

# FIRST TIMOTHY

- A. <sup>1:1</sup>Paul, *an* apostle of Christ Jesus according to *the* command of God our Savior and Christ Jesus our hope
- B. <sup>2</sup>To Timothy, genuine child in *the* faith
- C. Grace, mercy, peace from God *the* Father and Christ Jesus our Lord
- 1A. <sup>3</sup>Just as I urged you to stay-on in Ephesus while *I* was proceeding to Macedonia, *do so*
- 1B. In order that you might command certain *ones* not to be teaching-different-*doctrines*, <sup>4</sup>nor paying-attention-to myths and endless genealogies
- 1C. Which cause speculations rather than *a* stewardship of God, *which is* by faith
- 2B. <sup>5</sup>And the goal of *your* command is love from *a* pure heart and good conscience and sincere faith
- 1C. <sup>6</sup>Having departed *from* which *things*, some turned-aside into worthless-talk—
- 1D. <sup>7</sup>Wanting to be Law-teachers
- 2D. Not understanding either *the things* which they are saying or about what *things* they are speaking-confidently
- 2C. <sup>8</sup>Now we know that the Law *is* good if one is using it lawfully, <sup>9</sup>knowing this— that law is not laid-down *for a* righteous one but *for*
- 1D. Lawless *ones* and rebellious *ones*
- 2D. Ungodly *ones* and sinful *ones*
- 3D. Unholy *ones* and profane *ones*
- 4D. Father-thrashers and mother-thrashers
- 5D. Man-slayers, <sup>10</sup>sexually-immoral *ones*, homosexuals, slave-traders, liars, perjurers
- 6D. And if any other *thing* is contrary to healthy teaching <sup>11</sup>in-accordance-with the good-news of the glory of the blessed God which **I** was entrusted
- 2A. <sup>12</sup>I have gratitude to Christ Jesus our Lord, the *One* having strengthened me, because He regarded me trustworthy, having appointed *me* for service— <sup>13</sup>*I* formerly being *a* blasphemous *one* and *a* persecutor and violent *one*!
- 1B. But I was shown-mercy because being ignorant, I acted in unbelief. <sup>14</sup>And the grace of our Lord overflowed, along with *the* faith and love *which are* in Christ Jesus
- 2B. <sup>15</sup>The saying *is* trustworthy and worthy of full acceptance— that Christ Jesus came into the world to save sinners, of whom **I** am foremost
- 3B. <sup>16</sup>But for this reason I was shown-mercy— in order that in me, *the* foremost, Christ Jesus might demonstrate all patience, for *a* pattern *for* the *ones* going to put-faith upon Him for eternal life
- 4B. <sup>17</sup>Now to the King of the ages, to *the* immortal invisible only God, *be* honor and glory forever and ever, amen
- 3A. <sup>18</sup>I am depositing this instruction *with* you, *my* child Timothy, in accordance with the preceding prophecies about you
- 1B. In order that by them you may fight the good fight, <sup>19</sup>having faith and *a* good conscience
- 1C. Having pushed-aside which some suffered-shipwreck with respect to the faith
- 1D. <sup>20</sup>Of whom are Hymenaeus and Alexander, whom I handed-over to Satan in order that they may be trained not to blaspheme
- 2B. <sup>2:1</sup>First of all then, I urge *that* petitions, prayers, intercessions, thanksgivings be made
- 1C. For all people
- 2C. <sup>2</sup>For kings and all the *ones* being in *a* place of superiority, in order that we may spend *a* tranquil and quiet life in all godliness and dignity
- 3C. <sup>3</sup>This *is* good, and acceptable in the sight of our Savior God, <sup>4</sup>Who desires all people to be saved and to come to *the* knowledge of *the* truth
- 1D. <sup>5</sup>For *there is* one God, and one mediator of God and people— *the* man Christ Jesus
- 1E. <sup>6</sup>The *One* having given Himself *as a* ransom for all
- 2E. The testimony *given* in *His* own times

- 1F. <sup>7</sup>For which I was appointed *a* proclaimer and *an* apostle (I am telling *the* truth; I am not lying), *a* teacher of *the* Gentiles in faith and truth
- 4C. <sup>8</sup>So I want the men in every place to be praying, lifting-up holy hands without anger and argument
- 3B. <sup>9</sup>Similarly also, *I urge that* women be adorning themselves in well-ordered apparel with modesty and sound-mindedness
- 1C. Not in braided *hair* and gold or pearls or very-expensive clothing
- 2C. <sup>10</sup>But through good works, which is fitting *for* women professing godliness
- 3C. <sup>11</sup>Let *a* woman be learning in quietness with all submission
- 1D. <sup>12</sup>And I do not permit *a* woman to teach nor to have-authority-over *a* man, but to be in quietness
- 1E. <sup>13</sup>For Adam was formed first, then Eve
- 2E. <sup>14</sup>And Adam was not deceived, but the woman, having been completely-deceived, has come-to-be in transgression
- 2D. <sup>15</sup>But she will be saved by The Childbearing, if they continue in faith and love and holiness with sound-mindedness
- 4B. <sup>3:1</sup>The saying *is* trustworthy— if anyone aspires-to *the* office-of-overseer, he desires *a* good work
- 1C. <sup>2</sup>Therefore the overseer must be above-reproach
- 1D. *A* man of one woman
- 2D. Sober, sound-minded, respectable
- 3D. Hospitable
- 4D. Skillful-at-teaching
- 5D. <sup>3</sup>Not *a* drunken *one*, not *a* brawler, but kind, non-quarrelsome
- 6D. Not-a-money-lover
- 7D. <sup>4</sup>Leading *his* own household well, having children in submission, with all dignity
- 1E. <sup>5</sup>But if one does not know-*how* to lead *his* own household, how will he take-care-of *a* church of God?
- 8D. <sup>6</sup>Not *a* new-convert, in order that he may not fall into *the* judgment of the devil, having become conceited
- 2C. <sup>7</sup>And *he* must also have *a* good testimony from the *ones* outside, in order that he may not fall into reproach and *a* snare of the devil
- 5B. <sup>8</sup>Deacons similarly *must be*
- 1C. Honorable, not double-tongued, not paying-attention-to much wine, not fond-of-shameful-gain, <sup>9</sup>holding the mystery of the faith with *a* clean conscience
- 2C. <sup>10</sup>And let these also first be tested, then let them be serving, being blameless
- 3C. <sup>11</sup>*Their* wives similarly *must be* honorable, not slanderous, sober, faithful in all *things*
- 4C. <sup>12</sup>Let deacons be men of one woman, leading *their* children and *their* own households well
- 5C. <sup>13</sup>For the *ones* having served well obtain *for* themselves *a* good standing and great confidence in *their* faith in Christ Jesus
- 4A. <sup>14</sup>I am writing these *things* to you hoping to come to you quickly, <sup>15</sup>but in-case I am slow
- 1B. In order that you may know how *you* ought-to conduct-*yourself* in *the* household of God— which is *the* church of *the* living God, *the* pillar and support of *the* truth
- 2B. <sup>16</sup>And the mystery of godliness is confessedly great—
- 1C. Who
- 1D. Was revealed in *the* flesh, was declared-righteous in *the* spirit
- 2D. Was seen *by* messengers, was proclaimed among *the* nations
- 3D. Was believed in *the* world, was taken-up in glory
- 2C. <sup>4:1</sup>But the Spirit explicitly says that in later times some will depart *from* the faith, paying-attention-to deceitful spirits and teachings of demons
- 1D. <sup>2</sup>By means of *the* hypocrisy of liars having been seared *as to* *their* own conscience—
- 1E. <sup>3</sup>Forbidding to marry

2E. *Commanding to abstain from foods which God created for a receiving with thanksgiving by the ones who are believers and know the truth*

1E. <sup>4</sup>Because every creature of God is good

2F. And nothing being received with thanksgiving is to be rejected, <sup>5</sup>for it is sanctified by the word of God and prayer

3C. <sup>6</sup>While pointing-out these things to the brothers, you will be a good servant of Christ Jesus, while being nourished in the words of the faith and the good teaching which you have closely-followed. <sup>7</sup>But be declining the profane and old-womanish myths

3B. But be training yourself for godliness

1C. <sup>8</sup>For bodily training is profitable for a little, but godliness is profitable for all things— having promise for the present life and the one coming. <sup>9</sup>The saying is trustworthy and worthy of full acceptance

1D. <sup>10</sup>For we are laboring and struggling for this, because we have put our hope upon the living God, Who is the Savior of all people— especially of believers

2D. <sup>11</sup>Be commanding and teaching these things

2C. <sup>12</sup>Let no one be-looking-down-on your youth, but be a pattern for the believers in speech, in conduct, in love, in faith, in purity

3C. <sup>13</sup>Until I come, be paying-attention-to the reading, the exhortation, the teaching

1D. <sup>14</sup>Do not be careless of the gift in you, which was given to you through a prophecy, with the laying-on of the hands of the council-of-elders

2D. <sup>15</sup>Be taking-care-with these things, be in these things, in order that your progress may be evident to everyone

3D. <sup>16</sup>Be fixing-your-attention-on yourself and your teaching. Be continuing in them. For while doing this, you will save both yourself and the ones hearing you

4B. <sup>5:1</sup>Do not sharply-rebuke an older man, but be appealing-to him as a father

1C. Younger men as brothers

2C. <sup>2</sup>Older women as mothers

3C. Younger women as sisters in all purity

5B. <sup>3</sup>Be honoring widows— the real widows

1C. <sup>4</sup>Now if any widow has children or grandchildren, let them first learn to reverence their own household, and to give-back a return to their ancestors. For this is acceptable in the sight of God

1D. <sup>5</sup>But the one who is a real widow and has been left-alone has put her hope upon God, and continues-in petitions and prayers by night and by day

1E. <sup>6</sup>But the one living-indulgently is-dead while living

2D. <sup>7</sup>Indeed be commanding these things in order that they may be above-reproach

3D. <sup>8</sup>But if anyone does not provide-for his own relatives, and especially family-members, he has denied the faith and is worse than an unbeliever

2C. <sup>9</sup>Let a widow be put-on-the-list

1D. Having become not fewer than sixty years old

2D. A woman of one man

3D. <sup>10</sup>Being attested by good works—

1E. If she brought-up-children

2E. If she received-strangers

3E. If she washed the feet of saints

4E. If she aided ones being afflicted

5E. If she followed-after every good work

3C. <sup>11</sup>But be declining younger widows

1D. For when they grow-sensual against Christ, they want to marry— <sup>12</sup>having condemnation [upon themselves] because they set-aside their first pledge

- 2D. <sup>13</sup>And at the same time also they are learning *to be* idle, while going-around the houses
- 3D. And not only idle, but also babblers and busybodies— speaking the *things* not being proper
- 4D. <sup>14</sup>Therefore, I want younger *widows*

- 1E. To marry
- 2E. To bear-children
- 3E. To manage-the-house
- 4E. To give *to* the *one* opposing no opportunity for the sake of reviling
- 5E. <sup>15</sup>For some already turned-aside after Satan

4C. <sup>16</sup>If any believing-*woman* has widows, let her be aiding them, and let the church not be burdened in order that it may aid the real widows

6B. <sup>17</sup>Let the elders having led well be considered-worthy *of* double honor

1C. Especially the *ones* laboring in word and teaching

- 1D. <sup>18</sup>For the Scripture says [in Deut 25:4]— “You shall not muzzle *a* threshing ox”
- 2D. And [in Lk 10:7] “The worker *is* worthy *of* his wages”

2C. <sup>19</sup>Do not be accepting *an* accusation against *an* elder unless on the basis of two or three witnesses

1D. <sup>20</sup>Be rebuking the *ones* sinning in the presence of all, in order that the rest also may have fear

3C. <sup>21</sup>I solemnly-charge *you* in the sight of God and Christ Jesus and the chosen angels— that you keep these *things* without pre-judgment, doing nothing according-to partiality

4C. <sup>22</sup>Be laying hands on no one hastily, nor sharing *in* the sins belonging-to-others

1D. Be keeping yourself pure

1E. <sup>23</sup>No longer be-a-water-drinker, but be using *a* little wine for the sake of *your* stomach and your frequent sicknesses

2D. <sup>24</sup>The sins *of* some people are clear-beforehand, going ahead-of *them* to judgment, but indeed *for* some they follow-after

3D. <sup>25</sup>Similarly also the good works *are* clear-beforehand, and the *ones* having *it* otherwise are not able to be hidden

7B. <sup>6:1</sup>Let all-who are under *a* yoke *as* slaves be regarding *their* own masters *as* worthy *of* all honor, in order that the name *of* God and the teaching may not be blasphemed

1C. <sup>2</sup>And let the *ones* having believing masters not be disregarding *them* because they are brothers, but let them be serving *them* more, because the *ones* being helped *by* the good-work are believers and beloved *ones*

5A. Be teaching and exhorting these *things*

1B. <sup>3</sup>If anyone teaches-different-*doctrines*, and does not come-to healthy words— the *ones of* our Lord Jesus Christ— and *to* the teaching in accordance with godliness, <sup>4</sup>he has become conceited, understanding nothing, but being diseased with respect to controversies and word-battles

1C. Out of which comes envy, strife, blasphemies, evil suspicions, <sup>5</sup>constant-frictions, *from* people having been corrupted *as to* the mind and robbed *of* the truth, while supposing *that* godliness is *a* means-of-gain

1D. <sup>6</sup>Now godliness with contentment **is** *a* means of great gain

- 1E. <sup>7</sup>For we brought-in nothing to the world
- 2E. *It is clear* that neither can we bring-out anything
- 3E. <sup>8</sup>But having sustenance and coverings, *with* these *things* we shall be content

2D. <sup>9</sup>But the *ones* wanting to be-rich fall into temptation and *a* snare, and many foolish and harmful desires which plunge people into ruin and destruction

1E. <sup>10</sup>For the love-of-money is *a* root *of* all evils— aspiring-to which, some were led-*astray* from the faith and pierced themselves *with* many pains

2B. <sup>11</sup>But **you**, O man *of* God, be fleeing these *things*, and be pursuing righteousness, godliness, faith, love, endurance, gentleness

- 1C. <sup>12</sup>Be fighting the good fight *of* faith
  - 2C. Take-hold-of eternal life, into which you were called, and confessed the good confession in the presence of many witnesses
- 3B. <sup>13</sup>I command you in the sight of God, the *One* giving-life-to all *things*, and Christ Jesus, the *One* having testified the good confession before Pontius Pilate— <sup>14</sup>*that* you keep the commandment unspotted, above-reproach, until the appearance *of* our Lord Jesus Christ
- 1C. <sup>15</sup>Which *in His* own times, the blessed and only Ruler will show—
    - 1D. The King *of* the *ones* being-kings and Lord *of* the *ones* being-lords
    - 2D. <sup>16</sup>The only *One* having immortality, dwelling *in* unapproachable light
    - 3D. Whom none *of* mankind saw nor is able to see
    - 4D. *To* Whom *be* honor and eternal dominion, amen
- 4B. <sup>17</sup>Be commanding the *ones* rich in the present age
- 1C. Not to be-high-minded
  - 2C. Nor to have put-hope on *the* uncertainty *of* riches, but upon God, the *One* richly granting us all *things* for enjoyment
  - 3C. <sup>18</sup>To be working-good
  - 4C. To be-rich in good works
  - 5C. To be generous, sharing *ones*, <sup>19</sup>treasuring-up *for* themselves *a* good foundation for the future
  - 6C. In order that they may take-hold-of real life
- 5B. <sup>20</sup>O Timothy, guard the deposit, turning-aside-*from* the profane empty-chatterings and opposing-arguments *of* the falsely-named “knowledge”— <sup>21</sup>professing which, some missed-the-mark with respect to the faith. Grace *be* with you *all*