

SECOND PETER

- A. ^{1:1}Simeon Peter, *a slave and apostle of Jesus Christ*
- B. *To the ones having received an equally-precious faith with us by-means-of the righteousness of our God and Savior Jesus Christ*
- C. ²May grace and peace be multiplied *to you in the knowledge of God and Jesus our Lord*
- 1A. ³Because-of His divine power having granted us **all things** pertaining-to life and godliness through the knowledge *of the One* having called us *by His own glory and virtue*— ⁴through which *qualities* He has granted us the precious and greatest *things*-promised in order that through these you might become sharers *of the* divine nature, having escaped-from the corruption in the world by *evil* desire— ⁵and indeed *for this very reason you* having applied all diligence
- 1B. In your faith, supply virtue
- 1C. And in *your* virtue, knowledge
- 2C. ⁶And in *your* knowledge, self-control
- 3C. And in *your* self-control, endurance
- 4C. And in *your* endurance, godliness
- 5C. ⁷And in *your* godliness, brotherly-love
- 6C. And in *your* brotherly-love, love
- 2B. ⁸For these *qualities* being-present *in you* and increasing make *you* neither useless nor unfruitful in the knowledge *of our Lord Jesus Christ*
- 3B. ⁹For *the one in whom these qualities* are not present is blind, being shortsighted, having forgotten the purification *of his former sins*
- 4B. ¹⁰Therefore brothers, be **more** diligent to be making your calling and election firm
- 1C. For while doing these *things* you will by no means ever stumble
- 2C. ¹¹For in this manner the entrance into the eternal kingdom *of our Lord and Savior Jesus Christ* will be richly supplied *to you*
- 2A. ¹²Therefore, I will-certainly always be reminding you about these *things*, even though *you are ones* knowing and having been established in *the truth* being present *with you*
- 1B. ¹³And I regard *it* right for as long as I am in this [bodily] tent to be arousing you with *a* reminder
- 1C. ¹⁴Knowing that the putting-off *of my [bodily] tent* is imminent, just as indeed our Lord Jesus Christ made-clear *to me*
- 2B. ¹⁵And I will also be diligent *that* at-any-time after my departure, you *may* have *the ability* to produce the memory *of these things*
- 3B. ¹⁶For we made-known *to you* the power and coming *of our Lord Jesus Christ*—
- 1C. Not having followed-after cleverly-devised myths, but having been made eyewitnesses *of the majesty of that One*
- 1D. ¹⁷For *He* having received from God *the Father the honor and glory of such a voice* having been carried *to Him* by the Majestic Glory—
- 1E. “This is My Son, My Beloved, in Whom I was well-pleased”
- 2D. ¹⁸We ourselves also heard this voice having been carried out of heaven, being with Him on the holy mountain
- 4B. ¹⁹And we have the prophetic word *as more-firm, to which you are doing well to be paying-attention as to a lamp* shining in a dismal place, until which *time the day dawns and the morning-star rises* in your hearts
- 1C. ²⁰Knowing this first— that no prophecy *of Scripture* comes *from one’s own* interpretation
- 1D. ²¹For no prophecy was ever carried *by the will of a human*
- 2D. But people being carried by *the Holy Spirit* spoke from God
- 5B. ^{2:1}But false-prophets also came among the people, as there will also be false-teachers among you who will secretly-bring-in heresies *of destruction*— even denying the Master having bought them, bringing swift destruction upon themselves
- 1C. ²And many will follow-after their sensualities, because of whom the way *of the truth* will be blasphemed
- 2C. ³And in greed they will exploit you *with* fabricated words

3C. For whom the judgment from-long-ago is not idle, and their destruction is not asleep

1D. ⁴For if

1E. God did not spare angels having sinned but handed-*them-over to* chains of gloom, having cast-*them-into-hell*

1F. Being reserved for judgment

2E. ⁵And He did not spare *the* ancient world but He protected *the* eighth *one*, Noah, a proclaimer of righteousness

1F. Having brought a flood upon *the* world of ungodly *ones*

3E. ⁶And He condemned *the* cities of Sodom and Gomorrah, having reduced-*them-to-ashes by an* overthrow

1F. Having made *them* an example of *things* coming to ungodly *ones*

4E. ⁷And He delivered Lot, a righteous *one* being oppressed by the conduct of the lawless *ones* in connection with sensuality

1F. ⁸For *by* sight and hearing, the righteous *one* dwelling among them day after day was tormenting *his* righteous soul *with their* lawless works

2D. ⁹Then the Lord knows-*how*

1E. To deliver godly *ones* from a trial

2E. And to reserve unrighteous *ones* for *the* day of judgment while being punished

1F. ¹⁰And especially the *ones* proceeding after *the* flesh in a lust for defilement, and despising authority

4C. Daring, self-willed *ones*— they do not tremble while blaspheming glories, ¹¹where angels being greater *in* strength and power do not bring a blasphemous judgment against them from *the* Lord

1D. ¹²But these *ones* are like unreasoning animals having been born as *creatures-of-instinct* for capture and destruction. While blaspheming in *things* which they are ignorant, they will also be destroyed in their destruction, ¹³being wronged as *the* wages of wrong-doing

5C. Regarding the reveling during *the* day to be a pleasure, *they* are spots and blemishes *who* are

1D. Reveling in their deceptions while feasting-with you

2D. ¹⁴Having eyes full of an adulteress and restless of sin

3D. Enticing unstable souls

4D. Having a heart trained in greed

6C. Children of a curse— ¹⁵leaving-behind *the* straight way they went-*astray*, having followed-*after* the way of Balaam the son of Bosor, who loved *the* wages of wrong-doing

1D. ¹⁶But he had a rebuke of *his* own law-violation— a speechless donkey having uttered in *the* voice of a human restrained the madness of the prophet

7C. ¹⁷These *ones* are waterless springs, and mists being driven by a storm— *for* whom the gloom of the darkness has been reserved

1D. ¹⁸For while uttering pompous *words* of futility, they entice by *the* desires of *the* flesh, by sensualities, the *ones* barely escaping-*from* the *ones* living in error

1E. ¹⁹Promising them freedom, themselves being slaves of corruption

1F. For *by* what one has been defeated, *by* this he has been enslaved

2D. ²⁰For if— having escaped-*from* the defilements of the world by *the* knowledge of our Lord and Savior Jesus Christ, and again having been entangled *by* these *things*— they are defeated

1E. Then the last *state* has become worse *for* them *than* the first

1F. ²¹For it *would* be better *for* them not to have known the way of righteousness than having known, to turn-back from the holy commandment having been delivered *to* them

2E. ²²The *thing* of the true proverb has happened *to* them—

1F. “*The dog having returned to its own vomit*”

2F. And, “*The sow having washed herself returns to a wallowing of the mire*”

3A. ³¹Beloved, I am now writing this second letter *to* you, in which *letters* I am arousing your pure mind with *a* reminder ²to remember the words having been spoken-beforehand by the holy prophets, and the commandment *of* the Lord and Savior *from* your apostles

1B. ³Knowing this first— that mockers will come with mocking *in the* last days

1C. Proceeding in accordance with their own desires

2C. ⁴And saying, “Where is the promise *of* His coming? For from-which *day* the fathers fell-asleep, everything is continuing in-this-manner from *the* beginning *of* creation”

3C. ⁵For this escapes-notice-of those *who are* willing—

1D. That *by* the word *of* God there were heavens from-long-ago, and *an* earth having existence out of water and by water

1E. ⁶Through which the world at that time was destroyed, having been flooded *with* water

2D. ⁷And *by* the same word the present heavens and earth have been stored-up *for* fire, being reserved for *the* day *of* the judgment and destruction *of* ungodly people

2B. ⁸But do not let this one *thing* be escaping your notice, beloved— that one day with *the* Lord *is* like *a* thousand years, and *a* thousand years *is* like one day

1C. ⁹*The* Lord is not being slow *about* the promise as some regard slowness, but He is being patient toward you, not wishing any to perish, but all to make-room for repentance

2C. ¹⁰But *the* day *of* the Lord will come like *a* thief— during which the heavens will pass-away with-a-roar, and *the* elements will be destroyed while burning, and *the* earth and the works in it will be found

1D. ¹¹All these *things* thus being destroyed, what-kind-of *people* ought you to be in holy behaviors and *acts of* godliness, ¹²looking-for and hastening the coming *of* the day *of* God

1E. Because of which *the* heavens will be destroyed, being set-on-fire, and *the* elements are melted while burning

3C. ¹³But in accordance with His promise we are looking-for new heavens and *a* new earth, in which righteousness dwells

3B. ¹⁴Therefore beloved, while looking-for these *things*

1C. Be diligent to be found unspotted and unblemished *by* Him, in peace

2C. ¹⁵And be regarding the patience *of* our Lord *to be* salvation

1D. Just as also our beloved brother Paul wrote *to* you according-to the wisdom having been given *to* him— ¹⁶as also *he* writes in all *his* letters, speaking in them concerning these *things*

1E. In which *letters* are some *things* hard-to-understand which the untaught and unstable twist— as also the other Scriptures— to their own destruction

4B. ¹⁷**You** therefore, beloved, knowing-*this*-beforehand

1C. Be guarding *yourselves* in order that you may not fall-from *your* own steadfastness, having been carried-away-by the error *of* the lawless *ones*

2C. ¹⁸And be growing in *the* grace and knowledge *of* our Lord and Savior Jesus Christ

1D. *To* Him *be* the glory both now, and *to the* day *of* eternity. Amen