to swim, having jumped-overboard first, to go away to the land
- 2E. ⁴⁴And the rest *to follow*— some upon planks, and others on some of the *things* from the ship
- 5D. And so it happened *that* everyone was brought-safely-through to the land
- 9C. ^{28:1}And having been brought-safely-through, then we learned that the island was called Malta
- 1D. ²And the natives were showing us not the ordinary humaneness. For having lit *a* fire, they welcomed us all because of the rain having set-upon *us* and because of the cold
- 2D. ³And Paul having gathered *a* certain quantity of dry-sticks, and having put *them* on the fire— *a* viper having come-out because of the heat fastened-on his hand
- 1E. ⁴And when the natives saw the beast hanging from his hand, they were saying to one another, “Surely this man is *a* murderer whom, having been brought-safely-through from the sea, Justice did not allow to live”
- 2E. ⁵Then indeed the *one*, having shaken-off the beast into the fire, suffered no harm
- 3E. ⁶And the *ones* were expecting *that he was* about to be swelling-up, or suddenly be falling down dead
- 4E. But while they for *a long time were* waiting-in-expectation and observing nothing out-of-place happening to him— having changed *their* minds, they were saying *that* he was *a* god
- 3D. ⁷Now in the *areas* around that place were lands *belonging to* the leading *official* of the island, Publius *by* name—who, having welcomed us, entertained *us* courteously *for* three days
- 1E. ⁸And it came about *that* the father of Publius *was* lying-down, being gripped *with* fevers and dysentery, to whom having gone in and having prayed, having laid *his* hands on him, Paul healed him
- 2E. ⁹And this having taken place, the others on the island having infirmities were also coming to *him* and being cured— ¹⁰who also honored us *with* many honors, and *at our* putting-to-sea provided the *things* for *our* needs
- 10C. ¹¹And after three months, we put-to-sea in *a* ship having spent the winter at the island— *an* Alexandrian *one* marked *with the* Twin-brothers
- 1D. ¹²And having put-in at Syracuse, we stayed three days— ¹³from which, having cast-off, we came to Rhegium
- 2D. And after one day, *a* south *wind* having come up, we came on the second day to Puteoli— ¹⁴where, having found brothers, we were invited to stay with them *for* seven days
- 11C. And so we came to Rome. ¹⁵And from there the brothers, having heard the *things* concerning us, came as far as *the* Forum of Appius and *the* Three Taverns to meet us— whom having seen, Paul, having given-thanks *to* God, took courage
- 12B. ¹⁶And when we entered into Rome, it was permitted *to* Paul to stay by himself, with the soldier guarding him
- 1C. ¹⁷And it came about after three days *that* he called-together the *ones* being leading *ones* of the Jews
- 1D. And they having come together, he was saying to them
- 1E. “**I**— men, brothers— having done nothing contrary *to our* people or *our* ancestors’ customs, was handed-over *as a* prisoner from Jerusalem into the hands *of* the Romans
- 1F. ¹⁸“Who, having examined me, were wanting to release *me* because of *there* being no charge *worthy of* death in connection with me
- 2F. ¹⁹“But the Jews speaking-against *it*, I was compelled to appeal-to Caesar— not *as-though* having anything to accuse my nation
- 2E. ²⁰“For this reason therefore, I called-for you, to see and speak to *you*. For I am wearing this chain for the sake of the hope *of* Israel”
- 2D. ²¹And the *ones* said to him

- 1E. “**We** neither received letters from Judea concerning you, nor did any *of* the brothers having arrived report or speak anything evil concerning you
 - 2E. ²²“And we consider-*it*-fitting *that we* hear from you *the things* which you think. For indeed concerning this sect, it is known *to us* that it is being spoken-against everywhere”
- 2C. ²³And having appointed *a day for* him, more came to him at *his* lodging— *to* whom he was explaining *it* from early-in-the-morning until evening, solemnly-testifying *as to* the kingdom *of* God, and persuading them concerning Jesus from both the Law *of* Moses and the Prophets
- 1D. ²⁴And some were being persuaded *by* the *things* being said, but others were not-believing
 - 2D. ²⁵And being not-in-agreement with one another, they were departing, Paul having spoken one statement— that
- 1E. “The Holy Spirit spoke **rightly** through Isaiah the prophet [in Isa 6:9-10] to your fathers, ²⁶saying, ‘Go to this people and say—
 - 1F. ‘*In* hearing, you will hear and by no means understand. And while seeing, you will see and by no means perceive. ²⁷For the heart *of* this people became dull, and they hardly heard *with their* ears, and they closed their eyes
 - 1G. ‘That they might not ever see *with their* eyes, and hear *with their* ears, and understand *in their* heart, and turn-back, and I shall heal them’
- 2E. ²⁸“Therefore let it be known *to* you that this salvation *of* God was sent-forth **to the Gentiles**. **They** also will hear *it*” ²⁹
- 3C. ³⁰And he stayed two whole years in *his* own rented-*quarters*. And he was welcoming all the *ones* coming-in to him—³¹proclaiming the kingdom *of* God, and teaching the *things* concerning the Lord Jesus Christ with all boldness, without-hindrance