

# SECOND TIMOTHY

- A. <sup>1:1</sup>Paul, *an* apostle of Christ Jesus
1. By *the* will of God
  2. In-relation-to *the* promise of life in Christ Jesus
- B. <sup>2</sup>To Timothy, beloved child
- C. Grace, mercy, peace from God *the* Father and Christ Jesus our Lord
- 1A. <sup>3</sup>I have gratitude *to* God, Whom I *have* served from *my* ancestors with *a* clean conscience, as I have unceasing remembrance concerning you in my prayers *by* night and *by* day— <sup>4</sup>yearning to see you, having remembered your tears, in order that I may be filled *with* joy—
- 1B. <sup>5</sup>Having received *a* reminder of the sincere faith in you which first dwelt in your grandmother Lois and your mother Eunice
- 1C. And I am convinced that *it is* also in you, <sup>6</sup>for which reason I am reminding you to be rekindling the gift of God which is in you through the laying-on of my hands
  - 1D. <sup>7</sup>For God did not give us *a* spirit of fearfulness, but of power, and love, and *a* sound-mind
- 2A. <sup>8</sup>Therefore, do not be ashamed-of the testimony of our Lord, nor me His prisoner
- 1B. But suffer-hardship-with *me* for the good-news according-to *the* power of God: <sup>9</sup>the *One* having saved us and called *us* with *a* holy calling, not according-to our works but according to *His* own purpose and grace—
  - 1C. *It* having been given to us in Christ Jesus before eternal times <sup>10</sup>but now having been revealed through the appearance of our Savior Christ Jesus
  - 1D. *He* having **abolished** death and brought-to-light life and immortality through the good-news <sup>11</sup>for which **I** was appointed *a* proclaimer and apostle and teacher, <sup>12</sup>for which reason I also am suffering these *things*
  - 1E. But I am not ashamed, for I know *in* Whom I have believed and am convinced that He is able to guard my deposit until that day
- 2B. <sup>13</sup>Be holding *the* pattern of healthy words which you heard from me in *the* faith and love *which are* in Christ Jesus. <sup>14</sup>Guard the good deposit through *the* Holy Spirit dwelling in us
- 3B. <sup>15</sup>You know this— that all the *ones* in Asia turned-away-from me, *among* whom are Phygelus and Hermogenes
- 4B. <sup>16</sup>May the Lord grant mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed-of my chain, <sup>17</sup>but having come-to-be in Rome, he sought me diligently and found *me*.
- 1C. <sup>18</sup>May the Lord grant him to find mercy from *the* Lord on that day
  - 2C. And **you** know very-well how many *things* he ministered in Ephesus
- 3A. <sup>2:1</sup>Therefore **you**, my child, become-strong in the grace in Christ Jesus
- 1B. <sup>2</sup>And *the things* which you heard from me through many witnesses, these *things* deposit *with* faithful people who will be competent to teach others also
  - 2B. <sup>3</sup>Suffer-hardship with *me* like *a* good soldier of Christ Jesus
    - 1C. <sup>4</sup>No one while serving-as-a-soldier entangles *himself* in the affairs of life, in order that he may please the *one* having enlisted *him*
    - 2C. <sup>5</sup>And also if one competes [in an athletic contest], he is not crowned unless he competes lawfully
    - 3C. <sup>6</sup>The laboring farmer must *be* first to receive-a-share of the fruits
    - 4C. <sup>7</sup>Be considering what I am saying, for the Lord will give you understanding in everything  - 3B. <sup>8</sup>Be remembering Jesus Christ having been raised from *the* dead, from *the* seed of David, according to my good-news— <sup>9</sup>in connection with which I am suffering-hardship to the point of imprisonment like *a* criminal
    - 1C. Nevertheless the Word of God has not been bound!
    - 2C. <sup>10</sup>For this reason, I am enduring all *things* for the sake of the chosen *ones*, in order that **they** also may obtain salvation in Christ Jesus with eternal glory

- 1D. <sup>11</sup>The saying *is* trustworthy— for
- 1E. If we died-with *Him*, we will also live-with *Him*
  - 2E. <sup>12</sup>If we are enduring, we will also reign-with *Him*
  - 3E. If we shall deny *Him*, that *One* also will deny us
  - 4E. <sup>13</sup>If we are faithless, that *One* remains faithful, for He cannot deny Himself
- 2D. <sup>14</sup>Be reminding *them* of these *things*, solemnly-warning in the sight of God not to battle-about-words
- 1E. For nothing useful
  - 2E. To *the* overthrow *of* the *ones* hearing
- 4B. <sup>15</sup>Be diligent to present yourself approved *to* God, *a* worker not-needing-to-be-ashamed, cutting-straight the word *of* truth
- 1C. <sup>16</sup>But be shunning the profane empty-chatterings
- 1D. For they will advance further *in* ungodliness
- 2D. <sup>17</sup>And their talk will have *a* spreading like gangrene
- 1E. *Of* whom are Hymenaeus and Philetus— <sup>18</sup>who missed-the-mark with regard to the truth, saying *that* the resurrection has already taken place, and are overturning the faith *of* some
  - 2E. <sup>19</sup>Nevertheless, the firm foundation *of* God stands, having this seal—
    - 1F. “*The* Lord knows the *ones* being His”
    - 2F. And “Let everyone naming the name *of the* Lord depart from unrighteousness”
- 3D. <sup>20</sup>Now in *a* large house there are not only golden and silver vessels, but also wooden and made-of-clay— even some for honor and others for dishonor. <sup>21</sup>If then one cleanses himself from these *things*, he will be *a* vessel for honor
- 1E. Having been sanctified
  - 2E. Useful *to* the Master
  - 3E. Having been prepared for every good work
- 2C. <sup>22</sup>And be fleeing the youthful desires, and be pursuing righteousness, faith, love, peace, with the *ones* calling-upon the Lord from *a* pure heart
- 3C. <sup>23</sup>And be declining the foolish and ignorant controversies, knowing that they breed battles
- 1D. <sup>24</sup>And *a* slave *of the* Lord must not battle, but *must* be kind to everyone, skillful-at-teaching, forbearing, <sup>25</sup>correcting the *ones* opposing with gentleness
- 1E. If perhaps God may grant them repentance leading-to *the* knowledge *of the* truth, <sup>26</sup>and they may return-to-*their*-senses from the snare *of* the devil
    - 1F. Having been caught by him, for the will *of* that *one*
- 5B. <sup>3:1</sup>But know this— that during *the* last days difficult times will be present
- 1C. <sup>2</sup>For the people will be
- 1D. Self-lovers, money-lovers
  - 2D. Boasters, proud, blasphemous, disobedient *to* parents
  - 3D. Ungrateful, unholy, <sup>3</sup>unaffectionate, unreconcilable, slanderous, without-self-control, untamed, not-lovers-of-good, <sup>4</sup>traitors, reckless
  - 4D. Having become conceited
  - 5D. Pleasure-lovers rather than God-lovers
  - 6D. <sup>5</sup>Holding *a* form *of* godliness, but having denied the power *of* it
- 2C. Indeed, be turning-away-from these *ones*
- 1D. <sup>6</sup>For from these are the *ones* creeping into the houses and taking-captive little-women
- 1E. Having been heaped *with* sins
  - 2E. Being led *by* various desires
  - 3E. <sup>7</sup>Always learning and never being able to come to *the* knowledge *of the* truth

- 2D. <sup>8</sup>And the way Jannes and Jambres opposed Moses, in this manner these also oppose the truth— people having been corrupted *as to* the mind, disapproved with respect to the faith
- 1E. <sup>9</sup>But they will not advance further, for their folly will be very-evident *to* everyone, as also the *folly of those two* came-to-be
- 4A. <sup>10</sup>Now **you** closely-followed my teaching, way-of-life, purpose, faith, patience, love, endurance, <sup>11</sup>persecutions, sufferings— such as happened *to* me at Antioch, at Iconium, at Lystra
- 1B. Such persecutions I endured! And the Lord delivered me out of *them* all!
- 2B. <sup>12</sup>And indeed all the *ones* wanting to live godly in Christ Jesus will be persecuted
- 3B. <sup>13</sup>And evil people and impostors will advance to the worse— deceiving and being deceived
- 4B. <sup>14</sup>But **you**, be continuing in *the things* which you learned and were convinced-of
- 1C. Knowing from whom you learned, <sup>15</sup>and that from babyhood you *have* known the sacred writings being able to make you wise for salvation through faith in Christ Jesus!
- 1D. <sup>16</sup>All Scripture *is* God-breathed, and profitable for teaching, for rebuking, for correcting, for training in righteousness
- 1E. <sup>17</sup>In order that the person *of* God may be complete, having been equipped for every good work
- 5A. <sup>4:1</sup>I solemnly-charge *you* in the sight of God and Christ Jesus, the *One* going-to judge *the* living and *the* dead, and *by* His appearance and His kingdom— <sup>2</sup>proclaim the Word. Stand-at *it* in-season, out-of-season. Rebuke, warn, exhort with all patience and instruction
- 1B. <sup>3</sup>For there will be *a* time when they will not bear-with healthy teaching
- 1C. But while itching *with respect to* the hearing, they will heap-up teachers *for* themselves in accordance with *their* own desires
- 2C. <sup>4</sup>And they will turn the hearing away **from the truth**— and be turned-aside to myths
- 2B. <sup>5</sup>But **you**, be sober in all *things*, suffer-hardship, do *the* work *of an* evangelist, fulfill your ministry
- 3B. <sup>6</sup>For **I** am already being poured-out, and the time *of* my departure has stood-near
- 1C. <sup>7</sup>I have fought the good fight. I have finished the course. I have kept the faith
- 2C. <sup>8</sup>Henceforth, the crown *of* righteousness is reserved *for* me, which the Lord, the righteous judge, will render *to* me on that day— and not only *to* me, but also *to* all the *ones* having loved His appearance
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- A. <sup>9</sup>Be diligent to come to me quickly
1. <sup>10</sup>For Demas deserted me, having loved the present age, and went to Thessalonica
2. Crescens *has gone* to Galatia, Titus to Dalmatia
3. <sup>11</sup>Luke only is with me
4. Having picked-up Mark, bring *him* with yourself, for he is useful *to* me for service
5. <sup>12</sup>And I sent-forth Tychicus to Ephesus
6. <sup>13</sup>While coming, bring the cloak which I left-behind in Troas with Carpus, and the books— especially the parchments
- B. <sup>14</sup>Alexander the coppersmith showed many evil *things against* me— the Lord will render *to* him according to his works— <sup>15</sup>*as to* whom, **you** also be guarding *yourself*, for he greatly opposed our words
- C. <sup>16</sup>At my first defense no one was present *with* me, but they all deserted me. May it not be counted *against* them
1. <sup>17</sup>But the Lord stood-by me and strengthened me, in order that through me the proclamation might be fulfilled and all the Gentiles might hear
2. And I was delivered out of *a* lion's mouth
3. <sup>18</sup>The Lord will deliver me from every evil work and save *me* into His heavenly kingdom— *to* Whom *be* the glory forever and ever, amen
- D. <sup>19</sup>Greet Prisca and Aquila, and the household *of* Onesiphorus
- E. <sup>20</sup>Erastus remained in Corinth, but I left-behind Trophimus sick in Miletus
- F. <sup>21</sup>Be diligent to come before winter
- G. Eubulus greets you, and [so do] Pudens, and Linus, and Claudia, and all the brothers
- H. <sup>22</sup>The Lord *be* with your spirit. Grace *be* with you