

# SECOND THESSALONIANS

**1:1** Paul and Silvanus and Timothy *to the church of the* Thessalonians in God our Father and *the* Lord Jesus Christ: <sup>2</sup>Grace *to you and* peace from God our Father and *the* Lord Jesus Christ.

## *We Thank God For Your Faith And Love, And Boast of Your Endurance Amidst Afflictions*

<sup>3</sup>We ought to be giving-thanks *to* God always for you, brothers, just as it is fitting, because your faith is growing-abundantly and the love of each one *of you* all toward one another is increasing, <sup>4</sup>so that we ourselves *are* boasting in you among the churches *of* God with reference to your endurance and faith in all your persecutions and afflictions which you are bearing-with—

## *These Are Evidence of God's Righteous Judgment Concerning You And Those Afflicting You*

<sup>5</sup>... *which is* evidence *of* the righteous judgment *of* God that you *will* be considered-worthy *of* the kingdom *of* God for the sake of which you also are suffering, <sup>6</sup>since *it will be a* righteous thing with God to repay affliction *to the ones* afflicting you <sup>7</sup>and *to give* you, the *ones* being afflicted, rest along with us at the revelation *of* the Lord Jesus from heaven with angels *of* His power <sup>8</sup>in flaming fire, giving punishment *to the ones* not knowing God and the *ones* not obeying the good-news *of* our Lord Jesus— <sup>9</sup>who will pay *the* penalty: eternal destruction from *the* presence *of* the Lord and from the glory *of* His strength, <sup>10</sup>when He comes to be glorified in His saints and marveled-at among all the *ones* having believed— because our testimony to you was believed— on that day,

## *We Pray For God To Fulfill Your Every Desire To Express Your Goodness And Faith*

<sup>11</sup>... for which also we are praying always for you in order that our God may consider you worthy *of* the calling, and may fulfill every desire *of* goodness and work *of* faith with [His] power, <sup>12</sup>so that the name *of* our Lord Jesus may be glorified in you and you in Him, according-to the grace *of* our God and *the* Lord Jesus Christ.

## *Don't Be Alarmed: The Day of The Lord Has Not Yet Come*

**2:1** Now we ask you, brothers, concerning the coming *of* our Lord Jesus Christ and our gathering-together to Him, <sup>2</sup>that you not be quickly shaken from *your* understanding nor alarmed— neither by *a* spirit, nor by *a* word, nor by *a* letter as-if through us, how that the day *of* the Lord is present. <sup>3</sup>Let no one deceive you in any way, because *it will not be present* unless the apostasy comes first and the man *of* lawlessness is revealed— the son *of* destruction, <sup>4</sup>the *one* opposing and exalting *himself* over everything being called god or *an* object-of-worship, so that he sits-down in the temple *of* God displaying himself that he is god. <sup>5</sup>Do you not remember that while still being with you I was telling you these *things*? <sup>6</sup>And you know the *thing* restraining **now**, so that he *might* be revealed in his *own* time.

## *For Lawlessness Is Being Restrained Right Now, But The Lawless One Will Come Later*

<sup>7</sup>For the mystery *of* lawlessness is already at-work, only *there is* the *one* restraining right-now until he comes out of *the* midst. <sup>8</sup>And then the lawless *one* will be revealed, whom the Lord Jesus will kill *with* the breath *of* His mouth and do-away-with *by* the appearance *of* His coming— <sup>9</sup>whose coming is in accordance with *the* working *of* Satan, with all power and signs and wonders *of* falsehood, <sup>10</sup>and with every deception *of* unrighteousness *for* the *ones* perishing because they did not receive the love *of* the truth so that they *might* be saved. <sup>11</sup>And for this reason, God sends them *a* working *of* error so that they *will* believe the falsehood, <sup>12</sup>in order that all the *ones* not having believed *in* the truth but having taken-pleasure *in* unrighteousness may be condemned.

## *But God Chose You To Be The Firstfruits of Salvation. Stand Firm And Hold On To The Truth*

<sup>13</sup>But **we** ought to be giving-thanks *to* God always for you, brothers having been loved by *the* Lord, because God chose you *to be* the firstfruit for salvation *in* the holiness *of* the Spirit and faith *in* the truth— <sup>14</sup>to which also He called you through our good-news, for *the* obtaining *of* the glory *of* our Lord Jesus Christ. <sup>15</sup>So then, brothers, be standing-firm, and be holding-on-to the traditions which you were taught— whether by word [of mouth] or by our letter. <sup>16</sup>And may our Lord Jesus Christ Himself and God our Father, the *One* having loved us and having given *us* eternal comfort and good hope by grace, <sup>17</sup>comfort your hearts and establish *you* in every good work and word.

## *Pray That The Word May Spread Quickly And That We May Be Protected From Evil People*

**3:1** Finally, brothers, be praying for us that the word *of* the Lord may run and be glorified, just as also with you, <sup>2</sup>and that we may be delivered from out-of-place and evil people. For faith *is* not *possessed* by everyone. <sup>3</sup>But the Lord is faithful— Who will establish you, and protect *you* from the evil *one*. <sup>4</sup>And we are confident in *the* Lord concerning you that *the things* which we are commanding, you also are doing and will do. <sup>5</sup>And may the Lord direct your hearts into the love *of* God and into the endurance *of* Christ.

## *Imitate Us, And Keep Away From Those Who Don't*

<sup>6</sup>Now we command you, brothers, in *the* name *of* our Lord Jesus Christ, *that* you be keeping-away from every brother walking disorderly and not according to the tradition which they received from us. <sup>7</sup>For you yourselves know how *you* ought-to be imitating us. Because we were not disorderly among you, <sup>8</sup>nor did we eat bread as-a-gift from anyone, but *were* working with labor and hardship *by* night and *by*

day so-as not to be *a* burden-on any *of* you—<sup>9</sup>not because we do not have *the* right, but in order that we might give ourselves *as a* pattern *to* you, so that *you may* be imitating us. <sup>10</sup>For even when we were with you, we commanded this *to* you— that “if anyone does not want to work, neither let him eat”. <sup>11</sup>For we are hearing *of* some among you walking disorderly, not working at all, but being-busybodies. <sup>12</sup>Now *to* such *ones* we command and exhort in *the* Lord Jesus Christ that while working with quietness, they eat their *own* bread. <sup>13</sup>But **you**, brothers, do not grow-weary while doing-good. <sup>14</sup>And if anyone does not obey our word through *this* letter, be taking-note-of this *one*— to not be associating-with him, in order that he may be ashamed. <sup>15</sup>And do not be regarding *him* as *an* enemy, but be admonishing *him* as *a* brother. <sup>16</sup>And may the Lord *of* peace Himself give you peace continually in every way. The Lord *be* with you all.

<sup>17</sup>The greeting *of* Paul *by* my *own* hand, which is *a* sign in every letter— I write in this manner. <sup>18</sup>The grace *of* our Lord Jesus Christ *be* with you all.