

# SECOND PETER

- A. <sup>1:1</sup>Simeon Peter, a slave and apostle of Jesus Christ  
B. To the *ones* having received an equally-precious faith *with* us by-means-of *the* righteousness of our God and Savior Jesus Christ  
C. <sup>2</sup>May grace and peace be multiplied to you in *the* knowledge of God and Jesus our Lord
- 1A. <sup>3</sup>Because-of His divine power having granted us **all things** pertaining-to life and godliness through the knowledge of the *One* having called us *by His* own glory and virtue— <sup>4</sup>through which *qualities* He has granted us the precious and greatest *things*-promised in order that through these you might become sharers of *the* divine nature, having escaped-from the corruption in the world by *evil* desire— <sup>5</sup>and indeed *for* this very *reason* you having applied all diligence
- 1B. In your faith, supply virtue
- 1C. And in *your* virtue, knowledge  
2C. <sup>6</sup>And in *your* knowledge, self-control  
3C. And in *your* self-control, endurance  
4C. And in *your* endurance, godliness  
5C. <sup>7</sup>And in *your* godliness, brotherly-love  
6C. And in *your* brotherly-love, love
- 2B. <sup>8</sup>For these *qualities* being-present in you and increasing make *you* neither useless nor unfruitful in the knowledge of our Lord Jesus Christ  
3B. <sup>9</sup>For *the one* in whom these *qualities* are not present is blind, being shortsighted, having forgotten the purification of his former sins  
4B. <sup>10</sup>Therefore brothers, be **more** diligent to be making your calling and election firm
- 1C. For while doing these *things* you will by no means ever stumble  
2C. <sup>11</sup>For in this manner the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be richly supplied to you
- 2A. <sup>12</sup>Therefore, I will-certainly always be reminding you about these *things*, even though *you are ones* knowing and having been established in *the* truth being present *with you*
- 1B. <sup>13</sup>And I regard *it* right for as long as I am in this [bodily] tent to be arousing you with *a* reminder
- 1C. <sup>14</sup>Knowing that the putting-off of my [bodily] tent is imminent, just as indeed our Lord Jesus Christ made-clear to me
- 2B. <sup>15</sup>And I will also be diligent *that* at-any-time after my departure, you *may* have *the ability* to produce the memory of these *things*  
3B. <sup>16</sup>For we made-known to you the power and coming of our Lord Jesus Christ—
- 1C. Not having followed-after cleverly-devised myths, but having been made eyewitnesses of the majesty of that *One*
- 1D. <sup>17</sup>For *He* having received from God *the Father* the honor and glory of such *a* voice having been carried to Him by the Majestic Glory—
- 1E. “This is My Son, My Beloved, in Whom I was well-pleased”
- 2D. <sup>18</sup>We ourselves also heard this voice having been carried out of heaven, being with Him on the holy mountain
- 4B. <sup>19</sup>And we have the prophetic word *as* more-firm, to which you are doing well to be paying-attention as to *a* lamp shining in a dismal place, until which *time* the day dawns and *the* morning-star rises in your hearts
- 1C. <sup>20</sup>Knowing this first— that no prophecy of Scripture comes from *one’s* own interpretation
- 1D. <sup>21</sup>For no prophecy was ever carried by *the* will of a human  
2D. But people being carried by *the* Holy Spirit spoke from God
- 5B. <sup>2:1</sup>But false-prophets also came among the people, as there will also be false-teachers among you who will secretly-bring-in heresies of destruction— even denying the Master having bought them, bringing swift destruction upon themselves
- 1C. <sup>2</sup>And many will follow-after their sensualities, because of whom the way of the truth will be blasphemed  
2C. <sup>3</sup>And in greed they will exploit you *with* fabricated words

3C. For whom the judgment from-long-ago is not idle, and their destruction is not asleep

1D. <sup>4</sup>For if

1E. God did not spare angels having sinned but handed-*them-over to chains of gloom*, having cast-*them-into-hell*

1F. Being reserved for judgment

2E. <sup>5</sup>And He did not spare *the* ancient world but He protected *the eighth one*, Noah, a proclaimer of righteousness

1F. Having brought a flood upon *the world of ungodly ones*

3E. <sup>6</sup>And He condemned *the cities of Sodom and Gomorrah*, having reduced-*them-to-ashes by an overthrow*

1F. Having made *them an example of things coming to ungodly ones*

4E. <sup>7</sup>And He delivered Lot, a righteous *one* being oppressed by the conduct of the lawless *ones* in connection with sensuality

1F. <sup>8</sup>For by sight and hearing, the righteous *one* dwelling among them day after day was tormenting *his* righteous soul with *their* lawless works

2D. <sup>9</sup>Then the Lord knows-how

1E. To deliver godly *ones* from a trial

2E. And to reserve unrighteous *ones* for *the day of judgment* while being punished

1F. <sup>10</sup>And especially the *ones* proceeding after *the flesh in a lust for defilement*, and despising authority

4C. Daring, self-willed *ones*— they do not tremble while blaspheming glories, <sup>11</sup>where angels being greater *in* strength and power do not bring a blasphemous judgment against them from *the Lord*

1D. <sup>12</sup>But these *ones are* like unreasoning animals having been born as *creatures-of-instinct* for capture and destruction. While blaspheming in *things* which they are ignorant, they will also be destroyed in their destruction, <sup>13</sup>being wronged as *the wages of wrong-doing*

5C. Regarding the reveling during *the day to be a pleasure*, *they are spots and blemishes who are*

1D. Reveling in their deceptions while feasting-with you

2D. <sup>14</sup>Having eyes full of an adulteress and restless of sin

3D. Enticing unstable souls

4D. Having a heart trained in greed

6C. Children of a curse— <sup>15</sup>leaving-behind *the* straight way they went-*astray*, having followed-after the way of Balaam the son of Bosor, who loved *the wages of wrong-doing*

1D. <sup>16</sup>But he had a rebuke of *his own* law-violation— a speechless donkey having uttered in *the* voice of a human restrained the madness of the prophet

7C. <sup>17</sup>These *ones* are waterless springs, and mists being driven by a storm— *for* whom the gloom of the darkness has been reserved

1D. <sup>18</sup>For while uttering pompous *words of futility*, they entice by *the desires of the flesh*, by sensualities, the *ones* barely escaping-from the *ones* living in error

1E. <sup>19</sup>Promising them freedom, themselves being slaves of corruption

1F. For by what one has been defeated, by this he has been enslaved

2D. <sup>20</sup>For if— having escaped-from the defilements of the world by *the knowledge of our Lord and Savior Jesus Christ*, and again having been entangled by these *things*— they are defeated

1E. Then the last *state* has become worse for them than the first

1F. <sup>21</sup>For it would be better for them not to have known the way of righteousness than having known, to turn-back from the holy commandment having been delivered to them

2E. <sup>22</sup>The *thing* of the true proverb has happened *to* them—

1F. “*The dog having returned to its own vomit*”

2F. And, “*The sow having washed herself returns to a wallowing of the mire*”

3A. <sup>31</sup>Beloved, I am now writing this second letter *to* you, in which *letters* I am arousing your pure mind with *a* reminder <sup>2</sup>to remember the words having been spoken-beforehand by the holy prophets, and the commandment *of* the Lord and Savior *from* your apostles

1B. <sup>3</sup>Knowing this first— that mockers will come with mocking in *the* last days

1C. Proceeding in accordance with their own desires

2C. <sup>4</sup>And saying, “Where is the promise *of* His coming? For from-which *day* the fathers fell-asleep, everything is continuing in-this-manner from *the* beginning *of* creation”

3C. <sup>5</sup>For this escapes-notice-of those *who are* willing—

1D. That *by* the word *of* God there were heavens from-long-ago, and *an* earth having existence out of water and by water

1E. <sup>6</sup>Through which the world at that time was destroyed, having been flooded *with* water

2D. <sup>7</sup>And *by* the same word the present heavens and earth have been stored-up *for* fire, being reserved for *the* day *of* the judgment and destruction *of* ungodly people

2B. <sup>8</sup>But do not let this one *thing* be escaping your notice, beloved— that one day with *the* Lord *is* like *a* thousand years, and *a* thousand years *is* like one day

1C. <sup>9</sup>*The* Lord is not being slow *about* the promise as some regard slowness, but He is being patient toward you, not wishing any to perish, but all to make-room for repentance

2C. <sup>10</sup>But *the* day *of* the Lord will come like *a* thief— during which the heavens will pass-away with-a-roar, and *the* elements will be destroyed while burning, and *the* earth and the works in it will be found

1D. <sup>11</sup>All these *things* thus being destroyed, what-kind-of *people* ought you to be in holy behaviors and *acts of* godliness, <sup>12</sup>looking-for and hastening the coming *of* the day *of* God

1E. Because of which *the* heavens will be destroyed, being set-on-fire, and *the* elements are melted while burning

3C. <sup>13</sup>But in accordance with His promise we are looking-for new heavens and *a* new earth, in which righteousness dwells

3B. <sup>14</sup>Therefore beloved, while looking-for these *things*

1C. Be diligent to be found unspotted and unblemished *by* Him, in peace

2C. <sup>15</sup>And be regarding the patience *of* our Lord *to be* salvation

1D. Just as also our beloved brother Paul wrote *to* you according-to the wisdom having been given *to* him— <sup>16</sup>as also *he* writes in all *his* letters, speaking in them concerning these *things*

1E. In which *letters* are some *things* hard-to-understand which the untaught and unstable twist— as also the other Scriptures— to their own destruction

4B. <sup>17</sup>**You** therefore, beloved, knowing-*this*-beforehand

1C. Be guarding *yourselves* in order that you may not fall-from *your* own steadfastness, having been carried-away-by the error *of* the lawless *ones*

2C. <sup>18</sup>And be growing in *the* grace and knowledge *of* our Lord and Savior Jesus Christ

1D. *To* Him *be* the glory both now, and *to* *the* day *of* eternity. Amen