

# FIRST JOHN

- 1A. <sup>1:1</sup>*That-which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we looked-at and our hands touched, concerning the word of life—*
- 1B. <sup>2</sup>Indeed life was made-known! And we have seen and are testifying and are announcing *to you* the eternal life which was with the Father, and was made-known *to us*!
- 2B. <sup>3</sup>*That-which we have seen and heard we are announcing also to you so that you also may have fellowship with us*
- 1C. And indeed our fellowship *is* with the Father, and with His Son Jesus Christ
- 3B. <sup>4</sup>And **we** are writing these *things* in order that our joy may be full
- 2A. <sup>5</sup>And this is the message which we have heard from Him and are declaring *to you*: that God is light, and there is not any darkness in Him
- 1B. <sup>6</sup>If we claim that we have fellowship with Him and are walking in the darkness, we are lying and not doing the truth. <sup>7</sup>But if we are walking in the light as **He** is in the light, we have fellowship with one another, and the blood *of Jesus His Son* cleanses us from all sin
- 1C. <sup>8</sup>If we claim that we do not have sin, we are deceiving ourselves and the truth is not in us
- 2C. <sup>9</sup>If we are confessing our sins, He is faithful and righteous to forgive us the sins and cleanse us from all unrighteousness
- 3C. <sup>10</sup>If we claim that we have not sinned, we are making Him *a liar*, and His word is not in us
- 2B. <sup>2:1</sup>My little-children, I am writing these *things to you* in order that you may not sin. And if anyone sins, we have *an* advocate with the Father: Jesus Christ *the Righteous*
- 1C. <sup>2</sup>And He Himself is *the* satisfaction for our sins; and not for ours only, but also for the whole world's
- 2C. <sup>3</sup>And by this we know that we have come-to-know Him: if we are keeping His commandments
- 1D. <sup>4</sup>The *one* claiming that "I have come-to-know Him" and not keeping His commandments is *a liar*, and the truth is not in this *one*
- 2D. <sup>5</sup>But whoever is keeping **His** word, truly the love *of God* has been perfected in this *one*
- 3C. By this we know that we are in Him: <sup>6</sup>the *one* claiming to be abiding in Him ought just as that *One* walked also himself thus to be walking
- 3B. <sup>7</sup>Beloved, I am not writing *a new* commandment *to you*, but *an* old commandment which you had from *the* beginning. The old commandment is the word which you heard. <sup>8</sup>*Yet-again* I am writing *a new* commandment *to you*, which is true in Him and in you, because the darkness is passing-away and the true Light is already shining
- 1C. <sup>9</sup>The *one* claiming to be in the light and hating his brother is in the darkness until now
- 2C. <sup>10</sup>The *one* loving his brother is abiding in the light, and there is no cause-of-falling in him
- 3C. <sup>11</sup>But the *one* hating his brother is in the darkness, and is walking in the darkness, and does not know where he is going because the darkness blinded his eyes
- 4B. <sup>12</sup>I am writing *to you*, little-children, because *your* sins have been forgiven you for-the-sake-of His name
- 1C. <sup>13</sup>I am writing *to you*, fathers, because you have known the *One* from *the* beginning
- 2C. I am writing *to you*, young-men, because you have overcome the evil *one*
- 5B. <sup>14</sup>I wrote *to you*, children, because you have known the Father
- 1C. I wrote *to you*, fathers, because you have known the *One* from *the* beginning
- 2C. I wrote *to you*, young-men, because you are strong *ones*, and the word *of God* is abiding in you, and you have overcome the evil *one*
- 6B. <sup>15</sup>Do not be loving the world, nor the *things* in the world
- 1C. If anyone is loving the world, the love *of the Father* is not in him
- 1D. <sup>16</sup>Because everything in the world— the desire *of the flesh*, and the desire *of the eyes*, and the boastful-pride *of life*— is not from the Father, but is from the world

2C. <sup>17</sup>And the world is passing-away, and its desire. But the *one* doing the will of God abides forever

3A. <sup>18</sup>Children, it is *the* last hour. And just as you heard that *the* Antichrist is coming, even now many antichrists have arisen— from which we know that it is *the* last hour. <sup>19</sup>They went out from us, but they were not of us. For if they had been of us, they would have remained with us. But *they went out* in order that they might be made-evident that they all are not of us

1B. <sup>20</sup>And **you** have *an* Anointing from the Holy *One*, and you all have-knowledge

1C. <sup>21</sup>I did not write *to* you because you do not know the truth, but because you know it, and that every lie is not from the truth

1D. <sup>22</sup>Who is the liar if not the *one* denying that Jesus is the Christ? This *one* is the antichrist, the *one* denying the Father and the Son

1E. <sup>23</sup>Everyone denying the Son does also-not have the Father

2E. The *one* confessing the Son also has the Father

2D. <sup>24</sup>Let what **you heard** from *the* beginning be abiding in you

1E. If what you heard **from *the* beginning** abides in you, **you** also will abide in the Son and in the Father

2E. <sup>25</sup>And this is the promise which He Himself promised *to* us: eternal life

3D. <sup>26</sup>I wrote these *things to* you concerning the *ones* deceiving you

2C. <sup>27</sup>And the Anointing which **you** received from Him is abiding in you. And you have no need that anyone should be teaching you; but

1D. As **His** Anointing is teaching you about all *things*, and is true and is not *a* lie

2D. And just as it taught you

3D. Be abiding in it

2B. <sup>28</sup>And now little-children, be abiding in Him so that if He appears, we may have confidence and not be put-to-shame by Him at His coming

1C. <sup>29</sup>If you know that He is righteous, you know that everyone also doing righteousness has been born from Him

1D. <sup>3:1</sup>See what-kind-of love the Father has given *to* us: that we should be called children of God! And we are!

1E. For this reason the world does not know us, because it did not know Him

2D. <sup>2</sup>Beloved, we are **now** children of God, and what we will be has not yet appeared. We know that if He appears, we will be like Him, because we will see Him just as He is

3D. <sup>3</sup>And everyone having this hope in Him is purifying himself, just as that *One* is pure

1E. <sup>4</sup>Everyone doing sin also is doing lawlessness. Indeed sin is lawlessness. <sup>5</sup>And you know that that *One* appeared in order that He might take-away sins

2E. And there is no sin in Him

1F. <sup>6</sup>Everyone abiding in Him is not sinning

2F. Everyone sinning has not seen Him nor known Him

4D. <sup>7</sup>Little-children, let no one be deceiving you—

1E. The *one* doing righteousness is righteous, just as that *One* is righteous

2E. <sup>8</sup>The *one* doing sin is of the devil, because the devil is sinning from *the* beginning

3E. The Son of God appeared for this: that He might destroy the works of the devil

4E. <sup>9</sup>Everyone having been born from God is not doing sin— because His seed is abiding in him, and he is not able to be sinning because he has been born from God

5E. <sup>10</sup>By this, the children of God and the children of the devil are evident

2C. Everyone not doing righteousness is not from God— and the *one* not loving his brother!

1D. <sup>11</sup>Because this is the message which you heard from *the* beginning: that we should be loving one another

1E. <sup>12</sup>Not as Cain. He was of the evil *one*, and slew his brother

1F. And for what reason did he slay him? Because his works were evil, but the *ones of his brother were* righteous

1G. <sup>13</sup>And do not be marveling, brothers, if the world hates you!

2D. <sup>14</sup>**We** know that we have passed from death into life because we are loving the brothers

1E. The *one* not loving is abiding in death

2E. <sup>15</sup>Everyone hating his brother is *a* murderer, and you know that every murderer does not have eternal life abiding in him

3D. <sup>16</sup>By this we have come-to-know love: because that *One* laid-down His life for us. And **we** ought to lay-down our lives for the brothers

1E. <sup>17</sup>But whoever has the goods *of* the world and sees his brother having *a* need and shuts his deep-feelings from him, how is the love *of* God abiding in him?

4D. <sup>18</sup>Little children, let us not be loving *with* word nor tongue, but in deed and truth. <sup>19</sup>And by this, we will know that we are of the truth, and we will persuade our heart before Him

1E. <sup>20</sup>Because if our heart **is condemning us**, we know that God is greater *than* our hearts, and He knows all *things*

2E. <sup>21</sup>Beloved, if **our heart** is not condemning *us*, we have confidence before God. <sup>22</sup>And whatever we are asking, we are receiving from Him, because we are keeping His commandments and doing the pleasing *things* in His sight

1F. <sup>23</sup>And this is His commandment: that we believe *in* the name *of* His Son Jesus Christ, and *that* we be loving one another, just as He gave us *the* commandment

2F. <sup>24</sup>And the *one* keeping His commandments is abiding in Him, and He in him

3F. And by this we know that He is abiding in us: from the Spirit Whom He gave *to* us

3B. <sup>4:1</sup>Beloved, do not be believing every spirit, but be testing the spirits *to see* if they are from God, because many false-prophets have gone out into the world

1C. <sup>2</sup>By this you know the Spirit *of* God:

1D. <sup>3</sup>Every spirit that is confessing Jesus Christ *as* having come in *the* flesh is from God

2D. And every spirit that is not confessing Jesus is not from God

1E. And this is the *spirit of* the Antichrist— which, you have heard that it is coming, and now it is already in the world

2C. <sup>4</sup>**You** are from God, little children, and you have overcome them, because greater is the *One* in you than the *one* in the world

3C. <sup>5</sup>**They** are from the world. For this reason they are speaking from the world, and the world is listening-to them

4C. <sup>6</sup>**We** are from God. The *one* knowing God is listening-to us. He who is not from God is not listening-to us. From this, we know the Spirit *of* truth and the spirit *of* error

4A. <sup>7</sup>Beloved, let us be loving one another. Because the love is from God! And everyone loving has been born from God, and knows God. <sup>8</sup>The *one* not loving did not know God, because God is love

1B. <sup>9</sup>By this God's love was made-known among us: that God has sent-forth His only-born Son into the world in order that we might live through Him

1C. <sup>10</sup>In this is love— not that **we** have loved God, but that **He** loved us, and sent-forth His Son *to be the* satisfaction for our sins

2B. <sup>11</sup>Beloved, if God loved us in-this-manner, **we** also ought to be loving one another

1C. <sup>12</sup>No one has ever seen God; if we are loving one another, God is abiding in us, and His love has been perfected in us

1D. <sup>13</sup>By this we know that we are abiding in Him and He in us: because He has given *to* us of His Spirit

2D. <sup>14</sup>And **we** have seen, and are testifying that the Father has sent-forth the Son *to be* Savior *of* the world. <sup>15</sup>Whoever confesses that Jesus is the Son *of* God, God is abiding in him and he in God

3D. <sup>16</sup>And **we** have come-to-know and have believed the love which God has in us

- 2C. God is love; and the *one* abiding in the love is abiding in God, and God is abiding in him
- 1D. <sup>17</sup>By this, the love has been perfected with us in-order-that we may have confidence on the day *of* judgment. Because just as that *One* is, **we** also are, in this world
- 1E. <sup>18</sup>Fear is not in love— rather, perfect love throws fear out, because fear has punishment. And the *one* fearing has not been perfected in love
- 2E. <sup>19</sup>**We** are loving because **He** first loved us
- 3C. <sup>20</sup>If someone claims that “I love God” and is hating his brother, he is *a* liar. For the *one* not loving his brother whom he has seen cannot be loving God Whom he has not seen
- 4C. <sup>21</sup>And we have this commandment from Him: that the *one* loving God should be loving his brother also
- 3B. <sup>5:1</sup>Everyone believing that Jesus is the Christ has been born from God. And everyone loving the *One* having fathered is loving also the *one* having been born from Him
- 1C. <sup>2</sup>By this we know that we are loving the children *of* God: when we are loving God and doing His commandments. <sup>3</sup>For this is the love *of* God: that we be keeping His commandments. And His commandments are not burdensome
- 2C. <sup>4</sup>Because everything having been born from God is being-victorious-over the world. And this is the victory having been-victorious-over the world: our faith!
- 3C. <sup>5</sup>And who is the *one* being-victorious-over the world if not the *one* believing that Jesus is the Son *of* God!
- 1D. <sup>6</sup>This *One* is the *One* having come by water and blood: Jesus Christ (not in the water only, but in the water and in the blood). And the Spirit is the *One* testifying, because the Spirit is the truth. <sup>7</sup>Because the *ones* testifying are three: <sup>8</sup>the Spirit and the water and the blood. And the three are for the one *thing*. <sup>9</sup>If we receive the testimony *of* humans, the testimony *of* God is greater!
- 2D. Because this is the testimony *of* God: that He has testified about His Son
- 1E. <sup>10</sup>The *one* believing in the Son *of* God has the testimony in himself
- 2E. The *one* not believing God has made Him *a* liar, because he has not believed in the testimony which God has testified about His Son
- 3E. <sup>11</sup>And this is the testimony: that God gave us eternal life, and this life is in His Son. <sup>12</sup>The *one* having the Son has the life. The *one* not having the Son *of* God does not have the life
- 4B. <sup>13</sup>I wrote these *things* to you, the *ones* believing in the name *of* the Son *of* God, in order that you may know that you have eternal **life**. <sup>14</sup>And this is the confidence which we have before Him:
- 1C. That if we request anything according to His will, He hears us. <sup>15</sup>And if we know that He hears us— whatever we request— we know that we have the requests which we have requested from Him
- 1D. <sup>16</sup>If anyone sees his brother sinning *a* sin not *leading* to death, he shall request, and He will give him life— *for* the *ones* sinning *a* sin not *leading* to death
- 2D. There is *a* sin *leading* to death. I am not saying that he should pray about that
- 3D. <sup>17</sup>All unrighteousness is sin, and there is sin not *leading* to death
- 2C. <sup>18</sup>We know that everyone having been born from God is not sinning
- 1D. But the *One* having been fathered from God is keeping him
- 2D. And the evil *one* is not touching him
- 3C. <sup>19</sup>We know that we are from God, and the whole world lies in the evil *one*
- 4C. <sup>20</sup>And we know that the Son *of* God has come, and has given us understanding in order that we might know the true *One*
- 5C. And we are in the true *One*, in His Son Jesus Christ
- 1D. This *One* is the true God and eternal life
- 2D. <sup>21</sup>Little-children, guard yourselves from idols